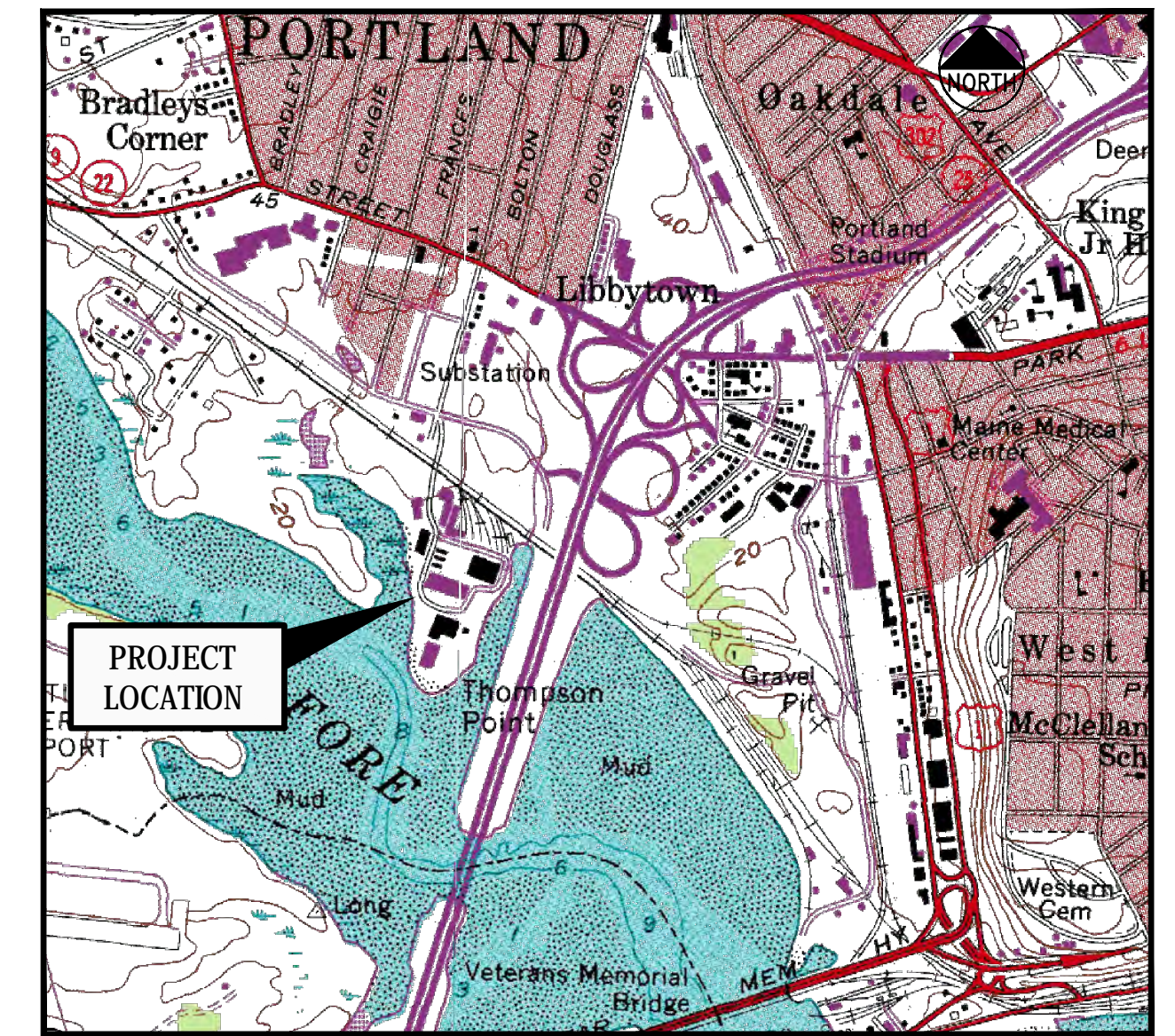


# SITE DEVELOPMENT PLANS FOR SECTIONAL 2 SUBDIVISION ROADWAY EXTENSION AT THE FOREFRONT AT THOMPSON'S POINT PORTLAND, MAINE IN SUPPORT OF A LEVEL II SITE PLAN APPLICATION MARCH 2017



LOCATION MAP  
N.T.S.

