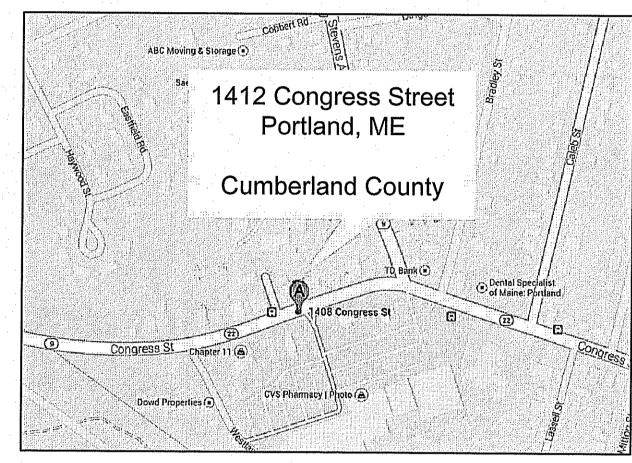
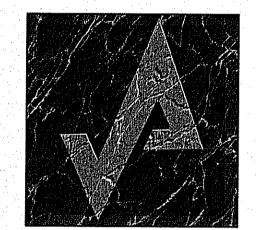


1412 CONGRESS STREET PORTLAND, MAINE 04102 CUMBERLAND COUNTY

MAY 12, 2014 REV #1 MAY 23, 2014 FOR CONSTRUCTION



Project Design by:



AHARONIAN & ASSOCIATES INC. ARCHITECTS

MAINE LICENSED ARCHITECT

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ABBREVIATION INDEX

ŧ	AND	EQUIP	EQUIPMENT
@	AT	ETR	EXIST TO REMAIN
A/C	AIR CONDITIONING	EXIST	EXISTING
AF	ABOVE FLOOR	EXT	EXTERIOR
ALUM	ALUMINUM	FCB	FIBER CEMENT BD
ALT	ALTERNATE	FD	FLOOR DRAIN
APPROX	APPROXIMATE	FIN	FINISH
BD	BOARD	FL	FLOOR
BG	BELOW GRADE	FO	FACE OF
BLDG	BUILDING	FR	FIRE RETARDANT
BM	BEAM	FT	FOOT
BSMT	BASEMENT	FURN	FURNITURE
BTMN	BETWEEN	GA	GAUGE
BOT	ВОТТОМ	GALV	GALVINIZED
CL/E	CENTER LINE	GYP BD HDWD	GYPSUM BOARD
СТ	CERAMIC TILE		HARDWOOD
CLG	CEILING	HDR	HEADER
CLO	CLOSET	HM	HOLLOW METAL
CM	CONSTRUCTION MGR	HORIZ	HORIZONTAL
CMU	CONC MASONRY UNIT	HGT	HEIGHT
COL	COLUMN	ID	INSIDE DIAMETER
CONC	CONCRETE	INSUL	INSULATION
CONT	CONTINUOUS	INT	INTERIOR
CONST	CONSTRUCTION	J	JOINT
DEPT	DEPARTMENT	KIT	KITCHEN
DTL	DETAIL	LAM	LAMINATE
DIA/Ø	DIAMETER	LAV	LAVATORY
DIM	DIMENSION	LT	LIGHT
DISP	DISPENSER	MAS	MASONRY
DN	DOWN	MAX	MAXIMUM
DR	DOOR	MECH	MECHANICAL
DS DS	DOWNSPOUT	MTL	METAL
DMG	DRAWING	MANUF	MANUFACTURER
EA	EACH EACH	MIN	MINIMUM
EL	ELEVATION	MISC	MISCELLANEOUS
ELEC	ELECTRICAL	MO	MASONRY OPENING

