

Disregard - this refers to permit #03-1171

10/16/03 - Framing for new ("STARbucks")  
no load bearing walls/metal studs, no problems seen  
OK to close in after Mike Collins (electrical inspector)  
does his inspection. JMM

11/3/03 - For final & FSE list, not ready, no  
power, no H<sub>2</sub>O, some floor work still needed  
to eliminate trip hazard - will call back  
when ready. P

11/6/03 - for final & FSE - JD  
1) See wash & other indirect drains  
Don't have air gap  
2) No trap on handwash sink

11/7/03/ Crystal to specify  
ok to permit #517 dec  
ok for CJO. P

12/3/03 Final Insp w/ M. Collins - pre-lim on  
FSE Insp. New equipment - Ice Machine  
Not correct indirect, No PT & soap at Bar H-wash,  
Cleaning Solvents in Food prep area. otherwise  
OK - Notified Ct. MHC.  
OK to close JB

# PLUMBING APPLICATION

Department of Human Sciences  
Division of Health Engineering

Town or Plantation: Portland ME  
 Street Subdivision Lot #: 747-1001 Westbrook St  
Portland Int. Airport  
 Last: \_\_\_\_\_ First: \_\_\_\_\_  
 Applicant Name: Johnson + Jordan  
 Mailing Address of Owner/Applicant (If Different): 12 Mussy Rd Scarborough ME

2003-8341

PORTLAND Date Permit Issued: 10/09/03 8641 TOWN COPY \$ 1721.00  If Double Fee Charged  
 Local Plumbing Inspector Signature: [Signature] L.P.I. # 09418

### Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

CHRISTOPHER JORDAN 9/30/03  
 Signature of Owner/Applicant Date

### Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] 12/02/03  
 Local Plumbing Inspector Signature Date Approved

### PERMIT INFORMATION

| This Application is for   | Type of Structure To Be Served:  | Plumbing To Be Installed By:   |
|---|--|--|
| 1. <input checked="" type="checkbox"/> NEW PLUMBING<br>2. <input type="checkbox"/> RELOCATED PLUMBING | 1. <input type="checkbox"/> SINGLE FAMILY DWELLING<br>2. <input type="checkbox"/> MODULAR OR MOBILE HOME<br>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING<br>4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>Restaurant</u> | 1. <input type="checkbox"/> MASTER PLUMBER<br>2. <input type="checkbox"/> OIL BURNERMAN<br>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC<br>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE<br>5. <input type="checkbox"/> PROPERTY OWNER<br>LICENSE # <u>02160</u> |

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Number    | Column 2<br>Type of Fixture            | Number      | Column 1<br>Type of Fixture     |
|---|-----------|--|-------------|---------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. |           | Hosebibb / Sillcock                    |             | Bathtub (and Shower)            |
|   |           | Floor Drain                            |             | Shower (Separate)               |
| OR  |           | Urinal                                 | <u>06</u>   | Sink                            |
| HOOK-UP: to an existing subsurface wastewater disposal system.  |           | Drinking Fountain                      |             | Wash Basin                      |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.  | <u>02</u> | Indirect Waste                         |             | Water Closet (Toilet)           |
|   | <u>01</u> | Water Treatment Softener, Filter, etc. |             | Clothes Washer                  |
|   |           | Grease / Oil Separator                 |             | Dish Washer                     |
|   |           | Dental Cuspidor                        |             | Garbage Disposal                |
|   |           | Bidet                                  |             | Laundry Tub                     |
| OR  | <u>01</u> | Other: <u>Ice Machine</u>              | <u>01</u>   | Water Heater                    |
| TRANSFER FEE<br>[\$6.00]  | <u>04</u> | Fixtures (Subtotal)<br>Column 2        | <u>07</u>   | Fixtures (Subtotal)<br>Column 1 |
|   |           |  | <u>07</u>   | Fixtures (Subtotal)<br>Column 2 |
|   |           |  | <u>11</u>   | Total Fixtures                  |
|   |           |  | <u>6.-</u>  | Fixture Fee                     |
|   |           |  | <u>10.-</u> | Transfer Fee                    |
|   |           |  |             | Hook-Up & Relocation Fee        |
|   |           |  | <u>72.-</u> | Permit Fee (Total)              |

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME  
FOR CALCULATING FEE

**RECEIVE**  
OCT - 9 2003

TOWN COPY  
720/07