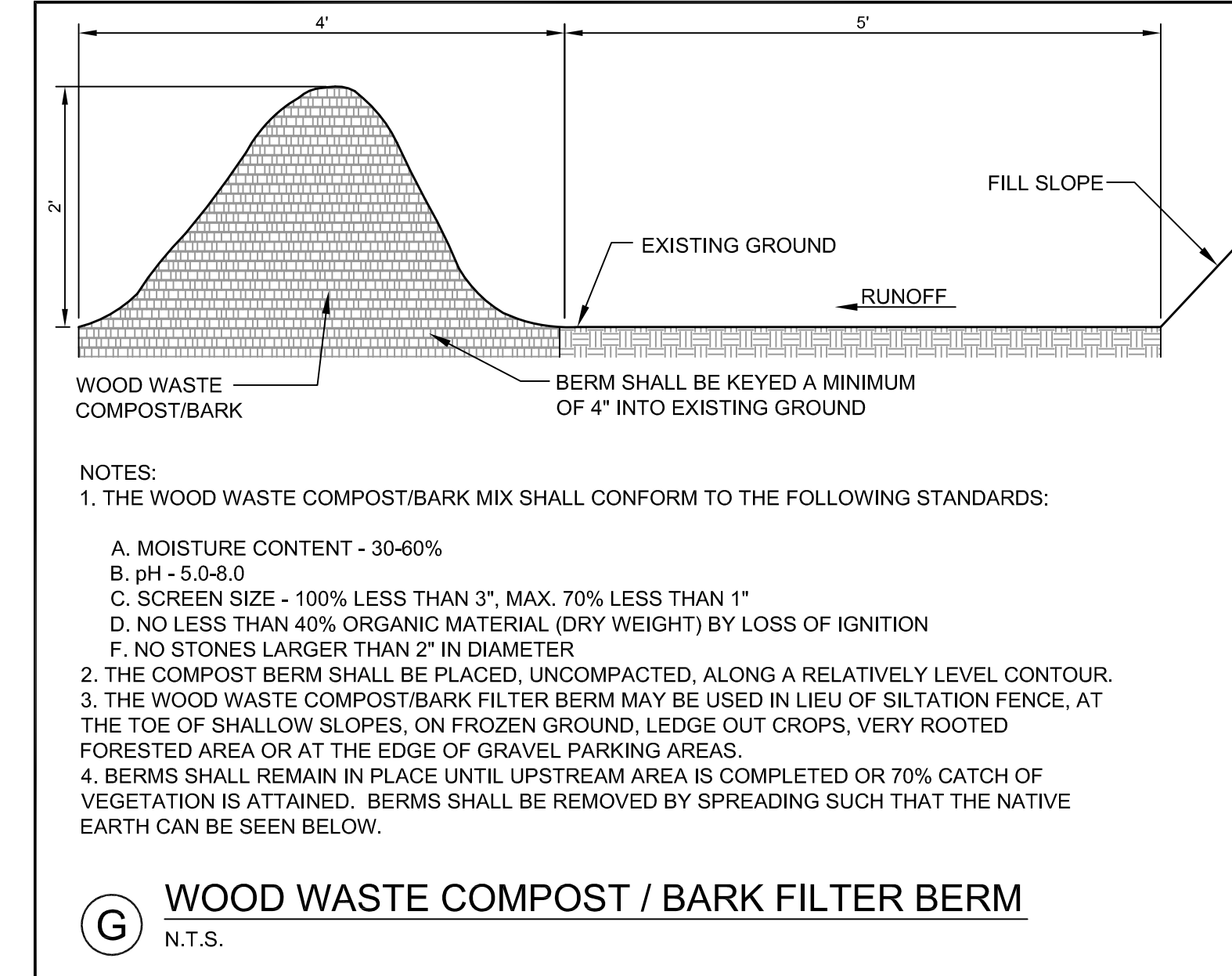
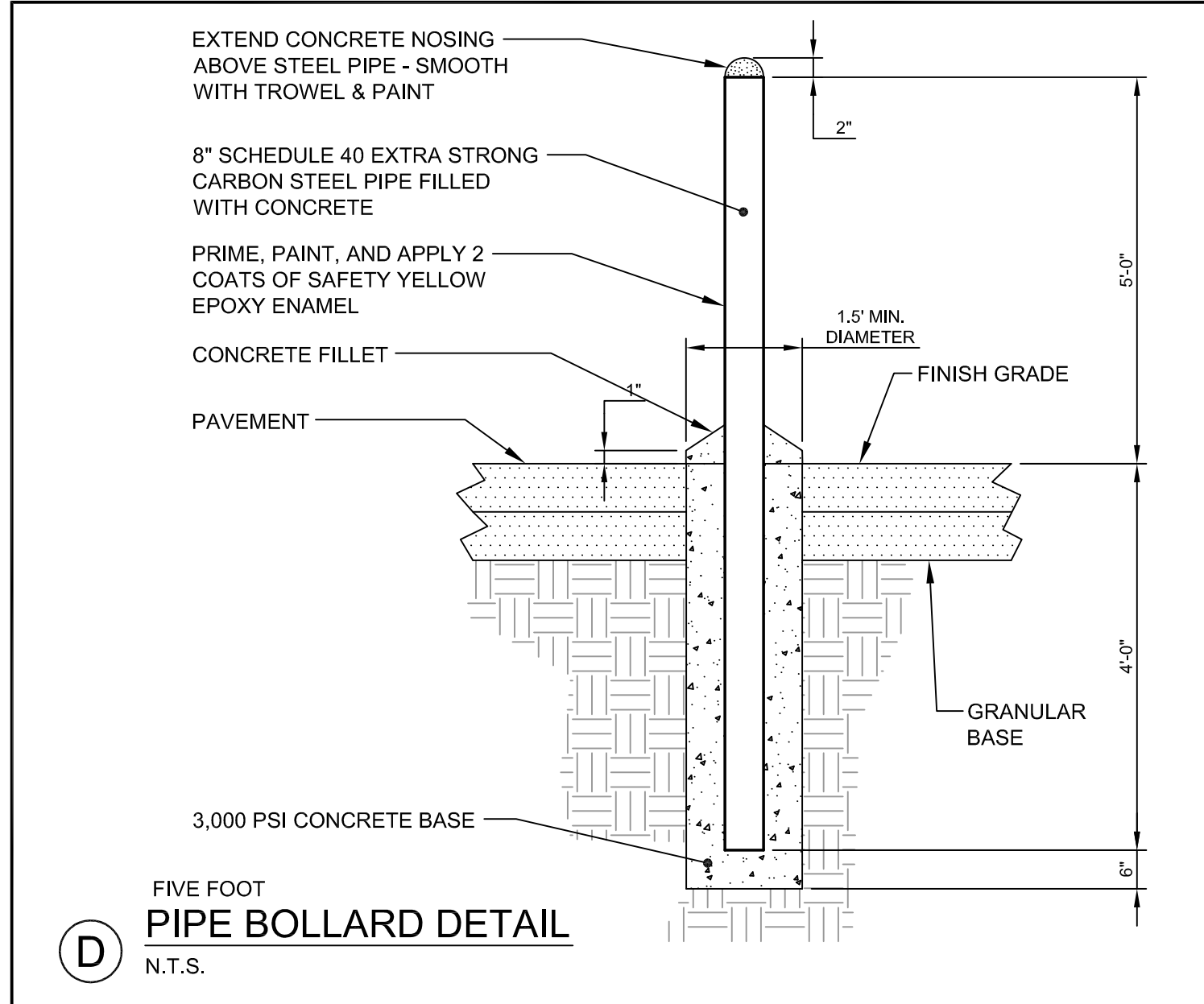
