



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 9 Johnson Rd

CBL 214A A001001

Issued to Transport Leasing Corp/M.H. Sanborn, Inc.

Date of Issue 12/10/2003

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 03-0668, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Front

APPROVED OCCUPANCY

Office Space
Use Group B Type 2C
BOCA 1999

Limiting Conditions:

TEMPORARY: Expires July 1, 2004. Site work incomplete. Loam & seed, final paving/stripping, signage, misc. curbing all incomplete.

This certificate supersedes
certificate issued

Approved:

12/10/03
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

PERMIT ISSUED

Location of Construction: 9 Johnson Rd	Owner Name: Transport Leasing Corp	Owner Address: 9 Johnson St B7	Phone: 775-6045
Business Name:	Contractor Name: M.H. Sanborn, Inc.	Contractor Address: 807 Turnpike Street Andover	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Additions - Commercial	Zone: B4

Past Use: Parking	Proposed Use: Office Space	Permit Fee: \$3,173.00	Cost of Work: \$450,000.00	CEO District: 3
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: B Type: 20	

Proposed Project Description: addition of 7,500 sq. Ft. One Story Metal Building on Lot 3	Signature: [Signature]	Signature: [Signature]
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature: _____ Date: _____		

Permit Taken By: gad	Date Applied For: 06/06/2003	Zoning Approval		
1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..		Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input checked="" type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: 6/17/03	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT

ADDRESS

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

DATE

PHONE

1/18/03 Soils ~~anal~~ anal. will be sent
over to mpr. electrical lines will spall while
Bear - ledge issue will have to be addressed
by engineer. Will have to be called back
before pour along with docs from engineer KC/go

7/24 - Engineers letter Re: footing
on shale ledge Rec'd OK @

7/24 ^{North}
Pour Walls - Re Rod/Ties OK @

7/28 - Footing / Re Bar West wall OK @

7/29 - Footing So Wall OK @

10/8 - Plumbing by M. Wing.

10/20/03 - checked Framing of metal studs - OK
electrical OK & by Mike Collins. OK to close in.
(plumbing done earlier). Tom M

12/5/03 - Final - Fire penetrations in 2 hour
wall, need verification on fire dampers &
final inspections.

12/9/03 - Above corrected - OK to issue. TM

PLUMBING APPLICATION

Department of Human Sciences
Division of Health Engineering

2003-8252

PROPERTY ADDRESS

Town or
Plantation

Portland, Maine

Street
Subdivision Lot #

9 Johnson Rd. Lot 3 Addition

PROPERTY OWNERS NAME

TIME WARNER CABLE

Last:

First:

Applicant
Name:

DANIEL P. KELLEY

Mailing Address of
Owner/Applicant
(If Different)

AAA ENERGY SERVICE CO.
4 COMMERCIAL ROAD
SCARBOROUGH, ME 04074

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

This Application is for

1. ☒ NEW PLUMBING
2. ☐ RELOCATED PLUMBING

Type of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING
2. ☐ MODULAR OR MOBILE HOME
3. ☐ MULTIPLE FAMILY DWELLING
4. ☒ OTHER - SPECIFY OFFICE SPACE

Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER
2. ☐ OIL BURNERMAN
3. ☐ MFG'D. HOUSING DEALER/MECHANIC
4. ☐ PUBLIC UTILITY EMPLOYEE
5. ☐ PROPERTY OWNER

LICENSE # MS600007491

Hook-Up & Piping Relocation Maximum of 1 Hook-Up

HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.

OR

HOOK-UP: to an existing subsurface wastewater disposal system.

PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.

OR

TRANSFER FEE
[\$6.00]

Number

Column 2

Type of Fixture

Hosebibb / Sillcock

Floor Drain

Urinal

Drinking Fountain

Indirect Waste

Water Treatment Softener, Filter, etc.

