### PROJECT INFORMATION

UNMANNED TELECOMMUNICATIONS FACILITY MODIFICATIONS SCOPE OF WORK:

SITE ADDRESS: 1050 WESTBROOK STREET PORTLAND, ME 04102

LATITUDE: 43.650938 N 43° 39' 03.38" N LONGITUDE: 70.310447 W 70° 18' 37.61" W NATIONAL, STATE & LOCAL CODES OR ORDINANCES JURISDICTION:

CURRENT USE: TELECOMMUNICATIONS FACILITY TELECOMMUNICATIONS FACILITY PROPOSED USE:

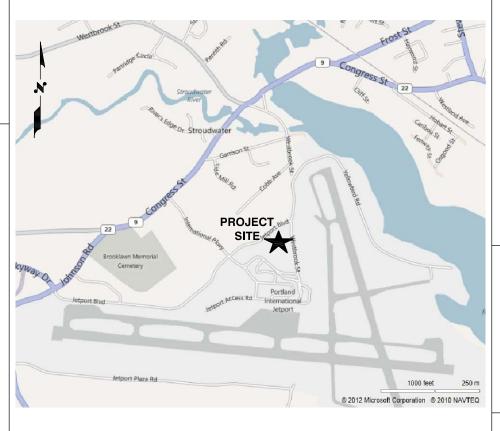


# **SITE NUMBER: ME5023** SITE NAME: BRADLEY'S CORNER

	DRAWING INDEX	REV
T-1	TITLE SHEET	1
GN-1	GENERAL NOTES	1
A-1	ROOF PLAN & EQUIPMENT PLAN	1
A-2	ELEVATION	1
A-3	ANTENNA LAYOUT	1
A-4	DETAILS	1
G-1	PLUMBING DIAGRAM & GROUNDING DETAILS	1

START WEST ON COCHITUATE RD TOWARD BURR ST. 0.3 MI. MAKE A U-TURN AT WHITTIER ST. 0.3 MI. TAKE RAMP RIGHT FOR I-90 E. 6.7 MI. TAKE EXIT 14 FOR I-95 N TOWARD N.H - MAINE PARTIAL TOLL ROAD PASSING THROUGH NEW HAMPSHIRE ENTERING MAINE. 114.3 MI, TAKE EXIT #46/JETPORT (ME-22)/CONGRESS ST. (ME-9) 0.4 MI, TURN RIGHT ON JETPORT RD TOWARD PWM (ME-9) GO 0.1 MI, BEAR RIGHT ON JETPORT BLVD 1.1 MI, TURN RIGHT ON WESTBROOK ST 0.1 MI, ARRIVE AT 1050 WESTBROOK ST, PORTLAND, ON THE RIGHT.

**VICINITY MAP** 



THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY

**GENERAL NOTES** 

- THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
- CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.



CALL

BEFORE YOU DIG



CALL TOLL FREE 888-DIG-SAFE

UNDERGROUND SERVICE ALERT

WILLIAM WALL





**SITE NUMBER: ME5023** SITE NAME: BRADLEY'S CORNER

> 1050 WESTBROOK STREET PORTLAND, ME 04102 CUMBERLAND COUNTY



550 CC	CHITU	ATE	ROAD	
FRAMING	ЭНАМ,	MA	01701	

							-		
							11,		1
							Ð	*	
	02/23/12	ISSUED FOR	PERMITTING			SB	쎟_	DPH	Ē.
	02/08/12	ISSUED FOR	REVIEW			H <b>¢</b> /	£1	<b>169</b>	~
	DATE		REVISIO	ONS		BY	CHK	APP 0	3
^	1 E - AS SI	10MN	DESIGNED BY:	DC	DRAWN	DV.	шС	/_ 1	À.



