SIGN SCHEDULE

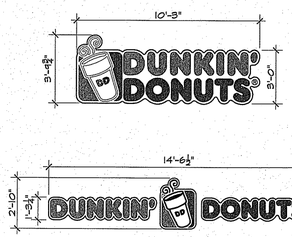
QTY	LOCATION	OVERALL DIMENSIONS	LETTERS	AREA
1	BUILDING, SOUTH	14'-6 1/2"L x 2'-10"H x 5"D	1'-8" H	31.5 SF
1	BUILDING, WEST	10'-8"L x 3'-4 3/4"H x 5"D	1'-8" H	21.4 SF
1	AWNING, SOUTH	8'-6"L x 4'-0"H x 5'-0"D		
1	AWNING, WEST	11'-1"L x 2'-2"H x 1'-1"D		
1	AWNING, WEST	6'-8"L x 2'-2"H x 1'-1"D		

BUILDING SIGN NOTES

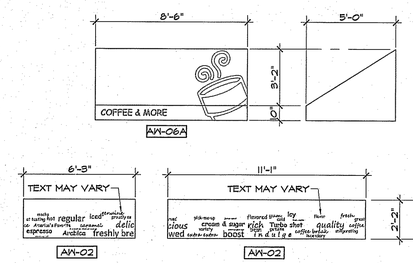
1) FACE TO BE FORMED CLEAR POLYCARBONATE, DECORATED SECOND SURFACE VINYL.
2) COFFEE CUP PORTION OF LOGO TO BE EMBOSSED - BALANCE OF LETTERS TO BE FLAT (NOT EMBOSSED).
3) VINYL COLORS TO BE: DD ORANGE 3M #3630-3129, DD MAGENTA 3M #3630-1374; DARK BROWN 3M #3630-54 ON CUP LOGO.
4) FORMED "CAP-OVER" FACE FITS OVER ALUMINUM RETURNS FTD. TO MATCH BENJAMIN MOORE 2116-10 NIGHTSHADE SEMI-GLOSS FINISH.
5) ILLUMINATION: HO/CN FLUORESCENT LAMPS OR WHITE NICHIA LEDs.
6) SEE NATIONAL ACCOUNTS FOR ORDERING INFORMATION.
7) FRANCHISEE MAY OPT TO PROVIDE NEW SIGNS IN LIEU OF REPLACING SIGN FACES - COORDINATE WITH FRANCHISEE PRIOR TO FABRICATION.

AWNING NOTES

1) FRONT AWNING CONSTRUCTION: MILL FINISH ALUMINUM FRAME COVERED WITH VINYL AWNING FABRIC. ENDS OF AWNING ARE OPEN, EXPOSING FRAME.
2) D/T AWNING CONSTRUCTION: ALUMINUM FRAME COVERED WITH VINYL AWNING FABRIC.
3) D/T AWNING INTERNAL ILLUMINATION: HIGH EFFICIENCY FLUORESCENT LAMPS; SOFFIT OF AWNINGS TO BE WHITE "EGG CRATE" PANELS.
4) SEE EXTERIOR FINISH SCHEDULE FOR COLOR
5) REFER TO NATIONAL ACCOUNTS FOR MATERIALS SPECIFICATIONS, CLEANING & WARRANTY.