PROJECT PARCEL SITE		
ZONING: B-5 URBAN COMMERCIAL MIXED USE ZONE		
PORTLAND TAX ASSESSOR'S MAP & LOT NUMBERS:		
MAP	BLOCK	LOTS
201	A	5, 8, 10
202	A	1, 4

APPLICANT / OWNER:  
**PLACEMAKER PARTNERS, LLC/FOREFRONT PARTNERS I, LP**  
 501 DANFORTH STREET  
 PORTLAND, MAINE 04102  
 ATTN: BO KENNEDY, P.E./CHRIS THOMPSON, PhD  
 207.747.5288  
 BO@PLACEMAKERPARTNERS.COM/PARALLAXPARTNERS@GMAIL.COM

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## UTILITIES

**WATER**  
 ATTN: ROBERT BARTELS  
 PORTLAND WATER DISTRICT  
 22 DOUGLAS STREET  
 P.O. BOX 3533  
 PORTLAND, MAINE 04104  
 207.761.8310

**SEWER**  
 ATTN: KATHI EARLEY  
 CITY OF PORTLAND  
 PUBLIC SERVICES ENGINEERING DEPT.  
 55 PORTLAND STREET  
 PORTLAND, MAINE 04102  
 207.874.8830

**POWER**  
 ATTN: JAMIE COUGH  
 CENTRAL MAINE POWER  
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 PORTLAND, MAINE 04103  
 207.791.1023

**TELEPHONE**  
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 PORTLAND, MAINE 04103  
 207.797.1842

**CABLE**  
 ATTN: ANDY TROTTER  
 TIME WARNER CABLE  
 118 JOHNSON ROAD  
 PORTLAND, MAINE 04102  
 877.546.0962

**CABLE**  
 ATTN: JAMES HARDER  
 OXFORD NETWORKS  
 491 LISBON STREET  
 LEWISTON, MAINE 04240  
 207-513-2820

**NATURAL GAS**  
 ATTN: SCOTT CARPENTER  
 UNILIL / FORMERLY NORTHERN UTILITIES  
 1075 FOREST AVENUE  
 PORTLAND, MAINE 04103  
 207.541.2543  
 email: carpenter@unilil.com

CALL BEFORE YOU DIG:  
 1.888.DIGSAFE (1.888.344.7235)  
 DIG SAFE MAINE

I HEREBY ACKNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MAINE AND THAT I AM COMPETENT TO PREPARE THIS DOCUMENT.

## PERMITS / APPROVALS (APPLICABLE TO FULL DEVELOPMENT)

LOCAL	GOVERNING BODY	STATUS
SITE PLAN, SHORELAND ZONING AND SUBDIVISION REVIEW	CITY OF PORTLAND PLANNING AUTHORITY CITY HALL 389 CONGRESS STREET PORTLAND, MAINE 04101 207.874.8722 CONTACT: CHRISTINE GRMANDO	ORIGINAL APPROVED JUNE 5, 2012 AMENDED APPROVAL JUNE 19, 2013 APPROVED JANUARY, 2016 SUBMITTED LEVEL II SITE PLAN- FEBRUARY 2017
BUILDING AND DEMOLITION PERMITS	CITY OF PORTLAND CODE ENFORCEMENT OFFICE CITY HALL 389 CONGRESS STREET PORTLAND, MAINE 04101 207.874.8703	TO BE FILED PRIOR TO CONSTRUCTION BY CONTRACTOR FOR THIS PROJECT
MASTER DEVELOPMENT PLAN	CITY OF PORTLAND PLANNING AUTHORITY CITY HALL 389 CONGRESS STREET PORTLAND, MAINE 04101 207.874.8722 CONTACT: CHRISTINE GRMANDO	APPROVED MARCH 2014
STATE	GOVERNING BODY	STATUS
SITE LOCATION OF DEVELOPMENT	CITY OF PORTLAND PLANNING AUTHORITY DELEGATED AUTHORITY CITY HALL, 389 CONGRESS STREET 207.874.8722 CONTACT: CHRISTINE GRMANDO	APPROVED JUNE 5, 2012 UNDER CITY'S DELEGATED AUTHORITY AMENDED JANUARY 2016
NATURAL RESOURCES PROTECTION ACT (NRPA) / MAINE CONSTRUCTION GENERAL PERMIT	MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION 312 CANCO ROAD PORTLAND, MAINE 04103 207.822.8300 CONTACT: MARYBETH RICHARDSON	APPROVED JULY 2012 ORDER #L-25672-2G-A-N / L-25672-FS-B-N APPROVED JUNE 2014
MAINE DOT TRAFFIC MOVEMENT PERMIT	MAINE DEPARTMENT OF TRANSPORTATION STATE HOUSE STATION 16 AUGUSTA, MAINE 04333 207.624.3620 CONTACT: STEVE LANDRY	APPROVED JUNE 13, 2012 REG. 01-00155-A-N
MAINE VOLUNTARY RESPONSE ACTION PLAN (VRAP)	MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION 312 CANCO ROAD PORTLAND, MAINE 04103 207.823.8367 CONTACT: NICK HODGKINS	NO ACTION ASSURANCE LETTER ISSUED MARCH 6, 2013
PUBLIC RAIL CROSSING PETITION	MAINE DEPARTMENT OF TRANSPORTATION STATE HOUSE STATION 16 AUGUSTA, MAINE 04333	DECISION #364 - APRIL 3, 2012
FEDERAL	GOVERNING BODY	STATUS
U.S. ARMY CORPS OF ENGINEERS SECTION 404 PERMIT	U.S. ARMY CORPS OF ENGINEERS RR2 BOX 1855 MANCHESTER, MAINE 04351 207.823.8367 CONTACT: JAY CLEMENT	APPROVED AUGUST 24, 2012 CORP PERMIT #AE-2012-00992 AMENDED APRIL 16, 2014

