

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 23 February 1998

LOCATION: 2063 Congress St 215-B-004

Permit # 17393

OWNER 2063 Congress St LLC ADDRESS _____

| | | | | | | | TOTAL EACH FEE | | |
|-------------------------------------|--------------------|----------|-------------|--|-----------------|-----|--------------------|--------------|--------------|
| OUTLETS | Telephone | | Data | | CATV | | | .20 | |
| | Receptacles | | Switches | | Smoke Detector | | | .20 | |
| FIBER OPTICS | | | | | | | | 15.00 | |
| FIXTURES | incandescent | | fluorescent | | | | | .20 | |
| | fluorescent strip | | | | | | | .20 | |
| SERVICES | Overhead | | | | TTL AMPS TO | 800 | | 15.00 | |
| | Underground | | | | | 800 | | 15.00 | |
| Temporary Service | Overhead | | | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | | | 1.00 | |
| MOTORS | (number of) | | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | | 1.00 | |
| HEATING | oil/gas units | | Interior | | Exterior | | | 5.00 | |
| | | | | | | | | | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | |
| | Insta-Hot | | Fans | | Dryers | | | 2.00 | |
| Disposals | Dishwasher | | Compactors | | Others (denote) | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | | | 3.00 | |
| | Air Cond/cent | | | | Pools | | | 10.00 | |
| | HVAC | | EMS | | Thermostat | | | 5.00 | |
| | Signs | | | | | | | 10.00 | |
| | Alarms/res | | | | | | | 5.00 | |
| | Alarms/com | | | | Burglar | | | 15.00 | 15.00 |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | | 25.00 | |
| | Alterations | | | | | | | 5.00 | |
| | Fire Repairs | | | | | | | 15.00 | |
| | E Lights | | | | | | | 1.00 | |
| | E Generators | | | | | | | 20.00 | |
| PANELS | Service | | Remote | | Main | | | 4.00 | |
| | TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | | | | MINIMUM FEE | 25.00 | 35.00 |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME Sentry MASTER LIC. # 17393
 ADDRESS 536 Riverside St Ptd LIMITED LIC. # _____
 TELEPHONE 797-7799

SIGNATURE OF CONTRACTOR William J. Farnsworth