

**From:** Jon <jon@sampsonandcompany.com>  
**To:** <dmc@portlandmaine.gov>  
**Date:** 10/24/2014 2:21 PM  
**Subject:** 1 Thompson's point lease  
**Attachments:** Color Me Mine Executed Lease 9-11-14.pdf

Doreen,

RE: Our impending project at #1 Thompson's Point.

Please see the attached file to view a copy of the executed lease for "Color me mine of southern Maine" to be added to the permit application submitted yesterday, Thursday Oct 23rd. I have not included a "Fast Track" application as I don't believe our project is eligible. The other e-mail you have on file is dekkollc@gmail.com

Thank you.

Jon Sampson