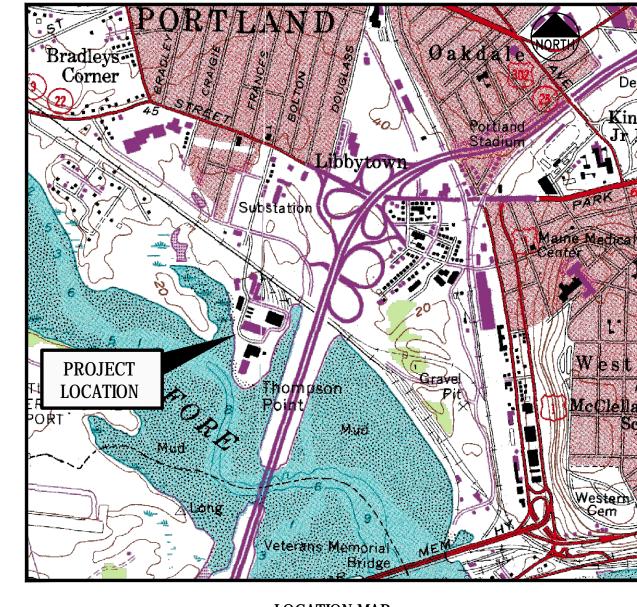
# SITE DEVELOPMENT PLANS

## FOREFRONT HOTEL AT THE FOREFRONT AT THOMPSON'S POINT

PORTLAND, MAINE IN SUPPORT OF A LEVEL III SITE PLAN APPLICATION SEPTEMBER 2017



PROJECT PARCEL SITE

PORTLAND, MAINE 04102 ATTN: BO KENNEDY, P.E./CHRIS THOMPSON, PhD 207.747.5288 BO@PLACEMAKERPARTNERS.COM/PARALLAXPARTNERS@GMAIL.COM

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PLAN REFERENCES:

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8. BRICK NORTH AND SOUTH BUILDINGS - LEVEL III SITE PLAN 9. LEVEL II SITE PLAN -SECTIONAL 2 ROADWAY 10. LEVEL III - CHILDREN'S MUSEUM & THEATRE OF MAINE

#### **UTILITIES**

WATER ATTN: ROBERT BARTELS PORTLAND WATER DISTRICT 22 DOUGLAS STREET P.O. BOX 3533 PORTLAND, MAINE 04104 207.761.8310

**SEWER** ATTN: KATHI EARLEY CITY OF PORTLAND PUBLIC SERVICES ENGINEERING DEPT. **55 PORTLAND STREET** PORTLAND, MAINE 04102 207.874.8830

**POWER** ATTN: JAMIE COUGH **CENTRAL MAINE POWER** 162 CANCO ROAD PORTLAND, MAINE 04103 207.791.1023

**TELEPHONE** ATTN: JOHN CAPRIO FAIRPOINT COMMUNICATIONS ONE DAVIS FARM ROAD PORTLAND, MAINE 04103 207.797.1842

**CABLE** ATTN: MARK PELLITIER SPECTRUM 118 JOHNSON ROAD PORTLAND, MAINE 04102 877.546.0962

ATTN: JAMES HARDER **OXFORD NETWORKS 491 LISBON STREET** LEWISTION, MAINE 04240 207-513-2820

NATURAL GAS ATTN: SCOTT CARPENTER UNITIL / FORMERLY NORTHERN UTILITIES **1075 FOREST AVENUE** PORTLAND, MAINE 04103 207.541.2543 email: carpenters@unitil.com CALL BEFORE YOU DIG: 1.888.DIGSAFE (1.888.344.7233)

DIG SAFE MAINE

JUNE 5, 2017

PENDING

I HEREBY ACKNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MAINE AND THAT I AM COMPETENT TO PREPARE THIS DOCUMENT.

#### PERMITS / APPROVALS (APPLICABLE TO FULL DEVELOPMENT)

LOCAL **STATUS GOVERNING BODY** SITE PLAN. SHORELAND CITY OF PORTLAND PLANNING AUTHORITY REFER TO "PLAN REFERENCES" THIS SHEET ZONING AND SUBDIVISION CITY HALL 389 CONGRESS STREET REVIEW PORTLAND, MAINE 04101

**BUILDING AND DEMOLITION** CITY OF PORTLAND CODE ENFORCEMENT OFFICE TO BE FILED PRIOR TO CONSTRUCTION BY CITY HALL CONTRACTOR FOR THIS PROJECT 389 CONGRESS STREET

207.874.8703 MASTER DEVELOPMENT PLAN CITY OF PORTLAND PLANNING AUTHORITY **APPROVED MARCH 2014** 

> 389 CONGRESS STREET PORTLAND, MAINE 04101 207.874.8722 CONTACT: CHRISTINE GRIMANDO

CITY OF PORTLAND PLANNING AUTHORITY APPROVED JUNE 5, 2012 UNDER CITY'S DELEGATED AUTHORITY DELEGATED AUTHORITY CITY HALL, 389 CONGRESS STREET 207.874.8722 **AMENDED JANUARY 2016** CONTACT: CHRISTINE GRIMANDO

STATUS

APPROVED JUNE 13, 2012

NO ACTION ASSURANCE LETTER

**DECISION #364 - APRIL 3, 2012** 

APPROVED AUGUST 24, 2012

CORP PERMIT #NAE-2012-00992

ISSUED MARCH 6, 2013

STATUS

REG. 01-00155-A-N

NATURAL RESOURCES MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION **APPROVED JULY 2012** PROTECTION ACT (NRPA) / 312 CANCO ROAD ORDER #L-25672-2G-A-N / L-25672-FS-B-N PORTLAND, MAINE 04103 **APPROVED JUNE 2014** MAINE CONSTRUCTION GENERAL PERMIT 207.822.6300 CONTACT: MARYBETH RICHARDSON

