| 389 Congress Street,  | 04101 Tel: (207) 874-8703   | 3, Fax: (207) 874-87                                     | 716                     | 02-0609                             | N 1 8 200                     | 2                         | 216 A0                | 06001                 |
|---|---|--|-------------------------|-------------------------------------|-------------------------------|---------------------------|-----------------------|-----------------------|
| Location of Construction:   | Owner Name:   | 1  |                         | wne Address:                        |                               | Phone:                    |                       |                       |
| 1945 Congress St Portland Lodge #   |   |  |                         | Congress                            | PORTI                         | AND                       | 207-773-              | 7396                  |
|   |   | tor Name:  |                         | Contractor Address:                 |                               |                           | Phone                 |                       |
| Maine Bay C. Lessee/Buyer's Name Phone:   |   | Permit Typ   |                         |                                     | lustrial Way Portland Type:   |                           | 2078788888<br>Zone    |                       |
| •   |   |  | Ter                     |                                     |                               |                           |                       | OP                    |
| Past Use:   | Past Use: Proposed Use:   |  | Perm                    | uit Fee:                            | Cost of Worl                  | c: Cl                     | EO District:          | i i                   |
| Elks Lodge property   | 60' x 150' tent   | nt, 7-15-02 to 7-20-02.                                  |                         | \$35.00 \$0.0                       |                               |                           | 00 3                  |                       |
|   |   |  | FIRE                    | G DEPT:                             | Approved                      | Use Grou                  | ION:<br>p: <i>( ]</i> | Temp                  |
|   |   |  |                         |                                     | Denied                        |                           |                       | mea                   |
|   |   |  |                         |                                     |                               | E                         | SOCA                  | 1747                  |
| Proposed Project Descripti<br>60' x 150' tent   | on:   |  |                         |                                     |                               |                           | Mh                    |                       |
| oo x 130 tent   | Signature: Y MV PEDESTRIAN ACTIVITIE  |  | VITIES DIST             |                                     |                               |                           |                       |                       |
|   |   |  | Actio                   |                                     |                               | roved w/Co                |                       | Denied                |
|   |   |  | Signa                   | iture:                              |                               |                           | ate:                  |                       |
| Permit Taken By:  | Date Applied For:   |  |                         |                                     | Approva                       |                           |                       |                       |
| jmy   | 05/31/2002  |  |                         |                                     |                               |                           |                       |                       |
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.  |   | Special Zone or Re                                       |                         |                                     | ng Appeal                     |                           | Historic Pres         |                       |
| Building permits do not include plumbing, septic or electrical work.  |   | ☐ Wetland ☐ Miscellaneous ☐ Flood Zone ☐ Conditional Use |                         | neous                               | ☐ Does Not Require Review     |                           |                       |                       |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance.  False information may invalidate a building permit and stop all work. |   | ☐ Flood Zone ☐ Conditional Use                           |                         |                                     | Requires Review               |                           |                       |                       |
|   |   | ☐ Subdivision  |                         | Interpretation                      |                               |                           | ☐ Approved            |                       |
|   |   | Site Plan  |                         | Approve                             | d                             |                           | Approved w/           | Conditions            |
|   |   | Maj Minor M  | M                       | Denied                              |                               |                           | Denied                | >                     |
|   |   | Date: 600  | V                       | Date:                               |                               | Date                      |                       | >                     |
|   |   | ( '  |                         |                                     |                               |                           |                       |                       |
|   |   |  |                         |                                     |                               |                           |                       |                       |
| I have been authorized in it is jurisdiction. In addition   | n the owner of record of the na<br>by the owner to make this apple<br>a, if a permit for work described<br>to enter all areas covered by su | ication as his authoriz<br>d in the application is       | the proped agen issued. | t and I agree t<br>I certify that t | o conform to<br>the code offi | o all appl<br>cial's autl | icable laws of        | of this<br>esentative |
| SIGNATURE OF APPLICANT  |   | ADDRESS  |                         |                                     | DATE                          |                           | PHONE                 |                       |
| DESPONSIBLE DED CON D   | N CHARGE OF WORK, TITLE   |  |                         |                                     | DATE                          |                           |                       |                       |