Grease / Oil Separator

Dental Cuspidor

Bidet

Other: _____

Fixtures (Subtotal)
Column 2

Number

Column 1

Type of Fixture

Bathtub (and Shower)

Shower (Separate)

Sink

Wash Basin

Water Closet (Toilet)

Clothes Washer

Dish Washer

Garbage Disposal

Laundry Tub

Water Heater

Fixtures (Subtotal)
Column 1

Fixtures (Subtotal)
Column 2

Total Fixtures

Fixture Fee

Transfer Fee

Hook-Up & Relocation Fee

Permit Fee
(Total)

SEE PERMIT FEE SCHEDULE
FOR CALCULATING FEE

72
10
82

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
National Electrical Code and the following specifications:

Date 10/1/00
Permit # 896
CBL# 214A-A-00

LOCATION: 9 Johnson Rd.

METER MAKE & #

CMP ACCOUNT #

OWNER Transport Leasing

TENANT**PHONE #**

						TOTAL EACH FEE		
OUTLETS		Receptacles		Switches		Smoke Detector		.20
FIXTURES		Incandescent		Fluorescent		Strips		.20
SERVICES		Overhead		Underground		TTL AMPS	<800	15.00
		Overhead		Underground			>800	25.00
Temporary Service		Overhead		Underground		TTL AMPS		25.00
								25.00
METERS		(number of)						1.00
MOTORS		(number of)						2.00
RESID/COM		Electric units						1.00
HEATING		oil/gas units		Interior		Exterior		5.00
APPLIANCES		Ranges		Cook Tops		Wall Ovens		2.00
		Insta-Hot		Water heaters		Fans		2.00
		Dryers		Disposals		Dishwasher		2.00
		Compactors		Spa		Washing Machine		2.00
		Others (denote)						2.00
MISC. (number of)		Air Cond/win						3.00
		Air Cond/cent				Pools		10.00
		HVAC		EMS		Thermostat		5.00
		Signs						10.00
		Alarms/res						5.00
		Alarms/com						15.00
		Heavy Duty(CRKT)						2.00
		Circus/Carnv						25.00
		Alterations						5.00
		Fire Repairs						15.00
		E Lights						1.00
		E Generators						20.00
PANELS	1	Sump Pump						
PANELS		Service		Remote		Main		4.00
TRANSFORMER		0-25 Kva						5.00
		25-200 Kva						8.00
		Over 200 Kva						10.00
						TOTAL AMOUNT DUE		
		MINIMUM FEE/COMMERCIAL	45.00			MINIMUM FEE	35.00	\$45.00

INSPECTION:

Will be ready

or will call

CONTRACTORS NAME Seabee Electric

MASTER LIC. # MC60017768

ADDRESS Zoo Anderson St.

LIMITED LIC. #

TELEPHONE 774-4880

SIGNATURE OF CONTRACTOR

Wm. A. L. L.

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications;

Date _____

12/15/99

Permit #

CBL#

214-A-A-001

SITE LOCATION:

9- Johnson Rd Port.

OWNER

TRANSPORT Lensing

TENANT

TIME WARNER

TOTAL EACH FEE

OUTLETS	Receptacles	50	Switches	25	Smoke Detectors	75	.20	15.00
FIXTURES	incandescent		fluorescent	50	Strips	50	.20	
SERVICES	Overhead		Underground		TTL AMPS	<800	15.00	
	Overhead		Underground			>800	25.00	
Temporary Service	Overhead		Underground		TTL AMPS		25.00	
							25.00	
METERS	(number of)						1.00	
MOTORS	(number of)						2.00	
RESID/COM	Electric units						1.00	
HEATING	oil/gas units	8	Interior		Exterior	8	5.00	40.00
APPLIANCES	Ranges		Cook Tops		Wall Ovens		2.00	
	Insta-Hot		Water heaters		Fans		2.00	
	Dryers		Disposals		Dishwasher		2.00	
	Compactors		Spa		Washing Machine		2.00	
	Others (denote)						2.00	
MISC. (number of)	Air Cond/win						3.00	
	Air Cond/cent				Pools		10.00	
	HVAC	3	EMS		Thermostat	3	5.00	15.00
	Signs						10.00	
	Alarms/res						5.00	
	Alarms/com						15.00	
	Heavy Duty(CRKT)						2.00	
	Circus/Carnv						25.00	
	Alterations						5.00	
	Fire Repairs						15.00	
	E Lights	6				6	1.00	6.00
	E Generators						20.00	
PANELS	Service		Remote		Main		4.00	
TRANSFORMER	0-25 Kva						5.00	
	25-200 Kva						8.00	
	Over 200 Kva						10.00	
					TOTAL AMOUNT DUE			76.00
	MINIMUM FEE/COMMERCIAL 35.00			MINIMUM FEE			25.00	