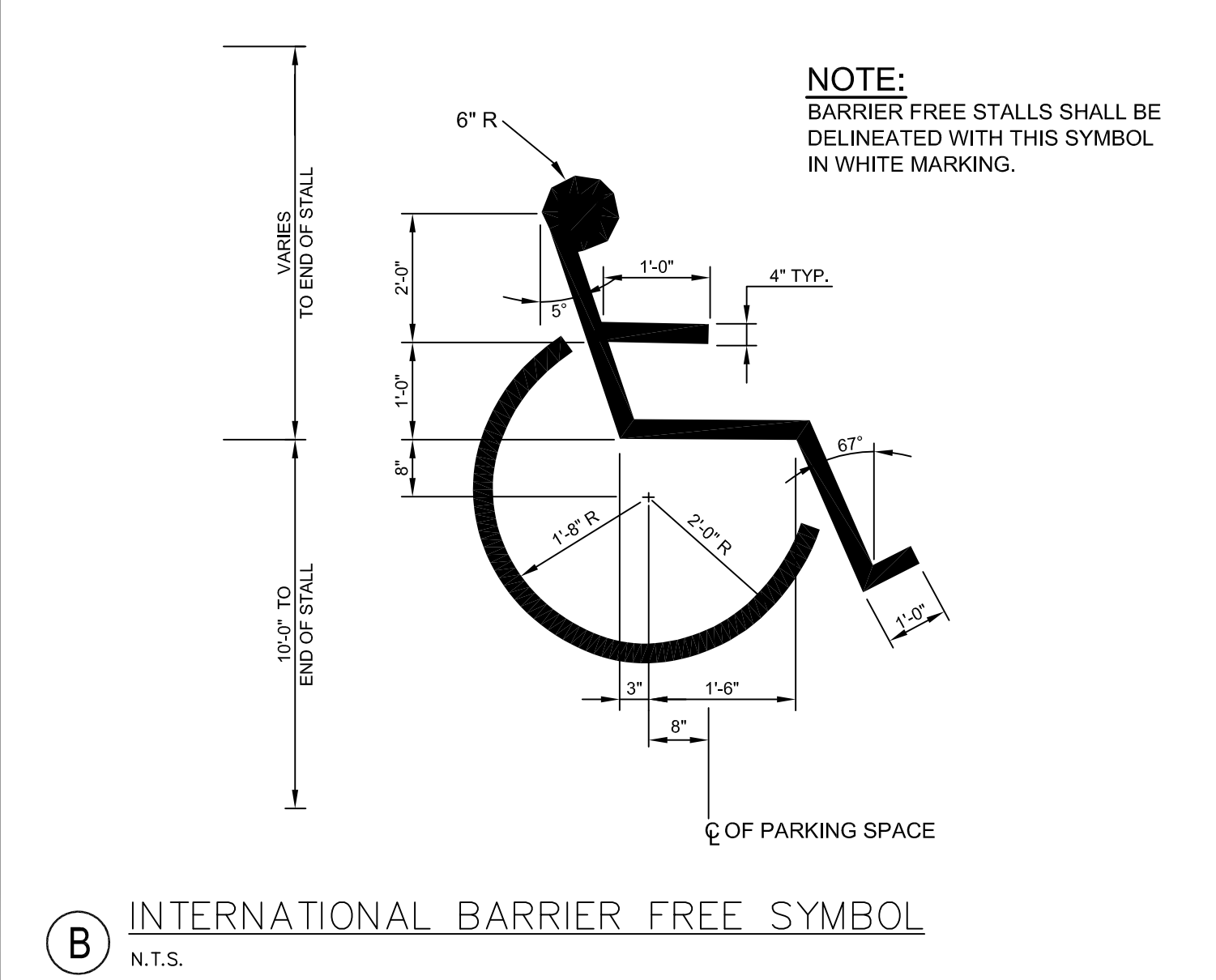