AT&T TITLE SHEET (LTE) DRAWING NUM T-1

### GROUNDING NOTES

- 1. THE SUBCONTRACTOR SHALL REVIEW AND INSPECT THE EXISTING FACILITY GROUNDING SYSTEM AND LIGHTNING PROTECTION SYSTEM (AS DESIGNED AND INSTALLED) FOR STRICT COMPLIANCE WITH THE NEC (AS ADOPTED BY THE AHJ), THE SITE—SPECIFIC (UL, LPI, OR NFPA) LIGHTING PROTECTION CODE, AND GENERAL COMPLIANCE WITH TELCORDIA AND TIA GROUNDING STANDARDS. THE SUBCONTRACTOR SHALL REPORT ANY VIOLATIONS OR ADVERSE FINDINGS TO THE CONTRACTOR FOR RESOLUTION.
- ALL GROUND ELECTRODE SYSTEMS (INCLUDING
   TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND
   AC POWER GES'S) SHALL BE BONDED TOGETHER, AT OR
   BELOW GRADE, BY TWO OR MORE COPPER BONDING
   CONDUCTORS IN ACCORDANCE WITH THE NEC.
- 3. THE SUBCONTRACTOR SHALL PERFORM IEEE FALL—OF—POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR NEW GROUND ELECTRODE SYSTEMS. THE SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
- METAL RACEWAY SHALL NOT BE USED AS THE NEC
   REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED
   COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN
   ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND
   INSTALLED WITH THE POWER CIRCUITS TO BTS FOUIPMENT.
- 5. EACH BTS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, 6 AWG STRANDED COPPER OR LARGER FOR INDOOR BTS 2 AWG STRANDED COPPER FOR OUTDOOR BTS.
- 6. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
- 7. APPROVED ANTIOXIDANT COATINGS (I.E., CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
- 8. ICE BRIDGE BONDING CONDUCTORS SHALL BE
  EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND
  THE TOWER GROUND BAR
- ALUMINUM CONDUCTOR OR COPPER CLAD STEEL
   CONDUCTOR SHALL NOT BE USED FOR GROUNDING
   CONNECTIONS
- 10. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
- 11. METAL CONDUIT SHALL BE MADE ELECTRICALLY
  CONTINUOUS WITH LISTED BONDING FITTINGS OR BY
  BONDING ACROSS THE DISCONTINUITY WITH 6 AWS COPPER
  WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
- 12. ALL NEW STRUCTURES WITH A FOUNDATION AND/OR FOOTIING HAVING 20 FT. OR MORE 1/2" OR GREATER ELECTRICALLY CONDUCTIVE REINFORCING STEEL MUST HAVE IT BONDED TO THE GROUND RING USING AN EXOTHERMIC WELD CONNECTION USING #2 AWG SOLID TINNED COPPER GROUND WIRE, PER NEC 250.50

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

**GENERAL NOTES** 

CONTRACTOR — NEXLINK
SUBCONTRACTOR — GENERAL CONTRACTOR (CONSTRUCTION)
OWNER — AT&T MOBILITY

- 2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
- 3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 4. DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
- 5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- 6. "KITTING LIST" SUPPLIED WITH THE BID PACKAGE IDENTIFIES ITEMS THAT WILL BE SUPPLIED BY CONTRACTOR. ITEMS NOT INCLUDED IN THE BILL OF MATERIALS AND KITTING LIST SHALL BE SUPPLIED BY THE SUBCONTRACTOR.
- 7. THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE
- 8. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
- 9. SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL ITILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
- 10. THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- 11. SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- 12. SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION
- 13. ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.
- 14. ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL BE AIR—ENTRAINED AND SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS. ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.

15. ALL STRUCTURAL STEEL WORK SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH AISC SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE ASTM A36 (Fy = 36 ksi) UNLESS OTHERWISE NOTED. PIPES SHALL BE ASTM A53 TYPE E (Fy = 36 ksi). ALL STEEL EXPOSED TO WEATHER SHALL BE HOT DIPPED GALVANIZED. TOUCHUP ALL SCRATCHES AND OTHER MARKS IN THE FIELD AFTER STEEL IS ERECTED USING A COMPATIBLE ZINC RICH PAINT.

- 16. CONSTRUCTION SHALL COMPLY WITH UMTS SPECIFICATIONS AND "GENERAL CONSTRUCTION SERVICES FOR CONSTRUCTION OF AT&T MOBILITY SITES."
- 17. SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
- 18. THE EXISTING CELL SITE IS IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
- 19. SINCE THE CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE ADVISED TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.
- 20. APPLICABLE BUILDING CODES:
  SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL,
  STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING
  JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED
  CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD
  SHALL GOVERN THE DESIGN.
  BUILDING CODE: IBC 2009

BUILDING CODE: IBC 2009

ELECTRICAL CODE: REFER TO ELECTRICAL DRAWINGS
LIGHTENING CODE: REFER TO ELECTRICAL DRAWINGS

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:

AMERICAN CONCRETE INSTITUTE (ACI) 318; BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE;

AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC)

MANUAL OF STEEL CONSTRUCTION, ASD, NINTH EDITION;

TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-G, STRUCTURAL STANDARDS FOR STEEL

ANTENNA TOWER AND ANTENNA SUPPORTING STRUCTURES; REFER TO ELECTRICAL DRAWINGS FOR SPECIFIC ELECTRICAL STANDARDS.

