Form # P 04

#### DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

### CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

## E

Attached		PERMIT	Permit Number: 020969
This is to certify that	Portland Lodge #188/	Leavitt Parris II	
has permission to	Erect three tents; 20' x	40', 4 60' and x 20'.	
AT 1945 Congress St			∠ 216 A006001
of the provision	ne person or pers ns of the Statutes n, maintenance a t.	of Name and of the	epting this permit shall comply with all ances of the City of Portland regulating tures, and of the application on file in
and grade if nature such information.	orks for street line e of work requires	gian and wron permison pr	
Health DeptAppeal Board		T IS ED  3.0 2002  PORTLAND	Disector - Building & Inspection Services
Apply to Public Wand grade if nature such information.  OTHER REQUIFIED Dept.  Health Dept.  Appeal Board Other	n, maintenance at.  orks for street line e of work requires  RED APPROVADE RMI	N ication inspect in mining and with an permission perm	A certificate of occupancy must be procured by owner before this building or part thereof is occupied.  Dijector - Building & Inspection Services

				PE	RMIT IS	SUE		
City of Portland, Mai 389 Congress Street, 041			Application	<b>Permit No:</b> 0 <b>2-</b> 0969	Issue Date AUG 3 0	2002	CBL: 216 A0	06001
Location of Construction:	Owner Name:		Ow	ner Address: 945 Congress S	AL DO	DTLA	Phene:	
1945 Congress St	Portland Lod		19	45 Congress	UF PU	RILF	111207-773-	6939
Business Name:	Contractor Nam	e:	Cor	ntractor Address:		·	Phone	
n/a	Leavitt & Par	ris Inc.	25	6 read St. Portl	and		20779701	100
Lessee/Buyer's Name	Phone:		Per	mit Type:				Zone:
n/a	n/a		T	ents				K-Z
Past Use:	Proposed Use:		Pe	rmit Fee:	Cost of Worl	k:	CEO District:	7
Elks Club / Erect three to 40', 40' x 60' and 20' x 20' Friday September 6, 200 break down Sunday 8, 20' event is a Memorial for the sunday 8, 20' event is a Memorial for 8.		20' for FI	of for FIRE DEPT:		0.00 INSPEC	3 CTION:	Type: Ta	
		2002. 1116		Denied	Use Group: U Type: 7  BOLA 99  Signature: 91		99	
Proposed Project Description:								•
Erect three tents; 20' x 40',	40' x 60' and 20' x 20'.		Sig	gnature:	Hum	Signatu	re: 9112	
			PE	DESTRIAN ACTI	VITIES DIST	RICT (P		
				tion: Approv	red	roved w/	Conditions	Denied
			Sig	gnature:	- ·	<del>,</del>	Date:	
Permit Taken By: gg	<b>Date Applied For:</b> 08/29/2002				Approva	1	7	
1. This permit application	does not preclude the	Speci	al Zone or Reviews	Zonin	g Appeal		Historic Pres	ervation
Applicant(s) from mee Federal Rules.	ting applicable State and	☐ Shor	reland	☐ Variance	:		Not in Distric	et or Landmar
2. Building permits do no septic or electrical wor		☐ Wet	land melly	☐ Miscella	neous		Does Not Rec	quire Review
3. Building permits are venithin six (6) months of	oid if work is not started of the date of issuance.	☐ Floo	od Zone	Condition	nal Use		Requires Rev	riew
False information may permit and stop all wor		☐ Sub	division	☐ Interpret	ation		Approved	
		☐ Site	Plan	Approve	d		Approved w/	Conditions
		Maj 🗍	Minor MM5	Denied			Denied	$\supset$
		Date:	-8/29/01	Date:		Da	nte:	<u>ノ</u>
I hereby certify that I am the I have been authorized by th jurisdiction. In addition, if a shall have the authority to er such permit.	e owner to make this appl a permit for work describe	amed propication as	his authorized age	ent and I agree t d. I certify that t	o conform the code off	o all ap	plicable laws outhorized repro	of this esentative
SIGNATURE OF APPLICANT		<u></u>	ADDRESS		DATE		РНО	NE
RESPONSIBLE PERSON IN CH.	ARGE OF WORK, TITLE	·		· · · · · · · · · · · · · · · · · · ·	DATE		PHO	NE.

DATE

PHONE

Application ID Number:	2-0969				
Department: Building	Status: Appro	ved with Conditions	Reviewer	Tammy Mun	SON
Comments:			Approval Dale	08/29/2002	
			Given On Date	08/29/2002	
✓ OK to Issue Permit	Name Tammy Mu	nson D	ale 08/29/2002	Pale 2	
Conditions Section:		Service of the control of the contro			
Create Date: 08/29/	2002 <b>By</b> gg	Update Date:	08/29/2002	2 By tmm	

### **Tent Permit Application**

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Date of Tent setup: Friday Sept 6, 2002	Date of Tent breakdown: Sunday Sept 8,	Portland Lodge
Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 216 A 066	Owner: ETKs (B.P.O.E.)	Telephone: 773-6939
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: Local 740 Portland fizefighters asso 380 Congress St	Fee: \$ 35.00
1. Proof of Flam Retardant 2. Letter of approval from property of the Parks & Recreation @ 874-8793 3. Plot Plan showing the following: i. Property lines ii. Parking iii. Building locations 4. Tent location, including dimension	owner, if the City is the owner, please co 3	ontact Ted Musgrave from
Who should we contact when the permit Mailing address:	is ready: Jay Kelley.	el
We will contact you by phone when the preview the requirements before starting a and a \$100.00 fee if any work starts before	ny work, with a Plan Reviewer. A stop w	

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

a:			1	1 - 1	
Signature of applicant:	<u>\au</u>	1 Kelley.	Date:	08/34/02	
	T	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			

This is NOT a permit; you may not commence ANY work until the permit is issued.



