

60946

Location of Construction: Thompson's Point		Owner: Suburban Propane		Phone:		Permit No. 60946
Owner Address:		Leasee/Buyer's Name:		Business Name:		
Contractor Name: Hunter Corp.		Address: P.O. Box 4015 Manchester, NH		Phone: 603-888-1200		PERMIT ISSUED Permit Issued: SEP 26 1996 CITY OF PORTLAND
Past Use: Storage/Warehouse		Proposed Use: Warehouse		COST OF WORK: \$ 15,000.00 PERMIT FEE: \$ 95.00		
Proposed Project Description: Demolish 9/10 th of structure		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied Signature: <i>[Signature]</i>		INSPECTION: Use Group: Type: Signature: <i>[Signature]</i>		Zone: CBL: 202-A-002 Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan map <input type="checkbox"/> mm <input type="checkbox"/> mm
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/> Signature: Date:				
Permit Taken By: Mary Greok		Date Applied For: 18 September 1996				

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

3-Recycle RC-0132/15076
 RC-0133/15077
 RC-0134/15078

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT *[Signature]* ADDRESS: DATE: 18 September 1996 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

- Zoning Appeal**
- Variance
 - Miscellaneous
 - Conditional Use
 - Interpretation
 - Approved
 - Denied

- Historic Preservation**
- Not in District or Landmark
 - Does Not Require Review
 - Requires Review

- Action:**
- Approved
 - Approved with Conditions
 - Denied

Date: _____

CEO DISTRICT 4

COMMENTS

10-2-96 Demo started. Contractor removing
roof and misc. items.

10-25-96 Beginning to Dismantle the larger structure
for re-assembly in another town.

Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____

Location of Construction: Thompson's Point		Owner: Suburban Propane		Phone:		Permit No: 960946
Owner Address:		Leasee/Buyer's Name:		BusinessName:		
Contractor Name: Manter Corp.		Address: P.O. Box 4015 Manchester, NH		Phone: 03108 603-668-1200		<div style="border: 2px solid black; padding: 5px; text-align: center;"> PERMIT ISSUED SEP 26 1996 CITY OF PORTLAND </div>
Past Use: Storage/Warehouse		Proposed Use: warehouse		COST OF WORK: \$ 15,000.00 PERMIT FEE: \$ 95.00		
Proposed Project Description: Demolish 9/10 th of structure		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Signature: <i>[Signature]</i>		INSPECTION: Use Group: Type: <i>ok 3/25/96</i> Signature: <i>[Signature]</i>		Zoning Approval: Zone: I-2 CBL: 202-A-002 Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/> Signature: _____ Date: _____		Zoning Approval: <i>ok 3/20/96</i> Special Zone or Reviews: <input type="checkbox"/> Shoreland <i>WAS PART of</i> <input type="checkbox"/> Wetland <i>previously</i> <input type="checkbox"/> Flood Zone <i>Approved site</i> <input type="checkbox"/> Subdivision <i>plan</i> <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>		
Permit Taken By: Mary Gresik		Date Applied For: 18 September 1996				

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Donald I. Manter



MANTER CORPORATION
The Margin of Excellence
 ENGINEERS • CONSULTANTS
 CONSTRUCTORS • BUILDERS
 500 Harvey Road, P.O. Box 4015
 Manchester, NH 03108
 603-668-1200 / Tel
 603-668-8801 / Fax

18 September 1996

SIGNATURE OF APPLICANT *Don Manter* ADDRESS: _____ DATE: _____ PHONE: _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE: _____

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

Zoning Appeal

Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation

Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:

Approved
 Approved with Conditions
 Denied

Date: 9/19/96

D. Andrews

CEO DISTRICT 4
A. Powers

w/Photos
 S+ Sketch

CITY OF PORTLAND
 DIVISION OF INSPECTION SERVICES
 DEMOLITION CALL LIST

Site Address: Thompson Point Owner: SUBURBAN Prepave

Structure Type: WOOD WAREHOUSE Contractor: MANTEL CORP
W/ BRICK FRAME

<u>UTILITY APPROVALS</u>	<u>NUMBERS</u>	<u>CONTACT NAME AND DATE</u>
Central Maine Power	828-1411 X 5000	<u>NA</u>
Nynex	878-7000	<u>NA</u>
Northern Utilities	797-8002 X 6243	<u>NA</u>
Portland Water District	761-8310	<u>NA</u>
Public Cable Co.	775-2381 X 257	<u>NA</u>
Dig Safe	1-800-225-4977	<u>NA</u>

<u>CITY APPROVALS</u>	<u>NUMBERS</u>	<u>CONTACT NAME AND DATE</u>
DPW/Sewer Division	874-8300 X 8871	<u>NA</u>
DPW/Traffic Division	874-8300 X 8891	<u>NA</u>
DPW/Forestry Division	874-8300 X 8820	<u>NA</u>
* DPW/Sealed Drain Permit	874-8300 X 8822	<u>NA</u>
Building Inspections	874-8300 X 8703	<u>McConnell 6/18/96</u>
Historic Preservation	874-8300 X 8699	<u>NA</u>
Fire Dispatcher	874-8300 X 8576	<u>SUZAN 6-19-96</u>

Written Notice to Adjoining Owners

<u>ASBESTOS</u>	<u>NUMBERS</u>	<u>CONTACT NAME AND DATE</u>
U. S. EPA REGION 1	617-565-9055 (Lee Weller)	<u>Weller 6/18/96</u>
DEP - Environmental	822-6300	Weller <u>John Becker 6/19/96</u>

I have contacted all of the necessary companies and departments.

Signed: Donald M. Mantel Date: 9-18-96

John Becker

287-2651

9-18-98

SUBURBAN PROPANE THOMPSON POINT