DATE

PHONE

02-0600

## **Tent Permit Application**

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| the City, payment arrangements   | must be made before permits of any   | y kind are accepted.   |  |  |  |
|--|--|--|--|--|--|
| Location/Address of Construction: Port   | -land Lodge of Elks 1949   | SCongress St. Portland, ME   |  |  |  |
| Date of Tent setup: 7/15/02  |  | Date of Tent breakdown:  |  |  |  |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# Chart# COLO   | Owner:<br>Elks Cheb#188  | Telephone: (257) 773-7396  |  |  |  |
| Lessee/Buyer's Name (If Applicable)  Man Gurley Antiques Shows   | Applicant name, address & telephone: (201) 625-35 536 North Kd.  Parsonsfield ME OYOUT   | Fee: \$ 35.00<br>35 —  |  |  |  |
| The following must be included as submissions:  1. Proof of Flam Retardant 2. Letter of approval from property of the Parks & Recreation @ 874-8793 3. Plot Plan showing the following:  i. Property lines  ii. Parking  iii. Building locations 4. Tent location, including dimensions  |  | 17,10th  |  |  |  |
| Who should we contact when the permit Mailing address: 536 North Rd.  Parsonsfield, ME  We will contact you by phone when the review the requirements before starting a and a \$100.00 fee if any work starts before   | ું<br>હપુંગ્પે7<br>permit is ready. You must come in a<br>ny work, with a Plan Reviewer. A sto   | mall when the permit and the policy of the permit and the permit a |  |  |  |
| IF THE REQUIRED INFORMATION IS NOT INCL<br>DENIED AT THE DISCRETION OF THE BUILDING<br>INFORMATION IN ORDER TO APROVE THIS PI<br>I hereby certify that I am the Owner of record of the national have been authorized by the owner to make this application. In addition, if a permit for work described it is shall have the authority to enter all areas covered by to this permit. | S/PLANNING DEPARTMENT, WE MAY REMIT.  amed property, or that the owner of record a lication as his/her authorized agent. I agree to this application is issued. I certify that the Cart. | REQUIRE ADDITIONAL  authorizes the proposed work and that I to conform to all applicable laws of this added to Conform to all applicable laws of this authorized representative  |  |  |  |
| Signature of applicant: Nan Gurley   | Date: 5  | /31/02   |  |  |  |
| This is NOT a parmit you may a   |  |  |  |  |  |

This is NOT a permit; you may not commence ANY work until the permit sessor.

DEPT. OF BUILDING ME CITY OF PORTLAND, ME

## Certificate of Flame Resistance



REGISTERED FABRIC NUMBER

31.02

ISSUED BY

TOPTEC, INC. 1905 N.E. MAIN ST. SIMPSONVILLE, S.C. 29681 Date manufactured

5-7-96

This is to certify that the materials described on the obverse side hereof have been flame-retardant treated (or are inherently nonflammable).

| FORMAINE BAY CANVAS               | ADDRESS3 INDUTRIAL WAY   |
|-----------------------------------|--|
| CITYPORTLAND                      | STATE ME   |
| Certification is hereby mad       |  |
| chemical approved and regis       | byerse side of this Certificate have been treated with a flame-retardant stered by the State Fire Marshal and that the application of said mance with the laws of the State of California and the Rules and Marshal. |
| Name of chemical used             | Chem. Reg. No  |
| Method of application             |  |
|                                   | obverse side hereof are made fram a flame-resistant fabric or material he State Fire Marshal for such use.   |
| The Flame Retardant Proce         | ess Used WILL NOT Be Removed By Washing  |
| TOPTEC, INC.                      | ######################################   |
| Parde Mat                         | MODEL TEM3015M00   |
| Name of Freduction Superintendent | SERIAL 961266D GOXISO WHITE  |

