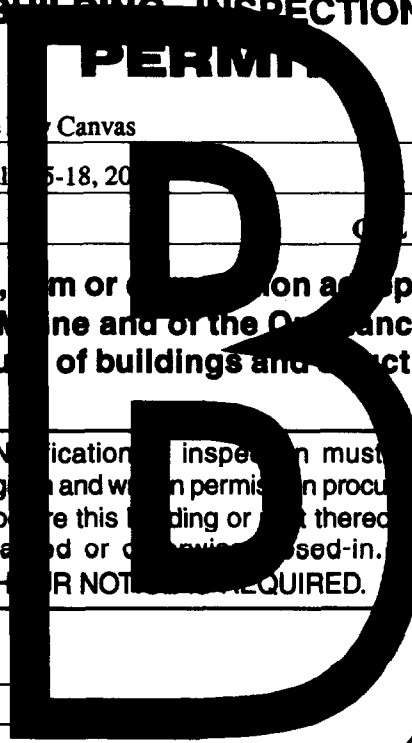


# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

## BUILDING INSPECTION

Permit Number: 030782

Please Read Application And Notes, If Any, Attached



This is to certify that Portland Lodge #188/Maine Canvas  
has permission to Erect 60' x 150' tent from July 15-18, 20  
AT 1945 Congress St 216 A006001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification inspection must be given and work on permit in progress before this building or part thereof is leased or otherwise used-in. HOUR NOTIFICATION REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. [Signature]  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name \_\_\_\_\_

[Signature]  
Director, Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**  
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 03-0782	Issue Date:	CBL: 216 A006001
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Location of Construction: 1945 Congress St	Owner Name: Portland Lodge #188	Owner Address: 1945 Congress St	Phone: 625-3577
Business Name:	Contractor Name: Maine Bay Canvas	Contractor Address: 53 Industrial Way Portland	Phone: 2078788888
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: R2

Past Use: Elks Lodge	Proposed Use: Elks Lodge w/ 60' x 150' tent July 15-18, 2003	Permit Fee: \$35.00	Cost of Work: \$0.00	CEO District: 3
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>U</i> Type: <i>NA</i> <i>2/18/03</i>	

Proposed Project Description:  
Erect 60' x 150' tent from July 15-18, 2003

Signature: *UAM*      Signature: *[Signature]*

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action:  Approved  Approved w/Conditions  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: kwd	Date Applied For: 07/03/2003
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**Zoning Approval**

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.  2. Building permits do not include plumbing, septic or electrical work.  3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied
	Date: <i>OK 7/17/03</i>	Date: _____	Date: <i>[Signature]</i>

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

# Tent Permit Application 03-0782

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

*1945 Congress St.*

Location/Address of Construction: <i>ELKS Hall Route 22 Congress Street</i>		
Date of Tent setup: <i>Tuesday July 15<sup>th</sup> 2003</i>	Date of Tent breakdown: <i>Friday, July 18<sup>th</sup> 2003</i>	
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot# <i>216      A      006</i>	Owner: <i>Portland ELKS Club</i>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <i>NAN Gurley 536 North Rd Tarsonsfield ME 04047</i>	Fee: \$ 35.00  <i>35.00</i>

**The following must be included as submissions:**

1. Certificate of Flammability
2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793
3. Plot Plan showing the following:
  - i. Property lines
  - ii. Parking
  - iii. Building locations
4. Tent location, including dimensions of tent, exits and entrances in tent.
5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00

*tent UP  
7/15 - 7/18  
event  
7/17*

Whom should we contact when the permit is ready: *Nan Gurley*

Mailing address:

PHONE: *625-3577*      *xx call*

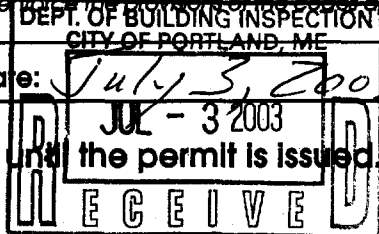
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.

**IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.**

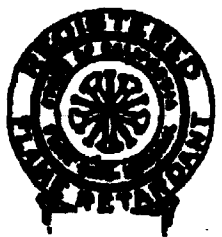
*I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.*

Signature of applicant: <i>Ted Morris</i>	Date: <i>July 3, 2003</i>
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**This is NOT a permit; you may not commence ANY work until the permit is issued.**



# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER

31.02

ISSUED BY

TOPTec, INC.  
1905 N.E. MAIN ST.  
SIMPSONVILLE, S.C. 29681

Date  
manufactured

5-7-96

*This is to certify that the materials described on the obverse side hereof have been flame-retardant treated (or are inherently nonflammable).*

FORMAINE BAY CANVAS ADDRESS 53 INDUSTRIAL WAY  
CITY PORTLAND STATE ME

**Certification is hereby made that: (Check "a" or "b")**

(a) The articles described on the obverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used..... Chem. Reg. No.....  
Method of application.....

(b) The articles described on the obverse side hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

**The Flame Retardant Process Used WILL NOT Be Removed By Washing**

TOPTec, INC.

  
Name of Production Superintendent

MODEL TEM3015M00

SERIAL# 961266D 60X150 WHITE

287-878-5119

MAINE BRY CANVAS

454 P01

MAY 31 '92 13:09

Nan Gurley  
Antique Show

PARKING

ELKS CLUB

TENT  
60' X 150'

Canopy

ROUTE 22 • CONGRESS STREET

Rm 315