INSPECTION:

Will be ready Friday 12/17 or will call

CONTRACTORS NAME**MASTER LIC. #**

MS60003031

ADDRESS

PO Box 232 Wintham

LIMITED LIC. #**TELEPHONE**

892-3319

SIGNATURE OF CONTRACTOR

3319 J. Hyman

03-0668

All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>9 Johnson Road, Jetport Business Park</u>		
Total Square Footage of Proposed Structure <u>7500 SF new plus 12,700 existing</u>		Square Footage of Lot <u>73180 SF</u>
Tax Assessor's Chart, Block & Lot Chart# Block# Lot# <u>214 A A 1</u>	Owner: <u>Transport Leasing Corp.</u> <u>9 Johnson Rd.</u> <u>Portland, Me 04102</u>	Telephone: 775 <u>775-6045</u>
Lessee/Buyer's Name (If Applicable) <u>Time Warner Cable of Maine</u>	Applicant name, address & telephone: <u>Transport Leasing Corp.</u> <u>9 Johnson Rd</u> <u>Portland, Me 04102</u> <u>775-6045</u>	Cost Of Work: <u>\$450,000.00</u> Fee: \$ <u>3173.00</u>
Current use: <u>Paved Parking</u>		
If the location is currently vacant, what was prior use: _____		
Approximately how long has it been vacant: _____		
Proposed use: <u>Office space</u>		
Project description: <u>One story metal building addition to existing masonry structure.</u>		
Contractor's name, address & telephone: <u>M.H. Sanborn, Inc.</u> <u>807 Turnpike St.</u> <u>North Andover, Ma. 01845</u>		
Who should we contact when the permit is ready: <u>Penney Booker @ Transport Leasing</u>		
Mailing address: <u>Transport Leasing Corp</u> <u>9 Johnson Rd.</u> <u>Portland, Me. 04102</u>		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: <u>775-6045</u>		

note - eng. cert. for building in the works

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>[Signature]</u>	Date: <u>6-5-03</u>
--	---------------------

This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4th floor of City Hall

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 03-0668	Date Applied For: 06/06/2003	CBL: 214A A001001
-----------------------	---------------------------------	----------------------

Location of Construction: 9 Johnson Rd	Owner Name: Transport Leasing Corp	Owner Address: 9 Johnson St B7	Phone: () 775-6045
Business Name:	Contractor Name: M.H. Sanborn, Inc.	Contractor Address: 807 Turnpike Street Andover	Phone
Lessee/Buyer's Name	Phone:	Permit Type: Additions - Commercial	

Proposed Use: Office Space	Proposed Project Description: addition of 7,500 sq. Ft. One Story Metal Building on Lot 3
-------------------------------	--

Dept: Zoning **Status:** Approved with Conditions **Reviewer:** Marge Schmuckal **Approval Date:** 06/17/2003**Note:** **Ok to Issue:** ☒

- 1) Separate permits shall be required for any new signage.
- 2) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

Dept: Building **Status:** Pending **Reviewer:** Mike Nugent **Approval Date:****Note:** **Ok to Issue:** ☐**Dept:** Fire **Status:** Approved with Conditions **Reviewer:** Lt. MacDougal **Approval Date:** 06/19/2003**Note:** **Ok to Issue:** ☒

- 1) fire extinguishers shall be installed in accordance with NFPA 10 standards
- 2) the fire alarm system shall be maintained to NFPA 72 standards
- 3) the sprinkler system shall be maintained to NFPA 13 standards

Comments:

06/26/2003-mjn: Need engineering docs, geo technical, Special Inspection info & Certifications