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT HALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

### **ABBREVIATIONS** ABOVE GRADE LEVEL GENERAL CONTRACTOR RF RADIO FREQUENCY AWG MGB AMERICAN WIRE GAUGE MASTER GROUND BUS BCW BARE COPPER WIRE MIN MINIMUM TBD TO BE DETERMINED BTS BASE TRANSCEIVER STATION PROPOSED NEW **TBR** TO BE REMOVED REF OF REFERENCE EXISTING EXISTING TRRR TO BE REMOVED AND REPLACED REF OF EQUIPMENT GROUND EG M REQUIRED TYP TYPICAL EQUIPMENT GROUND RING EGR REQ

Hudson Design Groupuc 1400 OSGOOD STREET BUILDING 20 NORTH, SUITE 2-101 X, ANDOVER, MA 01845 FAX: [978] 336-5586



SITE NUMBER: ME5023 SITE NAME: BRADLEY'S CORNER

> 1050 WESTBROOK STREET PORTLAND, ME 04102 CUMBERLAND COUNTY



FRAMINGHAM, MA 01701

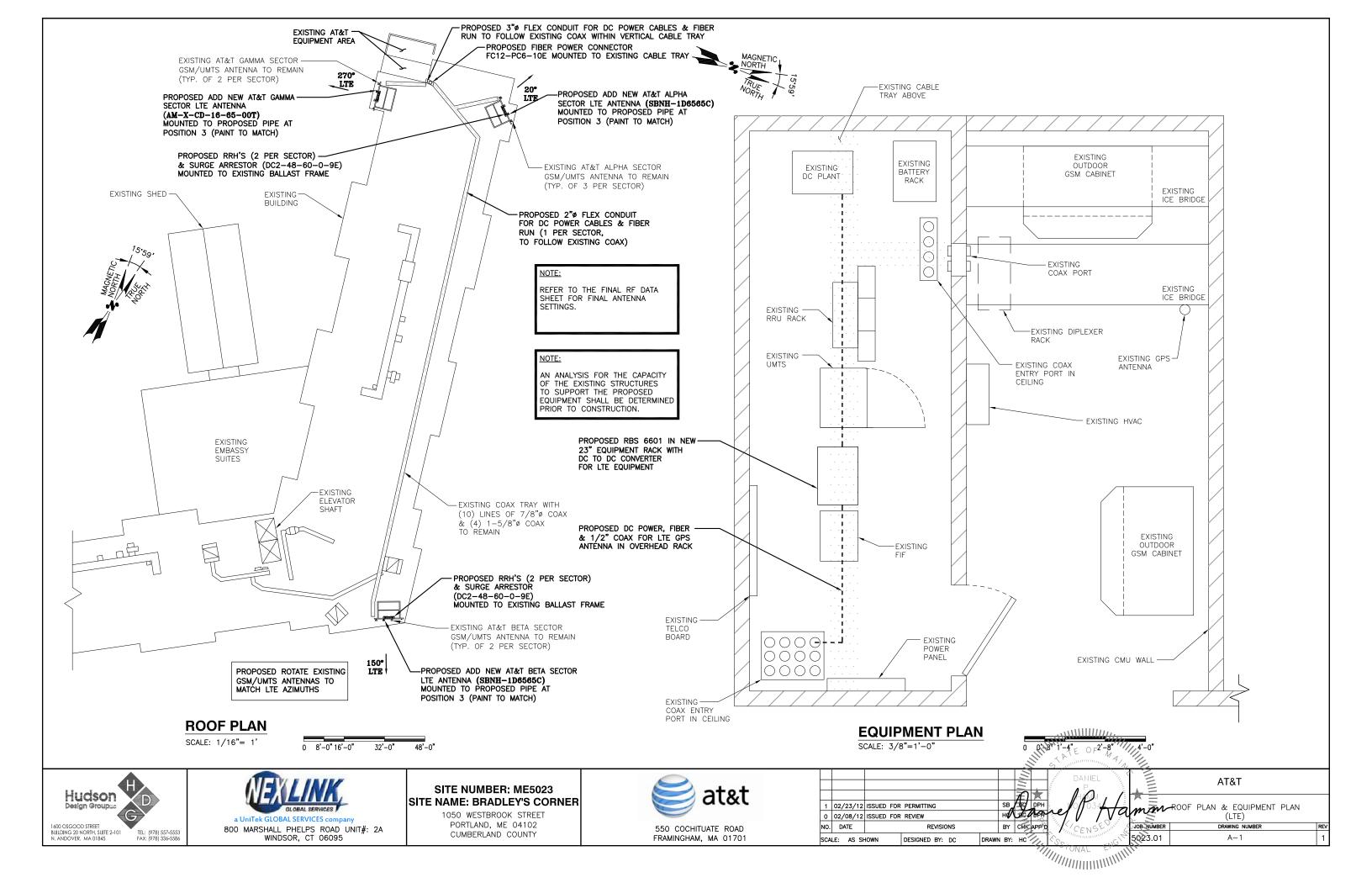
							2		3
							_		1111
							$\mathcal{L}$	*	
1	02/23/12	ISSUED FOR	PERMITTING			SB	$\forall$	DPH	Ē.
0	02/08/12	ISSUED FOR	REVIEW			нфΛ	JE 6	169A	7
NO.	DATE		REVISI	ONS		BY	CHK	APP D	1
SCA	LE: AS SH	HOWN	DESIGNED BY:	DC	DRAWN	I BY:	нс	1/1	1