MAINE DOT TRAFFIC MAINE DEPARTMENT OF TRANSPORTATION MOVEMENT PERMIT STATE HOUSE STATION 16 AUGUSTA, MAINE 04333 207.624.3620

207.874.8722

CITY HALL

**PERMITS** 

**STATE** 

SITE LOCATION OF

DEVELOPMENT

CONTACT: CHRISTINE GRIMANDO

PORTLAND, MAINE 04101

**GOVERNING BODY** 

MAINE VOLUNTARY RESPONSE MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION ACTION PLAN (VRAP) 312 CANCO ROAD PORTLAND, MAINE 04103 207.623.8367

CONTACT: NICK HODGKINS

CONTACT: STEVE LANDRY

PUBLIC RAIL CROSSING PETITION MAINE DEPARTMENT OF TRANSPORTATION STATE HOUSE STATION 16 AUGUSTA, MAINE 04333

**FEDERAL GOVERNING BODY** U.S. ARMY CORPS OF

U.S. ARMY CORPS OF ENGINEERS **ENGINEERS** RR2 BOX 1855 SECTION 404 PERMIT MANCHESTER, MAINE 04351 207.623.8367 CONTACT: JAY CLEMENT

ALL PERMITS ARE ANTICIPATED TO HAVE CONDITIONS ATTENDANT WITH THEIR APPROVAL. THE CONTRACTOR SHALL REVIEW ALL PERMITS AND THE CONDITIONS ATTENDANT WITH APPROVALS PRIOR TO THE START OF THE WORK. UNLESS OTHERWISE STIPULATED BY THE CONTRACT DOCUMENTS. THE CONTRACTOR IS REQUIRED TO COMPLY AND FULFILL ALL CONDITIONS OF APPROVAL.

#### **CONSULTANT LIST**

**CIVIL ENGINEER:** PLACEMAKER PARTNERS.LLC **501 DANFORTH STREET** PORTLAND, MAINE 04102 207.747.5288 ATTN: BO KENNEDY, P.E. **BO@PLACEMAKERPARTNERS.COM** 

LANDSCAPE ARCHITECT: **Carroll Associates** 217 COMMERCIAL STREET, SUITE 200 PORTLAND, MAINE 04101 207.772.1552 ATTN: PAT CARROLL

LEGAL COUNSEL Verrill Dana ONE PORTLAND SQUARE P.O. BOX 586 PORTLAND, MAINE 04112 207.774.4000 ATTN: DAVID GALGAY www.verrilldana.com

www.opechee.com

ARCHITECT & CONSTRUCTION MANAGERS: **Opechee Construction Corporation** 11 CORPORATE DRIVE **BELMONT NH 03220** 603.527.9090 ATTN: KEITH KELLY

GEOTECHNICAL ENGINEER: Haley and Aldrich, Inc. 75 WASHINGTON AVENUE, SUITE 203 PORTLAND, MAINE 04101 207.482.4600 ATTN: WAYNE CHADBOURNE www.haleyaldrich.com

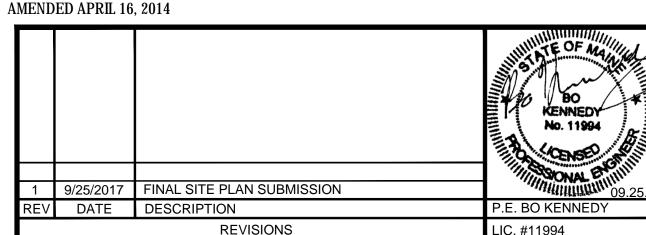
ENVIRONMENTAL ENGINEER: Credere Associates, LLC 776 MAIN STREET WESTBROOK, MAINE 04092 207.828.1272 ATTN: RIP PATTEN www.crederellc.com

TRAFFIC ENGINEER Gorrill-Palmer Consulting Engineers, Inc P.O. BOX 1237 15 SHAKER ROAD GRAY, MAINE 04039 207.657.6910 ATTN: RANDY DUNTON www.gorrillpalmer.con

Sebago Technics, Inc. 1 CHABOT STREET WESTBROOK, MAINE 04092 207.856.0277 ATTN: CHARLES MARCHESE www.sebagotechnics.com

**Vvs**|Architects & Consultants 617.898.8995 www.ava-greenconsultant.com

C-1.0



FOREFRONT HOTEL

**COVER SHEET** 

PORTLAND, ME 04102 bo@placemakerpartners.com

LE NAME: HOTEL-COV.dwg FOREFRONT HOTELIERS, LLC

DATE: AUG. 2017 RAWN: BEK ESIGNED: BEK SCALE: N.T.S.

C:\Users\DCS2017\Dropbox\DCS-Projects\Placemaker\Thompsons Point OE\dwg\HOTEL-COV.dwg dcs2017 10/2/2017 1:05 PM

LANDSCAPE PLAN

\*\* TO BE PROVIDED UNDER SEPARATE COVER

PHOTOMETRIC LIGHTING PLAN

\* NOT INCLUDED WITH THIS SUBMISSION - AVAILABLE UPON REQUEST

PLACEMAKER PARTNERS, LLC HE FOREFRONT AT THOMPSON'S POINT 501 DANFORTH STREET