NOTES:

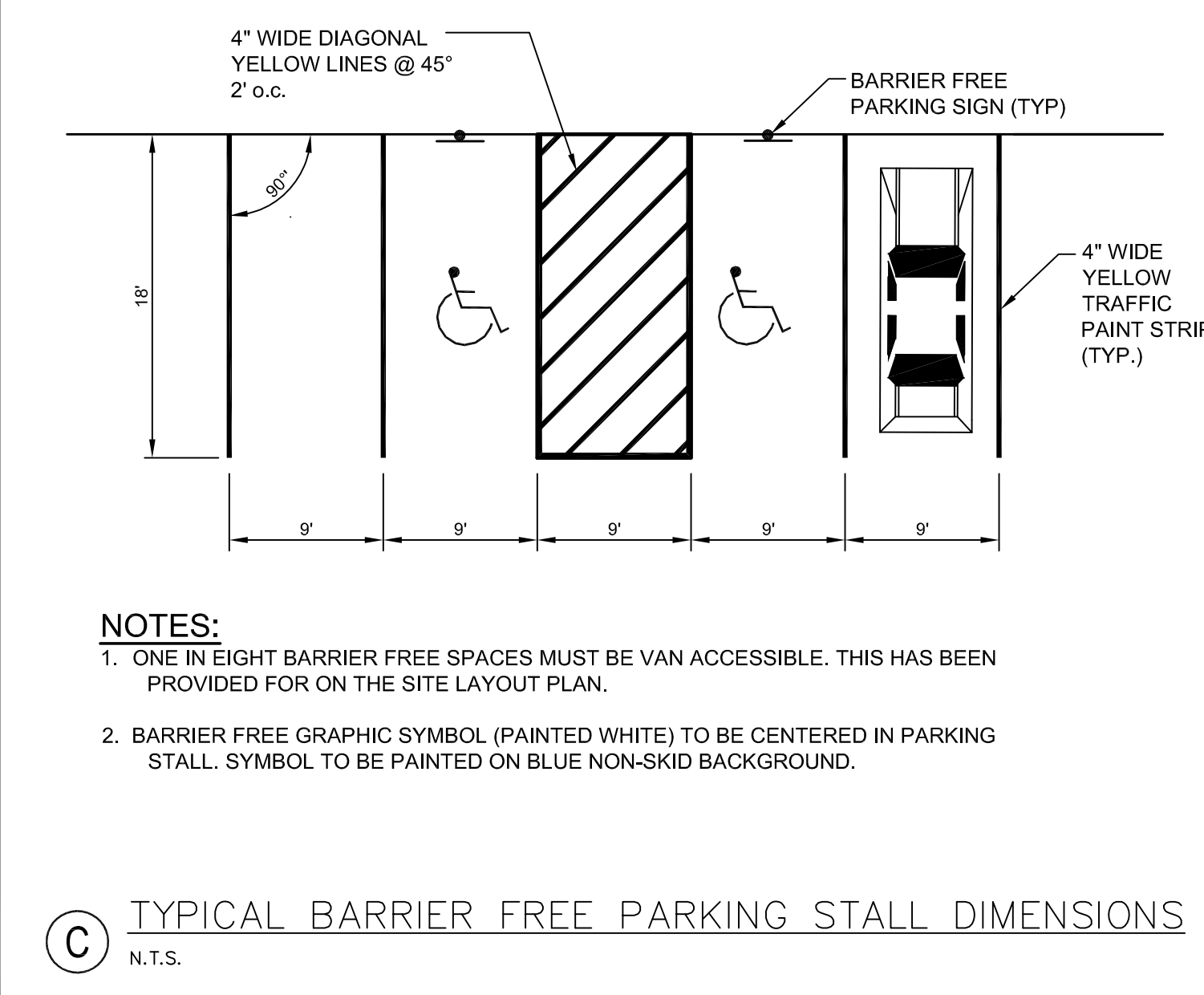
- KNOWN AND/OR POTENTIALLY CONTAMINATED SOILS THAT ARE DISTURBED DURING REDEVELOPMENT OF THE SITE WILL BE MANAGED ACCORDING TO THE WORK PLAN AND ASSOCIATED DECEMBER 12, 2012 SOIL MANAGEMENT PLAN (SMP). CONTAMINATED SOILS THAT ARE WITHIN 12 INCHES OF THE DEVELOPED GROUND SURFACE OR REMOVED AND REPLACED ON SITE WILL BE COVERED WITH A MARKER LAYER AND A MINIMUM OF 12 INCHES OF CLEAN FILL, AND/OR 6 INCHES OF CLEAN SAND AND GRAVEL OVER THE CONTAMINATED SOIL AND AT LEAST 3 INCHES OF ASPHALT/CONCRETE OR BRICK. IF EXCESS CONTAMINATED SOIL IS GENERATED THAT CANNOT BE RE-USED ON SITE, THE MATERIAL WILL BE DISPOSED OFFSITE AT AN APPROPRIATE FACILITY AS SPECIAL WASTE.
- KNOWN AND/OR POTENTIALLY CONTAMINATED GROUNDWATER THAT IS ENCOUNTERED DURING SITE REDEVELOPMENT WORK WILL BE MANAGED IN ACCORDANCE WITH THE WORK PLAN AND ASSOCIATED DECEMBER 12, 2012, GROUNDWATER MANAGEMENT PLAN.
- UNIVERSAL, SPECIAL, AND HAZARDOUS WASTE WILL BE PROPERLY MANAGED AND REMOVED FROM THE SITE AND DISPOSED AT AN APPROPRIATE FACILITY.
- PCB CONTAINING BUILDING MATERIALS WILL BE CHARACTERIZED AND MANAGED IN AN APPROPRIATE MANNER AND IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THE TOXIC SUBSTANCES CONTROL ACT 40 CFR 761 ET SEQ. PLANS FOR SUCH CHARACTERIZATION AND MANAGEMENT SHALL BE SUBMITTED CONCURRENTLY TO USEPA REGION 1 AND THE DEPARTMENT FOR REVIEW AND APPROVAL.
- ASBESTOS ABATEMENT AND/OR MANAGEMENT ACTIVITIES IN ONSITE BUILDINGS WILL BE CONDUCTED IN ACCORDANCE WITH ALL APPLICABLE STATE AND FEDERAL RULES AND REGULATIONS.
- LEAD BASED PAINT ABATEMENT AND/OR MANAGEMENT ISSUES SHALL BE CONDUCTED AS DISCUSSED IN THE WORK PLAN AND IN ACCORDANCE WITH ALL APPLICABLE STATE AND FEDERAL REGULATIONS.
- A SOIL SCREENING PROGRAM WILL BE CONDUCTED AFTER THE DEMOLITION OF THE SITE BUILDINGS AND REMOVAL OF THE CONCRETE SLABS AS DISCUSSED IN THE WORK PLAN. ACTIVITIES THAT WILL BE COMPLETED BASED ON THE RESULTS OF THE SCREENING PROGRAM ARE DISCUSSED IN THE WORK PLAN.
- A DEED RESTRICTION WILL BE RECORDED AT THE GUILDFORD COUNTY REGISTRY OF DEEDS THAT:
 - PROHIBITS EXCAVATION/DISTURBANCE OF SOILS ONSITE WITHOUT NOTIFICATION OF THE DEPARTMENT, AND REFERENCES THE EXISTENCE OF AN ENVIRONMENTAL MANAGEMENT PLAN THAT WILL BE DEVELOPED FOR THE SITE AND SUBMITTED FOR APPROVAL BY THE DEPARTMENT PRIOR TO DEED RESTRICTION RECORDING.
 - PROHIBITS WITHDRAWAL OF GROUNDWATER WITHOUT NOTIFICATION OF THE DEPARTMENT, AND REFERENCES THE EXISTENCE OF AN ENVIRONMENTAL MANAGEMENT PLAN THAT WILL BE DEVELOPED FOR THE SITE AND SUBMITTED FOR APPROVAL BY THE DEPARTMENT PRIOR TO DEED RESTRICTION RECORDING.



