

# City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Location of Construction:</b> 1 THOMPSONS POINT		<b>Owner Name:</b> THOMPSON'S POINT INC	<b>Owner Address:</b> THOMPSON'S POINT	<b>Permit No:</b> 06-1756	<b>Issue Date:</b> DEC 15 2006	<b>Phone:</b> 201 A005001
<b>Business Name:</b>		<b>Contractor Name:</b> Johnson & Jordan	<b>Contractor Address:</b> 18 Mussey Road Scarborough	<b>Phone:</b> 207 874-8715		
<b>Lessee/Buyer's Name</b>		<b>Phone:</b>	<b>Permit Type:</b> HVAC	<b>Zone:</b> B-5		

<b>Past Use:</b> Commercial <i>Building #4</i>	<b>Proposed Use:</b> Commercial install a Ice Frost Fighter (portable heater) <i>Bldg #4</i>	<b>Permit Fee:</b> \$40.00	<b>Cost of Work:</b> \$1,500.00	<b>CEO District:</b> 3
<b>Proposed Project Description:</b> Install a Ice Frost Fighter (portable heater)		<b>FIRE DEPT:</b> <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <i>TO NEPA 58 C.O. Detectors</i> <b>INSPECTION:</b> Use Group: 1 Type: HVAC <i>State Gas Resis</i> <b>Signature:</b> <i>Greg Cass</i> <b>Signature:</b> <i>[Signature]</i> <b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b> <b>Action:</b> <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied <b>Signature:</b> <i>[Signature]</i> <b>Date:</b>		

<b>Permit Taken By:</b> dmartin	<b>Date Applied For:</b> 12/05/2006	<b>Zoning Approval</b>		
1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..		<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MMD <i>OK 12/6/06</i> <b>Date:</b>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied <b>Date:</b>	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied <b>Date:</b> <i>[Signature]</i>

## CERTIFICATION

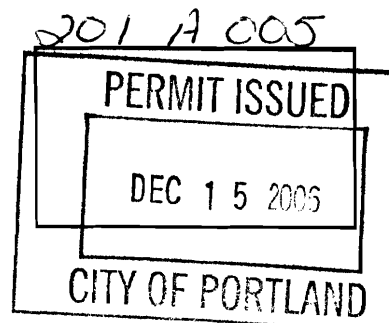
I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location / CBL Building #4, Thompson's Point, Portland Use of Building Manufacturing Date 11/28/06  
Name and address of owner of appliance JOHANSON & JORDAN Co, Inc  
18 MUSSEY RD, SCARBOROUGH 04074  
Installer's name and address JOHANSON & JORDAN Co, Inc  
18 MUSSEY RD, SCAR. Telephone 207-883-8345

**Location of appliance:**

- ☐ Basement ☒ Floor  
☐ Attic ☐ Roof

**Type of Fuel:** LP

- ☒ Gas ☐ Oil ☐ Solid

Appliance Name: 1KE Frost FigherU.L. Approved ☒ Yes ☐ No

Will appliance be installed in accordance with the manufacture's installation instructions? ☒ Yes ☐ No

IF NO Explain: N/AThe Type of License of Installer: BRANDON W. GAVETT

- ☐ Master Plumber # M52700  
☐ Solid Fuel # \_\_\_\_\_  
☐ Oil # \_\_\_\_\_  
☐ Gas # PNT2761  
☐ Other \_\_\_\_\_

**Type of Chimney:**

- ☐ Masonry Lined  
Factory built \_\_\_\_\_

- ☐ Metal  
Factory Built U.L. Listing # \_\_\_\_\_

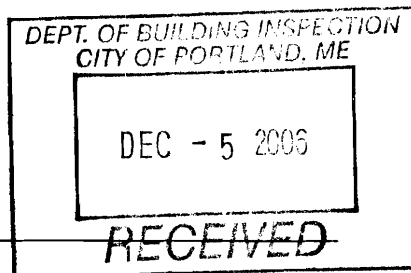
- ☒ Direct Vent  
Type B VENT UL# 664H

**Type of Fuel Tank**

- ☐ Oil  
☒ Gas LP

Size of Tank 500Number of Tanks 1Distance from Tank to Center of Flame 10' + feet.Cost of Work: \$ 1500