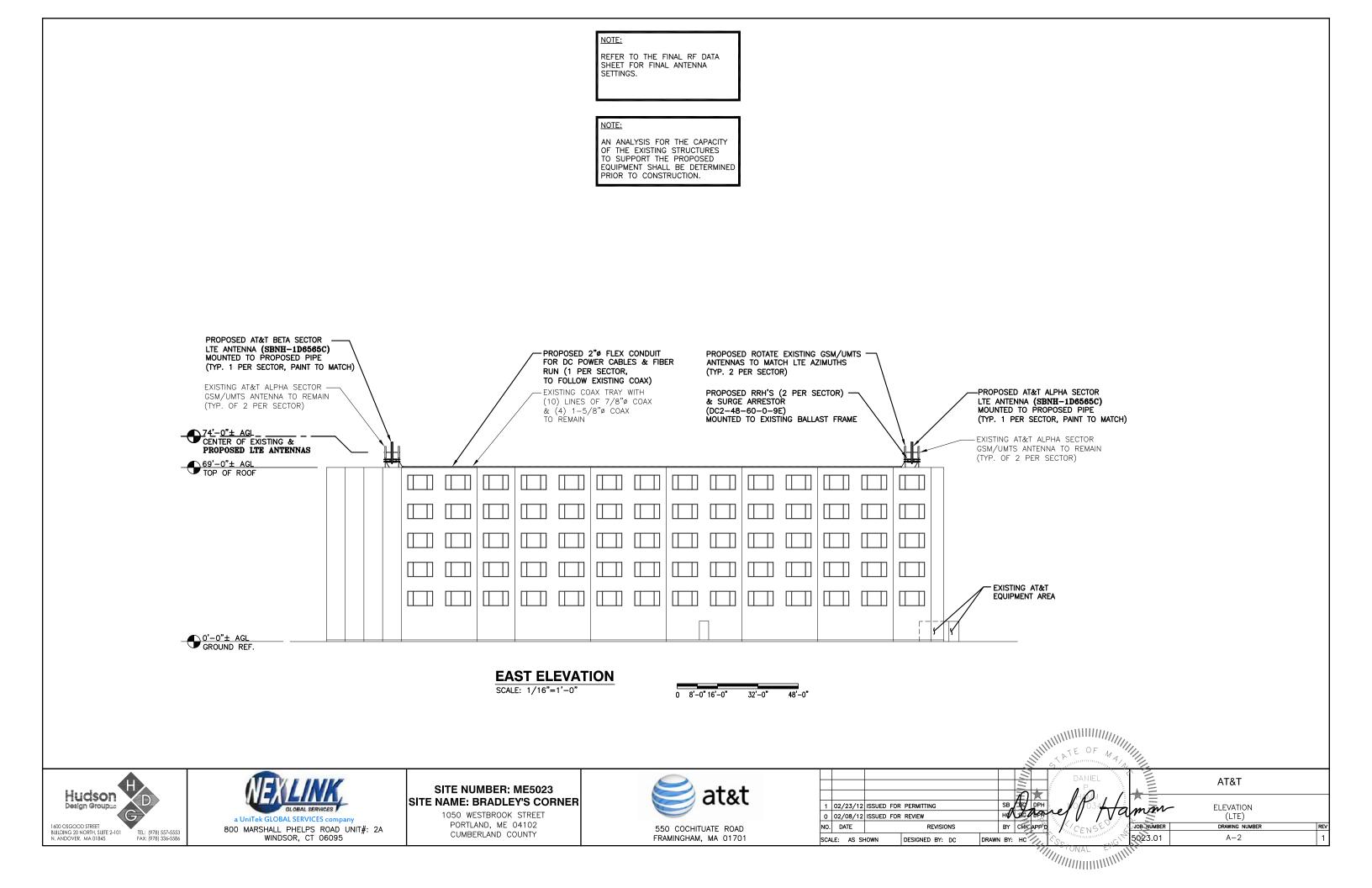
DANIEL AT&T