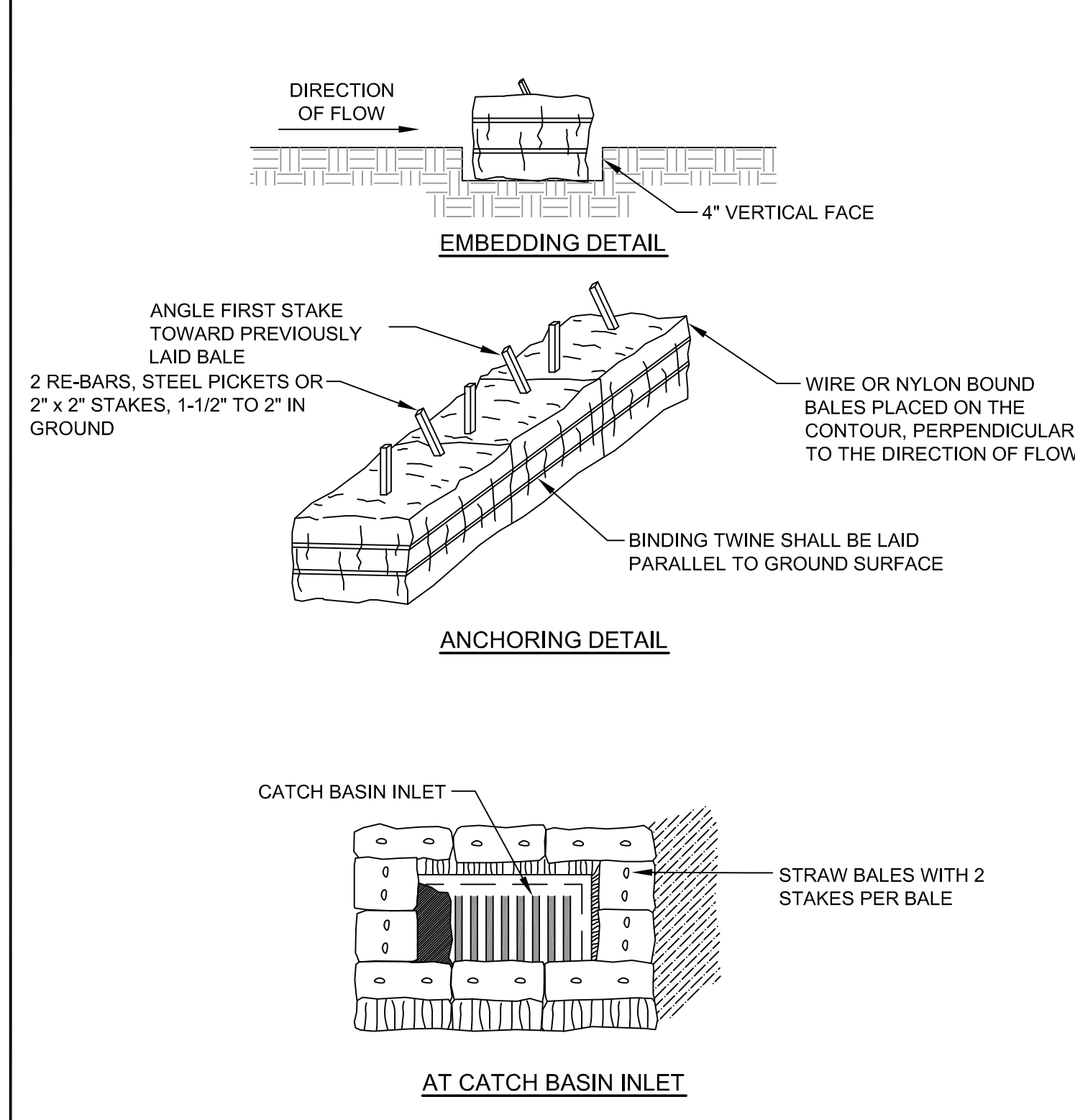
(A) VRAP CONDITIONS
N.T.S.