Permit Fee: \$ \_\_\_\_\_

**Approved**

Fire: \_\_\_\_\_  
Ele.: \_\_\_\_\_  
Bldg.: \_\_\_\_\_

**Approved with Conditions**

- ☐ See attached letter or requirement CC

Inspector's Signature \_\_\_\_\_

Date Approved \_\_\_\_\_

Signature of Installer \_\_\_\_\_

White - Inspection

Yellow - File

Pink - Applicant's

Gold - Assessor's Copy

30 = 299

35 300 +



# Certificate of Compliance

**Certificate:** 1012176 (12049)

**Master Contract:** 159712

**Project:** 1705965

**Date Issued:** 2005/08/31

**Issued to:** Industrial Commercial Equipment

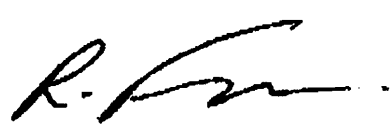
Manufacturing Ltd.  
51 Atkins St  
Winnipeg, MB R2W 4E3  
Canada  
Attention: Darren Isaac

*The products listed below are eligible to bear the CSA Mark shown*



**Issued by:**  Jonathan Dalton

**Authorized by:** Ray Fadavi, P.Eng., MBA,  
Operations Manager



## **PRODUCTS**

**CLASS 6421 01 - FUEL BURNING EQUIPMENT (OIL) - Units - Commercial/Industrial**

Oil-fired, portable construction heaters, Models OHV-350-II, OHV-500.

Model	OHV-350-II	OHV-500
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Fuel Input GPH (US)	2.25	3.00
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Burner	Aero HFAFC-4-15-5/16	Aero HFAFC-5-15-5/16
	or Beckett SF137FP	Beckett SF137FP



## MECHANICAL CONTRACTORS

PORTLAND OFFICE  
261 VALLEY STREET  
PORTLAND, ME 04102  
PHONE: 772-3860

**FAX: 879-6015**

(SHANE WATSON AND KARL HANSEN)

# FAX TRANSMITTAL SHEET

		PAGES:	2
TO:	Donna	PHONE:	415-6374
COMPANY:	City of Portland	FAX:	
FROM:	Karl Hansen	DATE:	12/6/06
SUBJECT:	Permit info.	TIME:	

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

18 Mussey Road ☐ Scarborough, ME 04074 ☐ Tel. (207) 883-8345 ☐ Fax (207) 883-8619

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 06-1756	<b>Date Applied For:</b> 12/05/2006	<b>CBL:</b> 201 A005001
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<b>Location of Construction:</b> 1 THOMPSONS POINT	<b>Owner Name:</b> THOMPSON'S POINT INC	<b>Owner Address:</b> THOMPSON'S POINT	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Johnson & Jordan	<b>Contractor Address:</b> 18 Mussey Road Scarborough	<b>Phone</b> (207) 883-8345
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> HVAC	

<b>Proposed Use:</b> Commercial install a Ice Frost Fighter (portable heater) - bldg #4	<b>Proposed Project Description:</b> Install a Ice Frost Fighter (portable heater) - bldg #4
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**Dept:** Zoning      **Status:** Approved with Conditions      **Reviewer:** Marge Schmuckal      **Approval Date:** 12/06/2006**Note:**      **Ok to Issue:** ☒

- 1) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work. This permit goes in conjunctin with use permit #06-1585.

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Tammy Munson      **Approval Date:** 12/12/2006**Note:**      **Ok to Issue:** ☒

- 1) The installation must comply with the State of Maine Gas Regulations.