ALL PERMITS ARE ANTICIPATED TO HAVE CONDITIONS ATTENDANT WITH THEIR APPROVAL. THE CONTRACTOR SHALL REVIEW ALL PERMITS AND THE CONDITIONS ATTENDANT WITH APPROVALS PRIOR TO THE START OF THE WORK. UNLESS OTHERWISE STIPULATED BY THE CONTRACT DOCUMENTS, THE CONTRACTOR IS REQUIRED TO COMPLY AND FULFILL ALL CONDITIONS OF APPROVAL.

## CONSULTANT LIST

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**LIGHTING CONSULTANT:**  
**Bartlett Design**  
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 ATTN: LARRY BARTLETT

**LEGAL COUNSEL:**  
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 207.482.4600  
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 www.haleyaldrich.com

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 776 MAIN STREET  
 WESTBROOK, MAINE 04092  
 207.828.1272  
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 www.credereinc.com

**TRAFFIC ENGINEER:**  
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 207.657.6910  
 ATTN: RANDY DUNTON  
 www.gornilpalmer.com

**SURVEYOR:**  
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 www.sebagotechnics.com

**LEED:**  
**Vvs Architects & Consultants**  
 617.898.8995  
 www.ava-greenconsultant.com

## PLAN REFERENCES:

TITLE	DATE APPROVED BY CITY
1. THE FOREFRONT AT THOMPSON'S POINT LEVEL III SITE PLAN	JUNE 5, 2012
2. THE FOREFRONT AT THOMPSON'S POINT LEVEL III SITE PLAN AMENDMENT	JUNE 19, 2013
3. BRICK NORTH BUILDING AT THE FOREFRONT AT THOMPSON'S POINT LEVEL III SITE PLAN	DECEMBER 17, 2013
4. THE FOREFRONT AT THOMPSON'S POINT MASTER PLAN	MARCH 11, 2014
5. THE DEPOT BUILDING LEVEL II SITE PLAN	JUNE 10, 2014
6. BRICK NORTH BUILDING AT THE FOREFRONT AT THOMPSON'S POINT LEVEL III SITE PLAN AMENDMENT (PHASE 1A)	DECEMBER 4, 2014
7. SUBDIVISION APPLICATION	JANUARY 12, 2016
8. BRICK NORTH AND SOUTH BUILDINGS - LEVEL III SITE PLAN	JANUARY 12, 2016

	PROJECT THE FOREFRONT AT THOMPSON'S POINT SECTIONAL 2 ROADWAY EXTENSION	PLACEMAKER PARTNERS, LLC 501 DANFORTH STREET PORTLAND, ME 04102 bo@placemakerpartners.com									
	SHEET TITLE COVER SHEET	DRAWN: BEK DATE: FEB. 2017 DESIGNED: BEK SCALE: N.T.S. FILE NAME: OE-ROAD-COV SHEET C-1.0									
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2017.03.20</td> <td>LEVEL II SITE PLAN APPLICATION</td> </tr> <tr> <td></td> <td></td> <td>REVISIONS</td> </tr> </tbody> </table>	REV	DATE	DESCRIPTION	1	2017.03.20	LEVEL II SITE PLAN APPLICATION			REVISIONS	CLIENT FOREFRONT BRICK SOUTH, LLC	
REV	DATE	DESCRIPTION									
1	2017.03.20	LEVEL II SITE PLAN APPLICATION									
		REVISIONS									