(B) INTERNATIONAL BARRIER FREE SYMBOL
N.T.S.

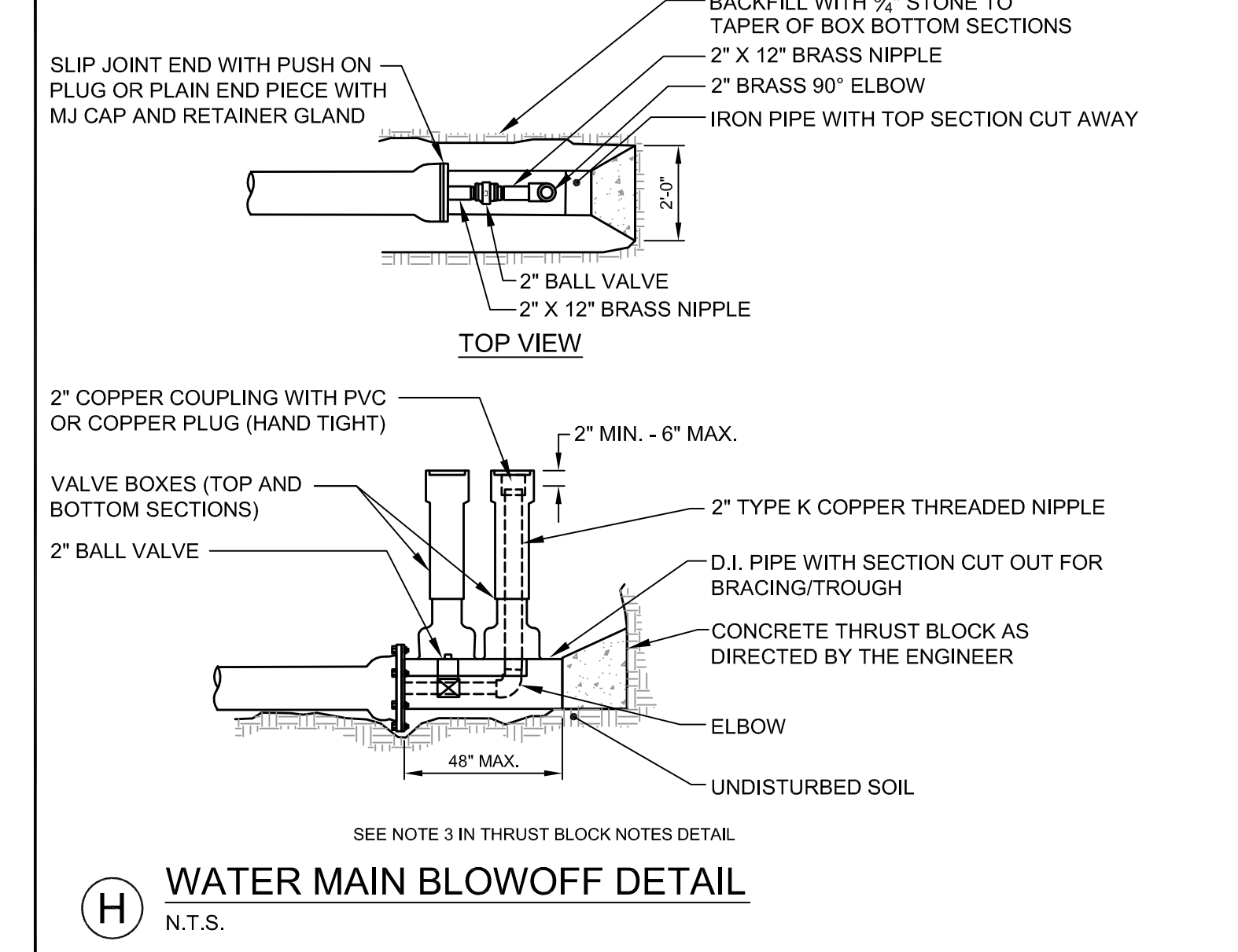


(C) TYPICAL BARRIER FREE PARKING STALL DIMENSIONS
N.T.S.