Aminos Ponch Cuntable Tarballunis Boat Govens Talick Covens

#### LEAVITT & PARRIS, INC.

METABLISHED 1919

AWHENDS, TEXTS AND GANVAS PRODUCTS FOR HOME, INDUSTRY AND MAKINE

256 READ STREET
PORTLAND, MARIE 04:03
(207) 797-0:100
1-800-833-6679
FAX 797-4:184
FAX COVER SHEET



TENTS, CANOPIES, ALL, ADDENSORES RENTED FOR WEDDINGS AND ALL COGASSIONS

ATE: 8/28/02	•
: Darif Petrucelli	874-8410
ROM: Seich Kitty	
5: Per siquet	
UMBER OF PAGES INCLUDING COVER PAGE:	2
ESSAGE: 3 Texts	·
#1 30'x 30'	
#2 40'x 60' - Lighted	
#3 20'x 40'	
	:

RENTORS OF CLIALITY TENTS, CANOPIES AND COMPLETE ACCESSORES SERVICES FOR THE ENTERTAINMENT; PROMOTION, AND TRADE SHOW SIDUSTRIES

# "NEVER FORGET" 9-11 **MEMORIAL**

2pm to 11pm **SATURDAY, 7 SEPTEMBER 2002** 

Elk's Club 1945 Congress St. Portland, Maine

Featuring: The Don Campbell Band 2pm to 5pm(New Song written for the event)

> Raizin' Cain 5pm to 8pm Others to be announced.

Tickets \$20.00: Steak, salads, B&M baked beans Served from 2pm to 8pm Jordan's hot dogs for children under 12 (no charge)

> Raffles through out the event. Prizes to be announced

> > Ticket sales to benefit:

F.D.N.Y. Widow's and Children's Fund

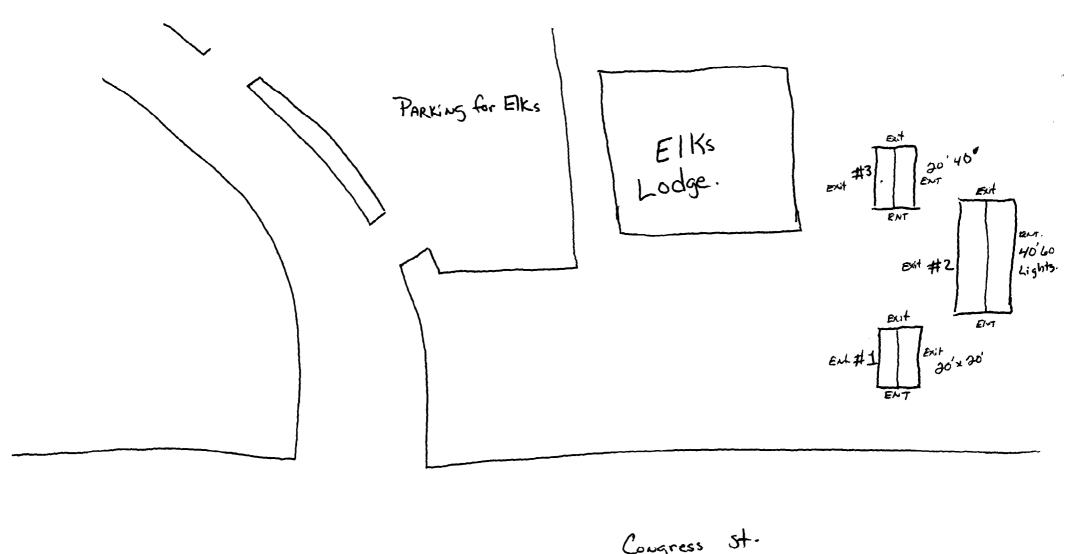
Raffles to benefit:

Ladder 3 N.Y. Firefighters Fund of Maine

Tickets available (until 31 August) at: Don Campbell Shows Bruno's, 33 Allen Ave. Portland Welch Texaco, 486 Forest Ave. Portland Hannaford, 295 Forest Ave. Portland Greater Portland Municipal Credit Union 799 Broadway, South Portland 935 Brighton Ave. Portland 327 Ocean House Rd. Cape Elizabeth

sponsored by:

Portland Professional Firefighter's Assoc. Local 740, I.A.F.F.



Congress St.

? Size of Tents? Cooking under ? any lights or hightime oper .

#### LEAVITT & PARRIS. INC.

PONCH CURTAIN TARIALLNE BOAT COVIDER Truck Covers SALE

AWRINGS, TENTE AND CANVAS PRODUCTS FOR HOME, INDUSTRY AND MARINE

> 256 READ STREET PORTLAND, MAINE 04103 (207) 797-0100 1-800-833-6679 FAX797-4194

TENTE, CANOPIES, ALL ACCESSORIES HIENTED POR WEDDING AND ALL OCCASSINS

To whom it may concern:

This is to certify that the tents supplied to Jim Ju are certified flame resistance that meets the requirements of the California Fire Marshall, Underwriters Laboratory Test Flamibility 354-H and Government Spec. CCC-C-428A.

Very truly yours,

John H. Hutchins, III President