ELEC

EQUAL

	MTD	MOUNTED
N	NIC	NOT IN CONTRACT
· :	NO	NUMBER
	NOM	NOMINAL
BD	NTS	NOT TO SCALE
	OA	OVERALL
	00	ON CENTER
1 - 4	OCH	ON CENTER HORIZONTALLY
	OCV	ON CENTER VERTICALLY
Т	00	OUTSIDE DIAMETER
	OPNG	OPENING
	OPT	OPTIONAL
	PL	PLATE
	PLAM	PLASTIC LAMINATE
)	PLUMB	PLUMBING
	PLYMD	PLYWOOD
	PR	PAIR
	PROP	PROPERTY
•	PSF	PER SQUARE FOOT
	PSI	PER SQUARE INCH
R	PT	PRESSURE TREATED
	PTD	PAINTED
	PVC	POLY VINYL CHLORIDE
	QT	QUARRY TILE
14	QTY	QUANTITY
	RAD	RADIUS
	REF	REFRIGERATOR
	REINF	REINFORCING
	REV	REVISION
	REQD	REQUIRED
	RES	RESILIENT
	RM	ROOM
	RO .	ROUGH OPENING
	SCHED	SCHEDULE

SECTION

SQUARE FOOT

DUNKIN' BRANDS REVIEW SPECIFICATION STAINLESS STEEL ☐ APPROVED ☐ APPROVED AS NOTED: STRUCTURAL SUSPENDED ☐ DISAPPROVED AS NOTED: TO BE DETERMINED Revise and Resubmit ☐ INCOMPLETE INFORMATION: TOP OF PLATE TOP OF STEEL TOP OF SLAB UNLESS NOTED OTHERWISE PC # VINYL BASE VINYL COMPOSITION TILE VERIFY IN FIELD FRANCHISEE VINYL WALL COVERING DAVE DAROSA OFFICE: (207) 725-8408 MATER CLOSET CELL: (207) 751-6622 EMAIL: dkdarosa@comcast.net WATERPROOFING ROBERT MAHONEY MELDED WIRE FABRIC OFFICE: (781) 737-3678

SHEET

SQUARE

SIMILAR

STANDARD

TELEPHONE

THROUGH

TREATED

TYPICAL

VERTICAL

MITH

MOOD

WITHOUT

SIM

SQ

55

STD

STL

STRUCT

SUSP

TBD

TEL

THK

THRU

TOP

TOS

TOSL

TRT

TYP

UNO

VB

VCT

VERT

VIF

VMC

MC

MD .

W/O

MP

MME

SPEC

FOR DESIGN CONFORMANCE ONLY APPROVAL FOR THESE PLANS BY DUNKIN' DONUTS DOES NOT IMPLY THAT DUNKIN' BRANDS HAS REVIEWED THEM FOR CONFORMITY TO APPLICABLE CODES OR REGULATIONS. Submit Record Copy for Archives Add requested information and resubmit DUNKIN' BRANDS Construction Manager DATE CONSTRUCTION MANAGER (401) 615-0947 (617) 510-4543 EMAIL: robert.mahoney@dunkinbrands.com

DUNKIN' BRANDS DATA CODES, RULES, REGULATIONS FRESH BREW "CAPPUCCINO BLEND" IMAGE STORE DIMENSIONS: SERVICE AREA: 400 NET SF ± DINING/SALES AREAS: 776 NET SF ± BACK ROOM: 550 NET SF ± OFFICE: 50 NET SF ± RESTROOM(S): 100 NET SF ± **WALK-IN BOX:** 174 GROSS SF ± TOTAL: 2050 SF ± NFPA 101 1997 RESTROOMS: # OF RESTROOMS: PUBLIC ACCESS HANDICAP ACCESSIBLE: SEATING: # OF NON-ADA SEATS: # ADA SEATS: TOTAL: DRIVE-THRU: APPLICABLE: # OF D/T WINDOWS: MENU BOARD TYPE: ESCAPE LANE: MDW TO MENU BD CAR STACKING: ETR

PROJECT DATA

FEDERAL, STATE AND MUNICIPAL LAWS PORTLAND, MAINE RULES AND/OR REGULATIONS INTERNATIONAL BUILDING CODE 2009 MAINE STATE INTERNATIONAL PLUMBING CODE (UPC 2000) STATE OF MAINE ACCESSIBILITY CODE (ADAAG)

ANY PREVAILING RULES, REGULATIONS PERTAINING TO ADEQUATE PROTECTION AND/OR GUARDING OF ANY MOVING PARTS OR OTHERWISE HAZARDOUS LOCATIONS. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 OR REVISIONS THERETO, WHICH ARE APPLICABLE DURING THE TERM OF THIS

CONTRACT AND HOLD THE OWNER AND/OR HIS/HER AGENTS HARMLESS FROM ANY CLAIM OR LOSS THAT MAY RESULT FROM VIOLATIONS OF OR CLAIMS UNDER THIS ACT.

