

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 30 August 1996

Permit # 16207

LOCATION: Thompson's Point

OWNER Suburban Propane ADDRESS \_\_\_\_\_

|                          |                   |   |             |                 |                              |     |                   | TOTAL EACH FEE |       |
|--------------------------|-------------------|---|-------------|-----------------|------------------------------|-----|-------------------|----------------|-------|
| <b>OUTLETS</b>           |                   |   |             |                 |                              |     |                   |                |       |
|                          | Receptacles       |   | Switches    |                 | Smoke Detector               |     | 20                | .20            | 4.00  |
| <b>FIXTURES</b>          | (number of)       |   |             |                 |                              |     |                   |                |       |
|                          | incandescent      |   | fluorescent |                 |                              |     |                   | .20            |       |
|                          | fluorescent strip |   |             |                 |                              |     |                   | .20            |       |
| <b>SERVICES</b>          |                   |   |             |                 |                              |     |                   |                |       |
|                          | Overhead          | X | (9/5/96)    | TTL AMPSTO      | 800                          | 200 | 15.00             |                | 15.00 |
|                          | Underground       |   |             |                 | 800                          |     | 15.00             |                |       |
| <b>TEMPORARY SERV.</b>   |                   |   |             |                 |                              |     |                   |                |       |
|                          | Overhead          |   |             | AMPS OVER       | 800                          |     | 25.00             |                |       |
|                          | Underground       |   |             |                 | 800                          |     | 25.00             |                |       |
| <b>METERS</b>            | (number of)       |   |             |                 |                              |     |                   | 1.00           |       |
| <b>MOTORS</b>            | (number of)       |   |             |                 |                              |     |                   | 2.00           |       |
| <b>RESID/COM</b>         | Electric units    |   |             |                 |                              |     |                   | 1.00           |       |
| <b>HEATING</b>           | oil/gas units     |   |             |                 |                              |     |                   | 5.00           |       |
| <b>APPLIANCES</b>        | Ranges            |   | Cook Tops   | Wall Ovens      |                              |     |                   | 2.00           |       |
|                          | Water heaters     |   | Fans        | Dryers          |                              |     |                   | 2.00           |       |
| Disposals                | Dishwasher        |   | Compactors  | Others (denote) |                              |     |                   | 2.00           |       |
| <b>MISC. (number of)</b> | Air Cond/win      |   |             |                 |                              |     |                   | 3.00           |       |
|                          | Air Cond/cent     |   |             |                 |                              |     |                   | 10.00          |       |
|                          | Signs             |   |             |                 |                              |     |                   | 5.00           |       |
|                          | Pools             |   |             |                 |                              |     |                   | 10.00          |       |
|                          | Alarms/res        |   |             |                 |                              |     |                   | 5.00           |       |
|                          | Alarms/com        |   |             |                 |                              |     |                   | 15.00          |       |
|                          | Heavy Duty        |   |             |                 |                              |     |                   | 2.00           |       |
|                          | Outlets           |   |             |                 |                              |     |                   |                |       |
|                          | Circus/Carnv      |   |             |                 |                              |     |                   | 25.00          |       |
|                          | Alterations       |   |             |                 |                              | xx  | 5.00              |                | 5.00  |
|                          | Fire Repairs      |   |             |                 |                              |     | 15.00             |                |       |
|                          | E Lights          |   |             |                 |                              |     | 1.00              |                |       |
|                          | E Generators      |   |             |                 |                              |     | 20.00             |                |       |
|                          | Panels            |   |             |                 |                              | XX  | 4.00              |                | 4.00  |
| <b>TRANSFORMER</b>       | 0-25 Kva          |   |             |                 |                              |     |                   | 5.00           |       |
|                          | 25-200 Kva        |   |             |                 |                              |     |                   | 8.00           |       |
|                          | Over 200 Kva      |   |             |                 |                              |     |                   | 10.00          |       |
|                          |                   |   |             |                 | TOTAL AMOUNT DUE             |     |                   |                |       |
|                          |                   |   |             |                 | MINIMUM FEE/COMMERCIAL 35.00 |     | MINIMUM FEE 25.00 |                | 25.00 |

INSPECTION: Will be ready \_\_\_\_\_ or will call xxxxxx \_\_\_\_\_

CONTRACTORS NAME Marc's Electric

ADDRESS 527 Blackstrap

TELEPHONE 797-7722

MASTER LICENSE No. 16207

LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

*Marc Gagne*