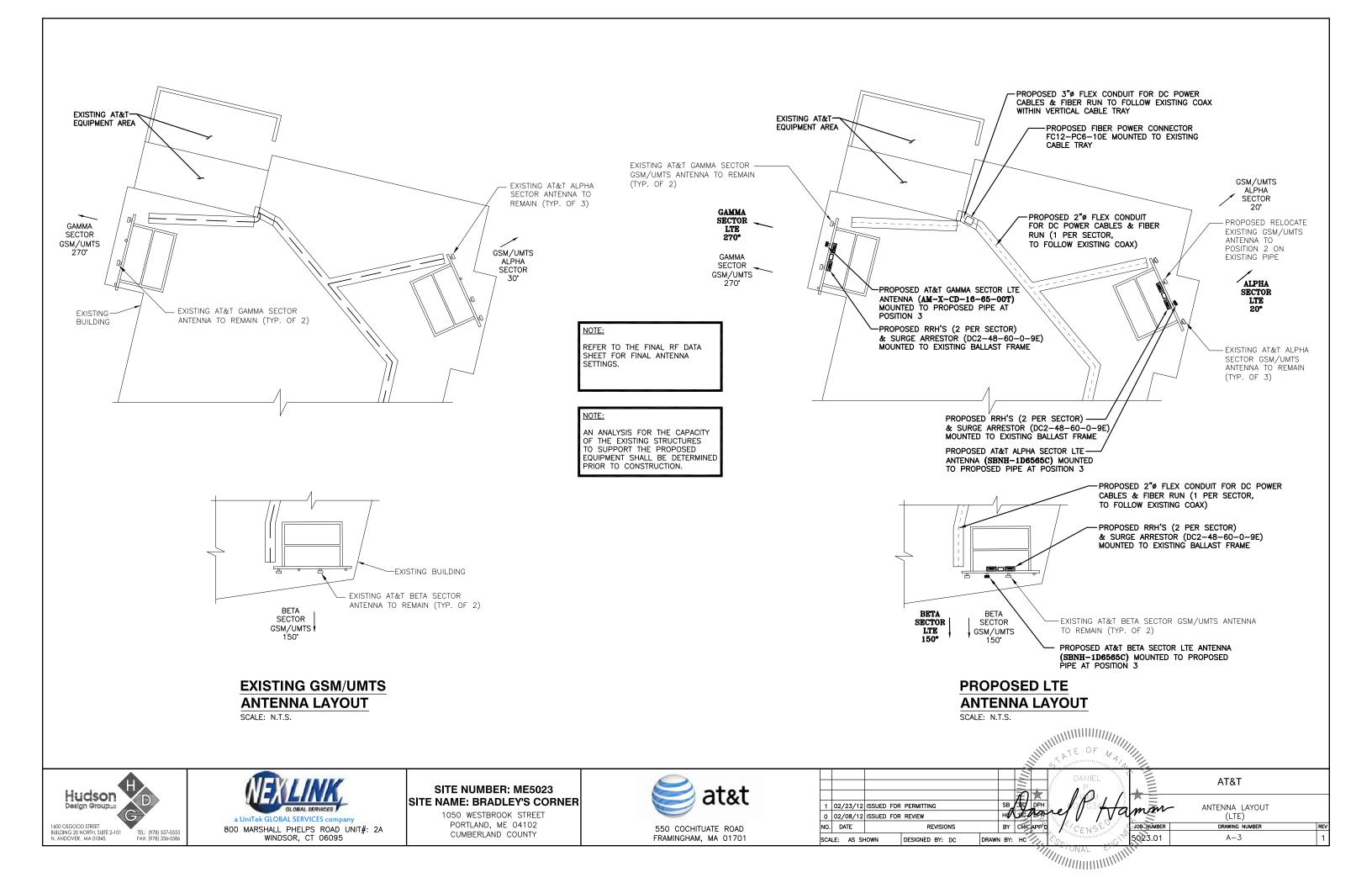
GENERAL NOTES
(LTE)