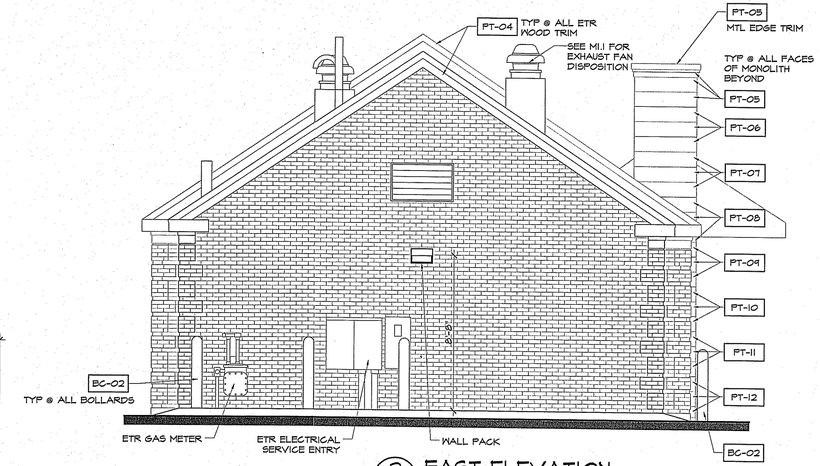


4 A3.1 BUILDING SIGN ELEVATIONS
SCALE: 1/4" = 1'-0"

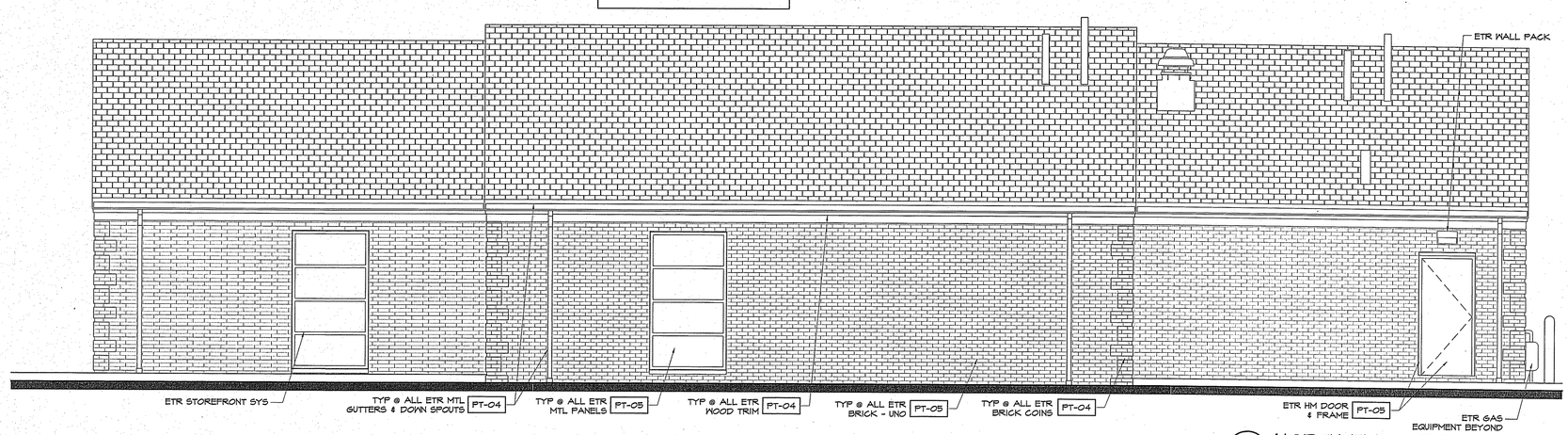


3 A3.1 AWNING ELEVATIONS
SCALE: 1/4" = 1'-0"

FINISHES ARE TYPICAL FOR ALL ELEVATIONS UNLESS NOTED OTHERWISE



2 A1.1 EAST ELEVATION
SCALE: 1/4" = 1'-0"



1 A1.1 NORTH ELEVATION
SCALE: 1/4" = 1'-0"

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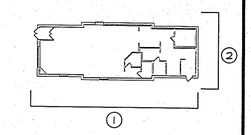

KEYPLAN

REVISIONS

NUMBER	REMARKS	DATE

LICENSED ARCHITECT
JOHN A. AHARONIAN
No. 4180
STATE OF MAINE
5/12/14

FOR CONSTRUCTION

PROJECT TITLE

DUNKIN' BRANDS
[eat drink think]

PC# NEW
FRESH BREW IMAGE:
CAPPUCCINO BLEND

1412 CONGRESS STREET
PORTLAND, ME
Cumberland County

DRAWING TITLE

EXTERIOR ELEVATIONS

DATE	PROJ NO
MAY 12, 2014	14016
DRAWN BY	CHECKED BY
JN	MH

DRAWING NUMBER

A3.2