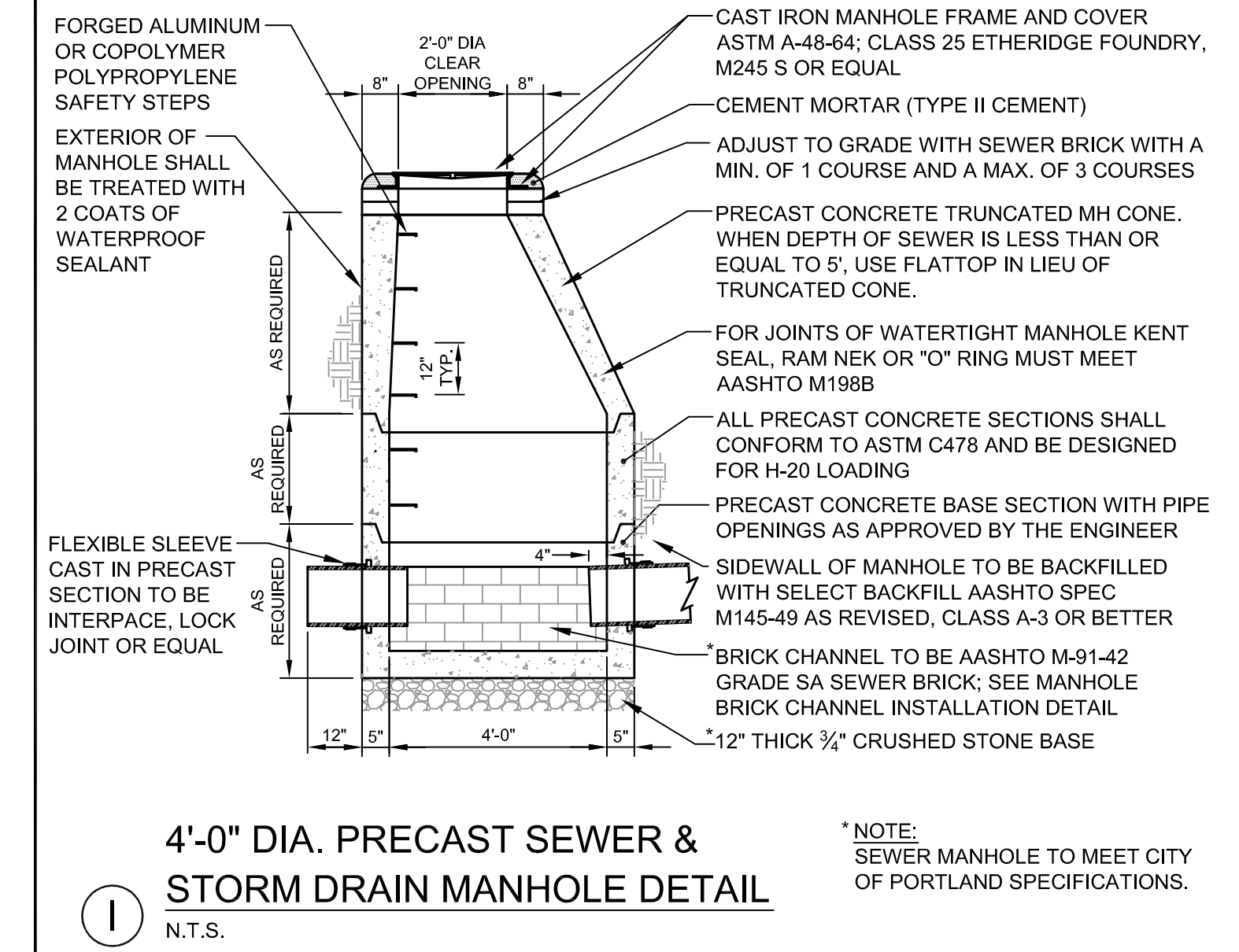


- CONSTRUCTION SPECIFICATIONS**
- BALES SHALL BE PLACED IN A ROW WITH ENDS TIGHTLY ABUTTING THE ADJACENT BALES.
 - EACH BALE SHALL BE EMBEDDED IN THE SOIL A MINIMUM OF 4\".
 - BALES SHALL BE SECURELY ANCHORED IN PLACE BY STAKES OR RE-BARS DRIVEN THROUGH THE BALES. THE FIRST STAKE IN EACH BALE WAS ANGLED TOWARD PREVIOUSLY LAID BALE TO FORCE BALES TOGETHER.
