

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 11-12-02
 Permit # 2002-4952
 CBL# 207-B-001

LOCATION: 1127 Westbrooke ST METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER N.E. AIRMUTUP
 TENANT N.E. AIRMUTUP PHONE # _____

| | | | | | | | TOTAL | EACH FEE | |
|------------------------------|----|------------------|----|---------------|-----------------|----------------|-------------|----------|--|
| OUTLETS | 25 | Receptacles | 10 | Switches | | Smoke Detector | .20 | 7.00 | |
| FIXTURES | 2 | Incandescent | 14 | Fluorescent | | Strips | .20 | 3.20 | |
| SERVICES | | Overhead | | Underground | TTL AMPS | <800 | 15.00 | | |
| | | Overhead | | Underground | | >800 | 25.00 | | |
| Temporary Service | | Overhead | | Underground | TTL AMPS | | 25.00 | | |
| | | | | | | | 25.00 | | |
| METERS | | (number of) | | | | | 1.00 | | |
| MOTORS | | (number of) | | | | | 2.00 | | |
| RESID/COM | | Electric units | | | | | 1.00 | | |
| HEATING | 1 | oil/gas units | | Interior | Exterior | | 5.00 | 5.00 | |
| | | Ranges | | Cook Tops | Wall Ovens | | 2.00 | | |
| APPLIANCES | | Insta-Hot | | Water heaters | Fans | | 2.00 | | |
| | | Dryers | | Disposals | Dishwasher | | 2.00 | | |
| | | Compactors | | Spa | Washing Machine | | 2.00 | | |
| | | Others (denote) | | | | | 2.00 | | |
| | | | | | | | 3.00 | | |
| MISC. (number of) | | Air Cond/win | | | | | 10.00 | | |
| | | Air Cond/cent | | | Pools | | 5.00 | | |
| | | HVAC | | EMS | Thermostat | | 10.00 | | |
| | | Signs | | | | | 5.00 | | |
| | | Alarms/res | | | | | 15.00 | | |
| | | Alarms/com | | | | | 2.00 | 8.00 | |
| | 4 | Heavy Duty(CRKT) | | | | | 25.00 | | |
| | | Circus/Carnv | | | | | 5.00 | 5.00 | |
| | 1 | Alterations | | | | | 15.00 | | |
| | | Fire Repairs | | | | | 1.00 | 4.00 | |
| | 4 | E Lights | | | | | 20.00 | | |
| | | E Generators | | | | | | | |
| PANELS | | Service | / | Remote | Main | | 4.00 | | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | | |
| | | 25-200 Kva | | | | | 8.00 | | |
| | | Over 200 Kva | | | | | 10.00 | | |
| TOTAL AMOUNT DUE | | | | | | | | 45- | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | | MINIMUM FEE | 35.00 | |

CONTRACTORS NAME AME ELECTRIC ASSOC MASTER LIC. # 17631
 ADDRESS 824 PISCATAWAY TRAIL WINDHAM ME. LIMITED LIC. # _____
 TELEPHONE 893-2469

SIGNATURE OF CONTRACTOR _____