**Dept:** Fire      **Status:** Approved with Conditions      **Reviewer:** Cptn Greg Cass      **Approval Date:** 12/10/2006**Note:**      **Ok to Issue:** ☒

- 1) Install shall comply with NFPA 58.  
Carbon monoxide montioring required. Local only

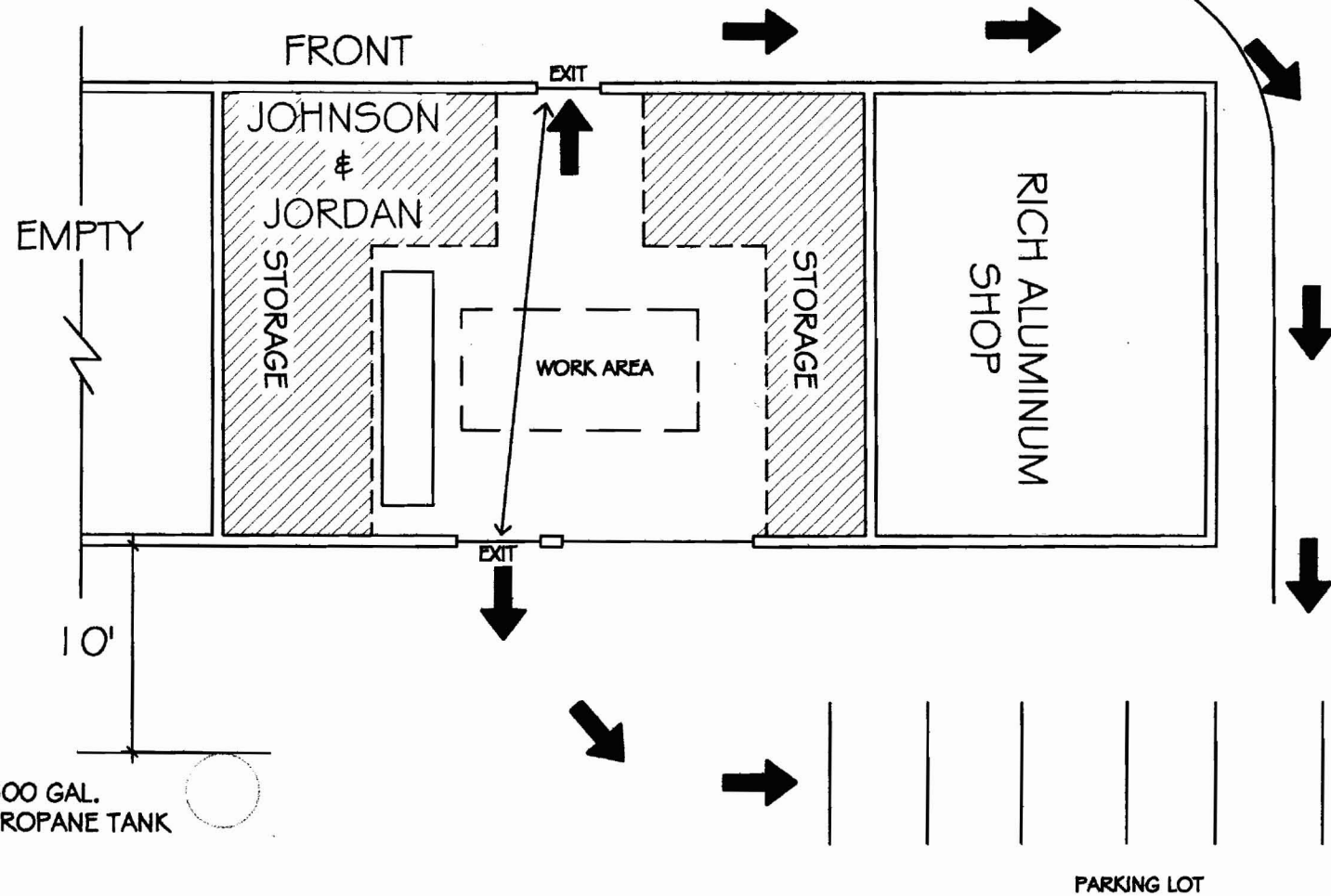
**Comments:**

12/6/2006-mes: goes with use permit #06-1585

SUBURBAN  
PROPANE

RICH ALUMINUM

IN CASE OF FIRE EMERGENCY,  
PLEASE MEET IN PARKING LOT  
IN REAR OF BUILDING



500 GAL.  
PROPANE TANK

PARKING LOT