 - INSPECTION WILL BE FREQUENT AND REPAIR OR REPLACEMENT SHALL BE MAKE PROMPTLY AS NEEDED.
 - BALES SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFULNESS SO AS NOT TO BLOCK OR IMPEDE STORM FLOW OR DRAINAGE.

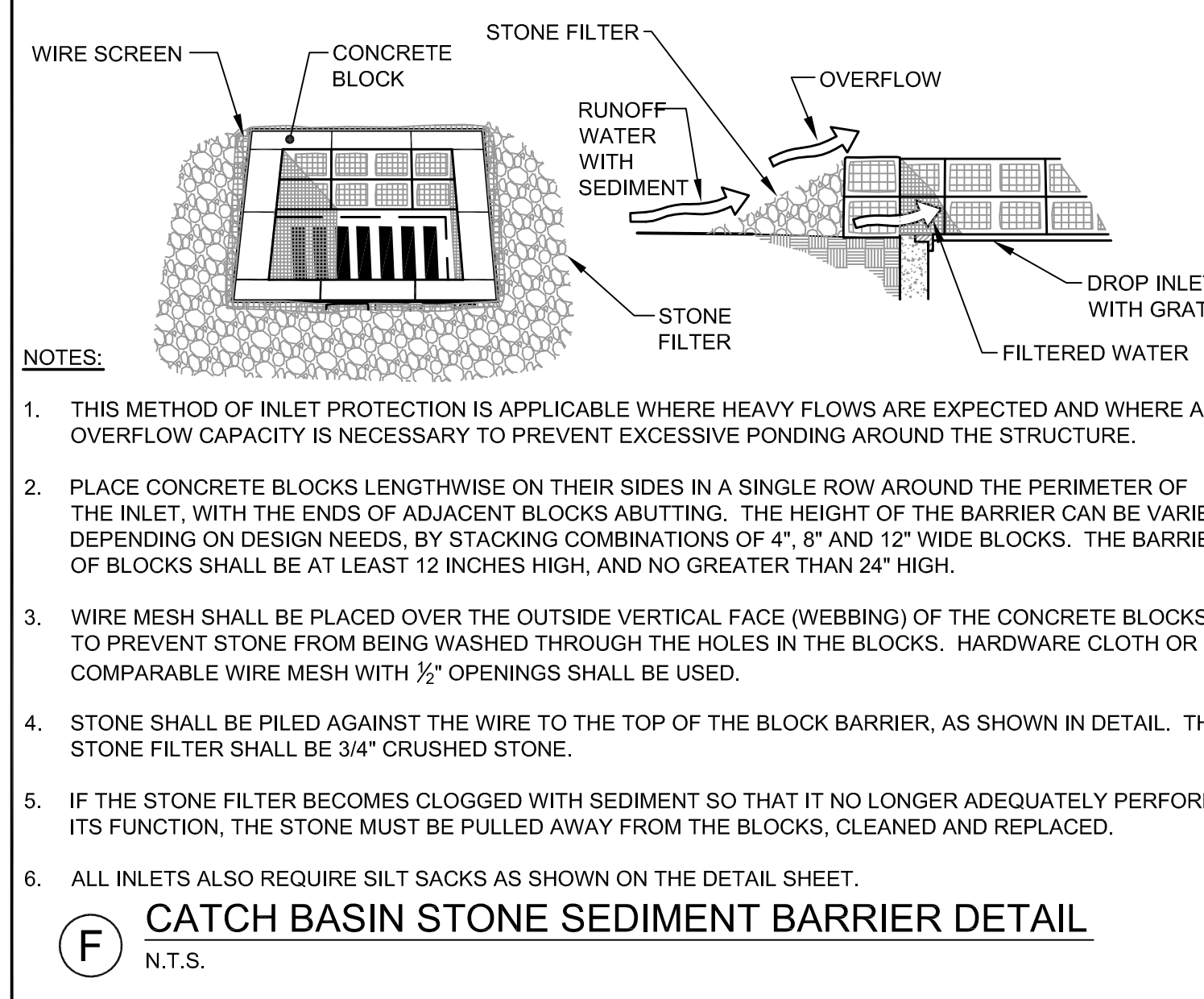
(E) STRAW OR HAY BALE BARRIER
N.T.S.