BUILDING CODE

DESIGN CRITERIA

USE GROUP: (ÉXISTING) BUSINESS (B) CONSTRUCTION TYPE: (EXISTING) TYPE 5B BUILDING AREA: EXISTING: 2050 ± SQUARE FEET OCCUPANT LOAD:

SEATING AREA (PUBLIC) 304 / 15 N = 21 OCCUPANTS KITCHEN AREA (NON PUBLIC) 400 / 200 G = 2 OCCUPANTS UTILITY/STORAGE (NON PUBLIC) 774 / 300 G = 3 OCCUPANTS TOTAL OCCUPANT LOAD = 26 LENGTH OF EXIT ACCESS TRAVEL: 200' MAXIMUM W/O SPRINKLER SYSTEM

HEATING/COOLING: EXISTING TO REMAIN ELECTRICAL SYSTEM: EXISTING TO REMAIN

SPRINKLER SYSTEM:

TOTAL OCCUPANTS INCREASED TO 27 DUE TO MORE 27 STRINGENT REQUIREMENTS - SEE NFPA IOI SUMMARY

INDEX OF DRAWINGS

DWG NO DESCRIPTION

<u>DWG NO</u>	DESCRIPTION	REV 1
LS1.1	LIFE SAFETY PLAN & CODE SUMMARY (sheet added)	
D1.1	DEMOLITION PLANS	
A0.1 A0.2	ADMINISTRATIVE REQUIREMENTS SCHEMATIC SITE PLAN & DETAILS	
A1.1 A1.2	FLOOR PLAN, DOOR & STOREFRONT SCHEDULE & DETAILS FLOOR FINISH PLAN, SCHEDULE & DETAILS	X
A1.3 A2.1	REFLECTED CEILING PLAN, SCHEDULE & DETAIL INTERIOR ELEVATIONS, SCHEDULES & DETAILS	X
A3.1 A3.2	EXTERIOR ELEVATIONS & SCHEDULES EXTERIOR ELEVATIONS	
A4.1	SECTION & DETAIL	
K1.1 K1.2	EQUIPMENT PLAN & DETAIL EQUIPMENT SCHEDULE & NATIONAL ACCOUNTS	
M1.1	EXHAUST HOOD DETAILS & SCHEDULES	
P1.1	PLUMBING PLAN, SCHEDULE & DETAILS	X
E0.1 E1.1 E1.2	GENERAL ELECTRICAL NOTES POWER & POS COMMUNICATIONS PLAN, SCHEDULES & DETAILS LIGHTING PLAN, LIGHT & PANEL SCHEDULES	X

GRAPHIC SYMBOLS

× (AXX) X	INTERIOR ELEVATION NUMBER/SHEET	\otimes	KEYED PLAN NOTES
X AXX	SECTION OR DETAIL KEY NUMBER/SHEET	XXX	ROOM NUMBER
(B) (C)	DETAIL KEY	(xxx)	DOOR TYPE

B DETAIL KEY	(xxx)	DOOR TYPE
	(XXX)	EQUIPMENT TAG
ETR CONSTRUCTION	X)-	PARTITION TYPE
EXIST CONSTRUCTION TO BE REMOVED		AREAS NOT IN SCOP

ADA STATEMENT

I HEREBY CERTIFY THAT THE PLANS AND DRAWINGS FOR THIS PROJECT WERE DRAWN IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL LAWS, INCLUDING, BUT NOT LIMITED TO, THE AMERICANS WITH DISABILITIES ACT (THE "ADA"), THE ADA ACCESSIBILITY GUIDELINES AND ANY STATE OR LOCAL ACCESSIBILITY CODES, REGULATIONS, OR STANDARDS

5/23/14

DATE

ARCHITECT'S SIGNATURE HERE

NEW PARTITION