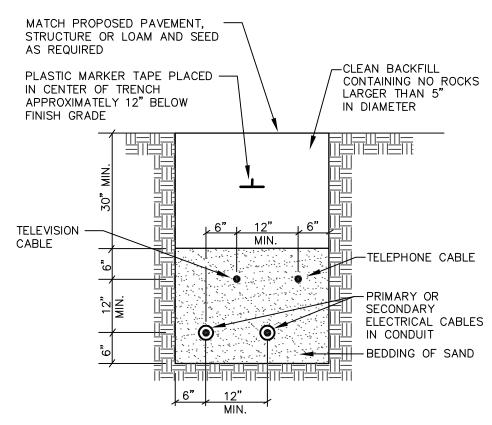


UNDERGROUND CONDUITS					
DESIGNATION	SIZE, IN.				
ELECTRIC	2 ½"				
COMMUNICATIONS	4"				

1. COORDINATE ALL CONDUIT REQUIREMENTS WITH LOCAL UTILITY COMPANIES.

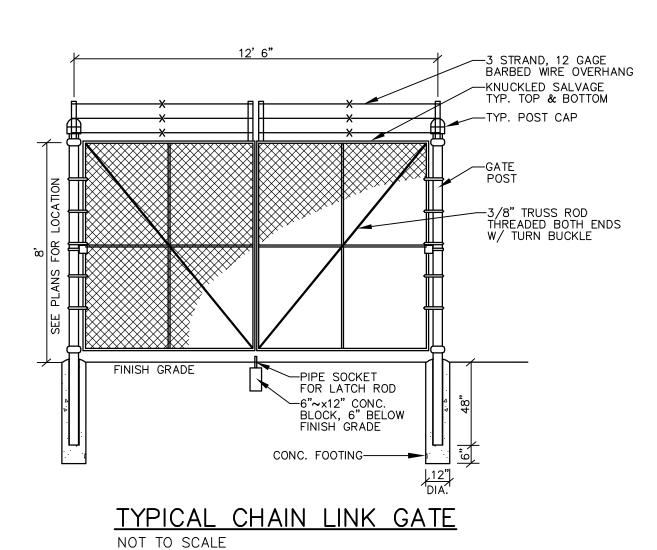
UTILITY TRENCH NOT TO SCALE

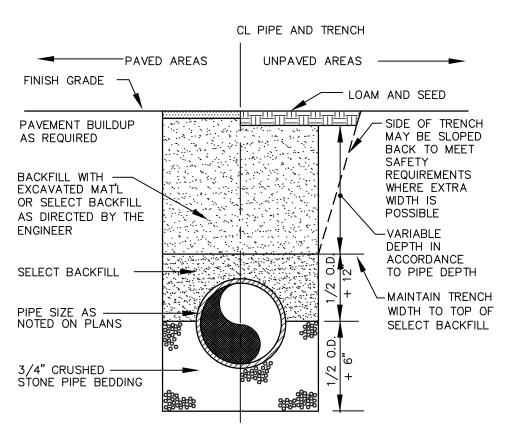


CABLES TO BE ENCASED IN SCHEDULE 40 PVC CONDUIT WHEN RUN BENEATH PAVED AREAS.

TYPICAL UNDERGROUND

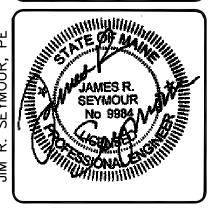
CABLE INSTALLATION NOT TO SCALE





TYPICAL TRENCH SECTION NOT TO SCALE





DESIGNED	CHECKED				
CLB	JRS				
			A JRS 11-18-15 SITE PLAN SUBMITTAL	STATUS:	THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM SEBAGO TECHNICS, INC. ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO SEBAGO TECHNICS. INC.
			11-18-15	REV: BY: DATE: STATUS:	SHALL NOT BE
			JRS	BY:	PLAN HORIZED
			A	REV:	THIS

__2"x2"x4' WOOD STAKE __2x2x4' CROSS MEMBER

-2-2\ DRYWALL SCREWS,

INSTALL STAKES AND GUYS TO TREES IF THE FOLLOWING APPLY:

THE PLANTING LOCATION IS EXTREMELY WINDY, AS ON OPEN UNDEVELOPED SITES. 3. THE PLANTING LOCATION IS COMPRISED OF SAND OR OTHER

IF STAKES AND GUYS ARE REQUIRED, REMOVE AFTER ONE YEAR TIME.

1. THE TREE IS OF SUBSTANTIAL SIZE.

LOOSE TEXTURED SOILS.

DECIDUOUS TREES

EVERGREEN TREES

NOT TO SCALE

ALT. TREE STAKING PLAN NOT TO SCALE

2"x2" WOOD STAKE AT ANGLE

SLOW RELEASE

FERTILIZER PACKET

6-8" DEPTH
3 PACKETS REQUIRED

ALT. TREE STAKING.

2"x2"x4' WOOD---/

CROSS MEMBER

2"x2"x4' WOOD----

STAKE WITH LONG TAPER MIN. 18"

WIND

TOWARDS PREVAILING

-REMOVE ALL LABELS, TAGS OR OTHER FOREIGN

-PRUNE OR PINCH BACK CANDLE GROWTH 1/3, MAINTAIN FORM, DO NOT PRUNE LEADER

CINCH TIE TREE

✓ DO NOT MULCH DIRECTLY AGAINST

—4" BARK MULCH

__EARTH SAUCER

_FINISH GRADE

REMOVE ALL
METAL OR ROPE

BINDINGS & WRAP

FROM TOP 1/3

OF ROOT BÁLL

- 12" MIN. WITH

AS SPECIFIED

BACKFILL MIXTURE

✓ HOSE

TRUNK

EXISTING SOIL

UNDER 2" CALIPER OR UNDER 8' IN HEIGHT

7'-0" IN HEIGHT & UNDER

MATERIAL FROM LIMBS

AVENUE DETAILS
OF:
9 WESTL
PORTLAND, MA
FOR RECORDED
MAINE FI
482 CONGRESS
PORTLAND MA

PROJECT NO. SCALE NTS 15198

SHEET 4 OF 4