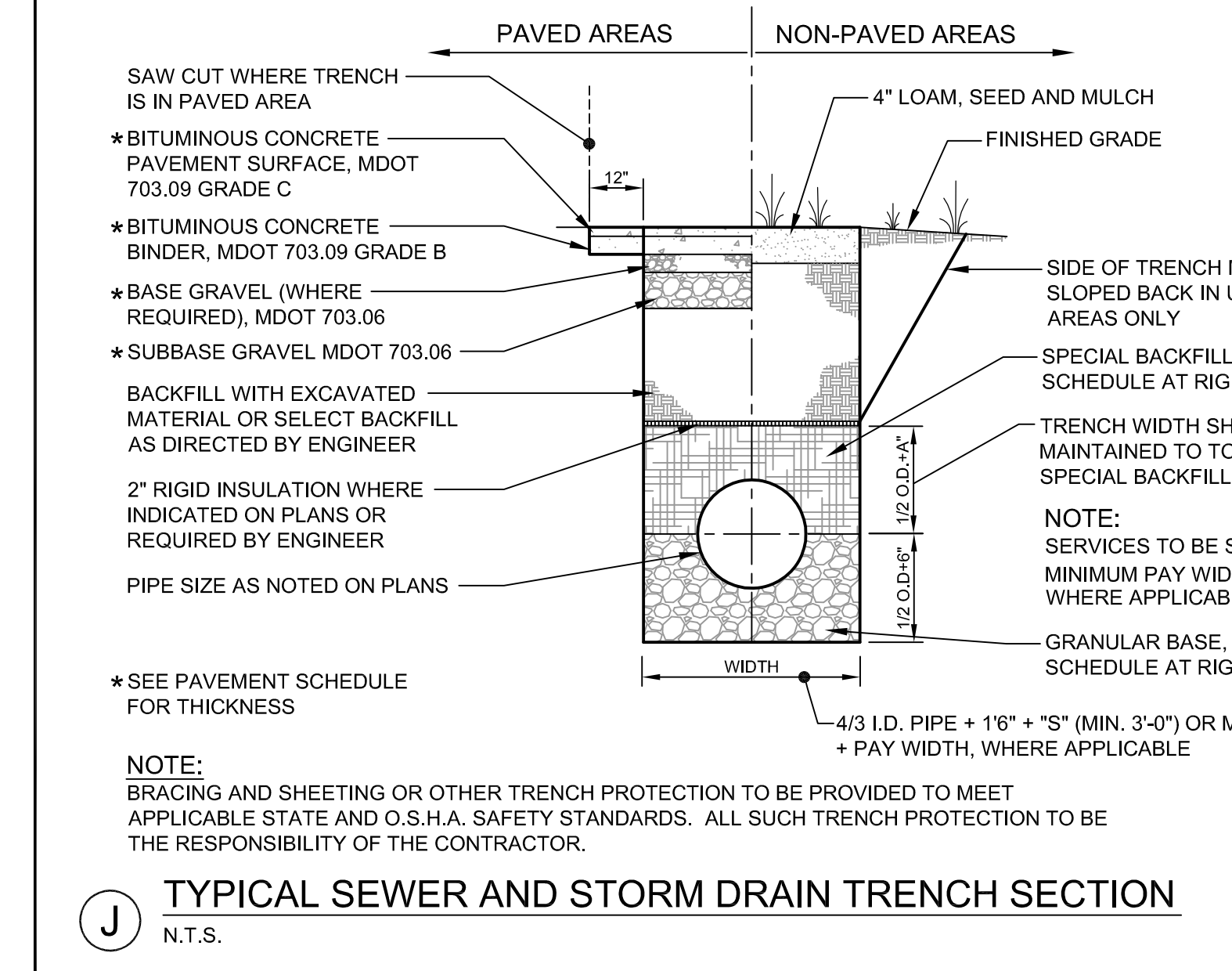
(H) WATER MAIN BLOWOFF DETAIL
N.T.S.



(I) 4'-0\"/>



(F) CATCH BASIN STONE SEDIMENT BARRIER DETAIL
N.T.S.



(J) TYPICAL SEWER AND STORM DRAIN TRENCH SECTION
N.T.S.

SCHEDULE OF BACKFILL				
TYPE OF PIPE	BEDDING MATERIAL	SPECIAL BACKFILL	SPECIAL BACKFILL COVER 'A' (IN)	SELECT BACKFILL
CONCRETE	GRANULAR AASHTO M145 A-3 OR BETTER	GRANULAR AASHTO M145 A-3 OR BETTER	12	GRANULAR AASHTO M145 A-3 OR BETTER
PVC	3/4\"/>			
CMP	3/4\"/>			

PROJECT: BRICK NORTH BUILDING AT THE FOREFRONT AT THOMPSON'S POINT

ENGINEERS - PLANNERS - SCIENTISTS

FST FAY, SPOFFORD & THORNDIKE, INC.

778 MAIN ST., SUITE 6, SOUTH PORTLAND, ME 04106

DATE: OCT 2013

SCALE: AS NOTED

JOB NO. 2982.05

FILE NAME: 2982.05-DETAILS

SHEET: C-5,0