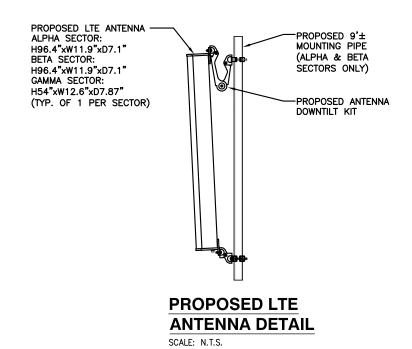
JOB NUMBER DRAWING NUMBER RI

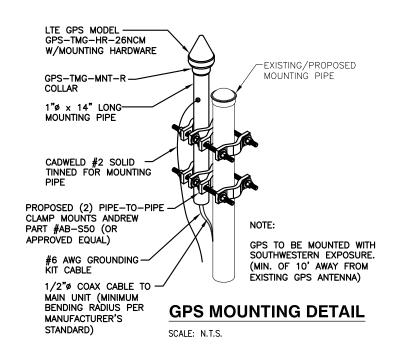
SOZ 3.01 GN-1

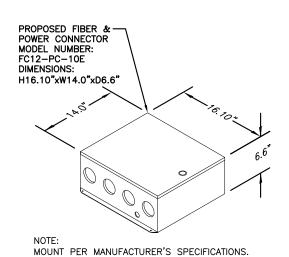






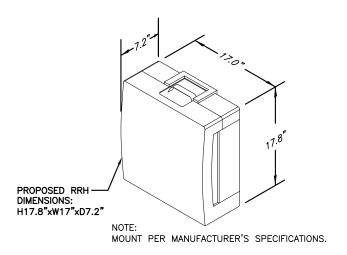






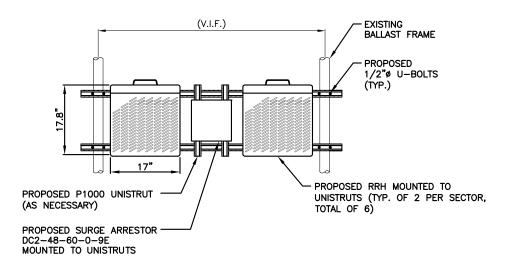
# FIBER & POWER CONNECTOR DETAIL

SCALE: N.T.S.



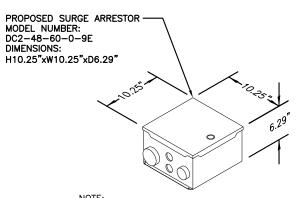
# **RRH DETAIL**

SCALE: N.T.S.



# PROPOSED RRH AND SURGE ARRESTOR **MOUNTING DETAIL**

SCALE: N.T.S.



MOUNT PER MANUFACTURER'S SPECIFICATIONS.

## DC SURGE SUPPRESSOR DETAIL





**SITE NUMBER: ME5023** SITE NAME: BRADLEY'S CORNER

> 1050 WESTBROOK STREET PORTLAND, ME 04102 CUMBERLAND COUNTY



550	COCHITU	IATE	ROAD
FRAM	INGHAM,	MA	01701

					SCAL	E: N.1	Γ.S.		MIIIII	1111.		ATOT	
								111111		''''''''	/.		
							111		TE OF	M	1//.		
							77,	5	//////////////////////////////////////	"", "1/N	1/2		
ı							3	Section.	DANIEL	The C		ATOT	
ı						- 3	$\equiv$	1	A P.	Quan.	, =	AT&T	
ı						7	A 🚖			, /E	<del>* = -</del>		
l	1	02/23/12	ISSUED FOR	PERMITTING		SB	DPH DPH	<u>.</u>	<b>/</b> 0/ <b>/</b> 034		mm	<ul> <li>DETAILS</li> </ul>	
ı	0	02/08/12	ISSUED FOR	REVIEW		H <b>6</b> /\_	dc Ubff	19	. V /	V		(LTE)	
ı	NO.	DATE		REVISIONS		BY (	HK APP		/CFNSF	- July	JOB NUMBER	DRAWING NUMBER	REV
	SCAL	.E: AS SI	HOWN	DESIGNED BY: DC	DRAWN	I BY:	HC ///	Esc.	The state of the s	"" LA	5023.01	A-4	1
	JONAL ESTIMA												
		·/////////////////////////////////////											

