

13-15 RUDMAN ROAD

SEAL-PAK

F.R. cut #5201 - H&I cut #9102 - T.M. #9203 - F.H. cut #9205



(R) RESIDENCE ZONE - C

APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, Sept. 3, 1954

PERMIT ISSUED

SEP 7 1954

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~alter or demolish~~ the following building ~~structure~~ garage in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 15 Budman Road Within Fire Limits? no Dist. No. _____
Owner's name and address Paul Ennis, 15 Budman Road Telephone _____
Lessee's name and address _____ Telephone _____
Contractor's name and address owner Telephone _____
Architect _____ Specifications _____ Plans yes No. of sheets 1
Proposed use of building 1-car garage No. families _____
Last use _____ No. families _____
Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____
Other buildings on same lot dwelling house
Estimated cost \$ 500. Fee \$ 2.00

General Description of New Work

To construct 1-car frame garage 14' x 10'.

CERTIFICATE OF OCCUPANCY
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Height average grade to top of plate 8' Height average grade to highest point of roof 12'
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation concrete slab Thickness, top _____ bottom _____ cellar _____
Material of underpinning _____ Height _____ Thickness _____
Kind of roof pitch-rable Rise per foot 6" Roof covering Asphalt Glass C Und Lat
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing lumber—Kind hemlock Dressed or full size? dressed
Corner posts 4x4 Sills 1x6 Girt or ledger board? _____ Size _____
Girders _____ Size _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4 O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor concrete, 2nd _____, 3rd _____, roof 2x4
On centers: 1st floor _____, 2nd _____, 3rd _____, roof 16"
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot 0, to be accommodated _____ number commercial cars to be accommodated 0
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

APPROVED:

OK 9/7/54 agd

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Paul Ennis

Signature of owner by:

Martin G. Mey

INSPECTION COPY

NOTES

~~9-7-54 Slab forms OK~~

9-7-54 Slab forms OK
for stake out *MC*

9-21-54 Framing under way *MC*

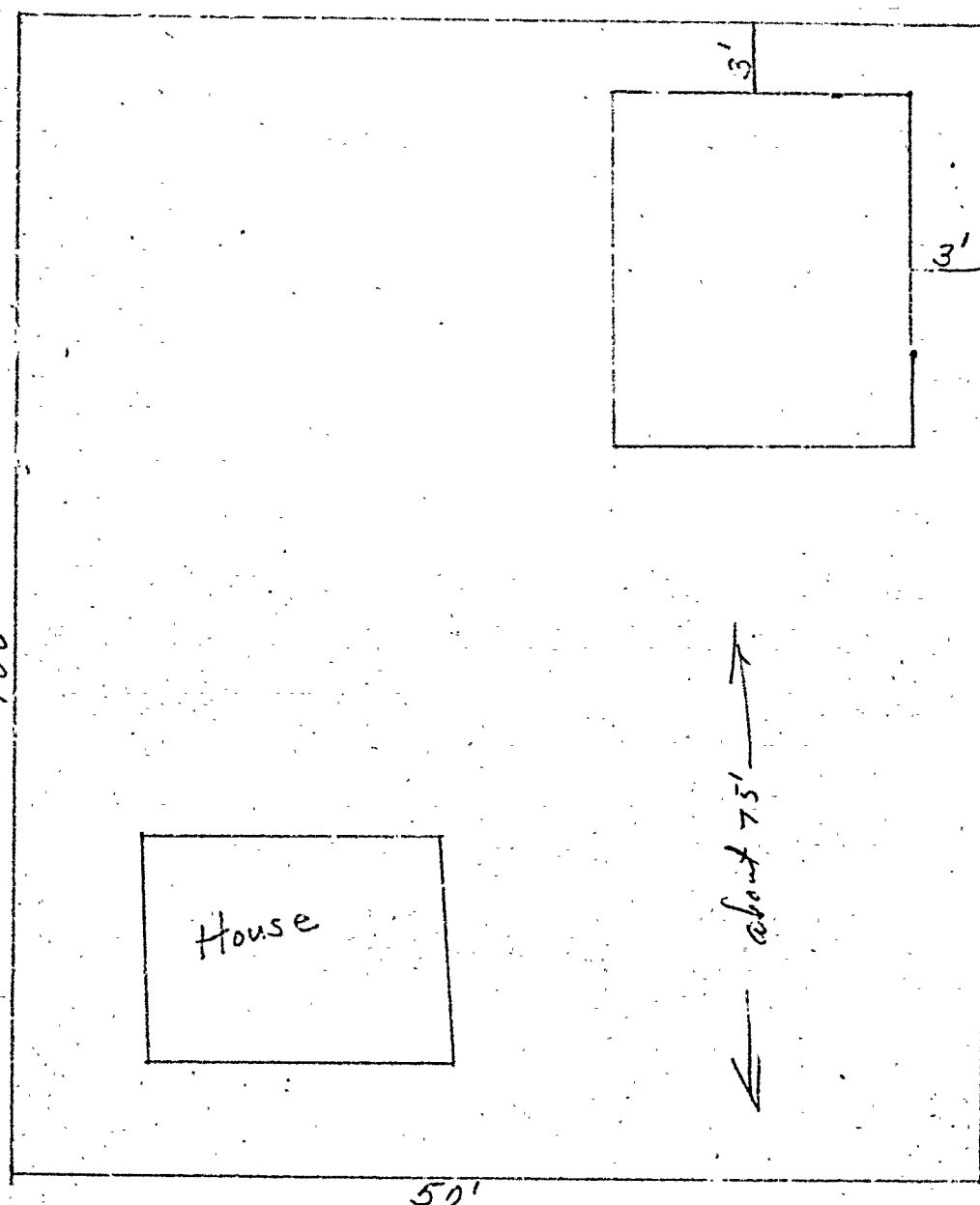
10-11-54 Roof & walls on *MC*

10-20-54 Completed except
for door & outside finish *MC*

X

Permit No. 54/1377
Location 15 Graham Road
Owner Charles E. Evers
Date of permit 9/7/54
Notif. closing in _____
Inspr. closing in _____
Final Notif. _____
Final Inspr. _____
Cert. of Occupancy issued _____

2-2-1 10-5-11 11-1-11 11-1-11



15 Rudman Rd.

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for garage Date 9/3/54
at 15 Rudin Road

1. In whose name is the title of the property now recorded? Paul Ennis
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? fence
3. Is the outline of the proposed work now staked out upon the ground? yes
If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? _____
4. What is to be maximum projection or overhang of eaves or drip? _____
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made?
yes

Martin G. Key



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 1-4-49

RECEIVED
SEP 30 1949
DEPT. OF BLD'G. INSP.
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 87 Madison St Use of Building Apartment No. Stories 1 1/2 Existing Building
Name and address of owner of Mr. J. J. L. L. 3-484
Installer's name and address Portland Heating & Air Co. Telephone

To install Oil Burner General Description of Work Steam Heat

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Type of floor beneath appliance
If wood, how protected? Kind of fuel
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Burner Labelled by underwriter's laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? yes
Type of floor beneath burner concrete
Location of oil storage Basement Number and capacity of tanks 1-275
If two 275-gallon tanks, will three-way valve be provided? yes
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?
Total capacity of any existing storage tanks for furnace burners 1-275

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance
If wood, how protected?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

RECEIVED
SEP 30 1949
DEPT. OF BLD'G. INSP.
CITY OF PORTLAND

Amount of fee enclosed? 2.00 (\$1.00 for one heater, etc., 1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

9-30-49

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer

Portland Heating & Air Co.

FRANKS & STERN, INC. U.S.A. 11-4-49

Permit No. 49/1608

Location 15 Rudman Road

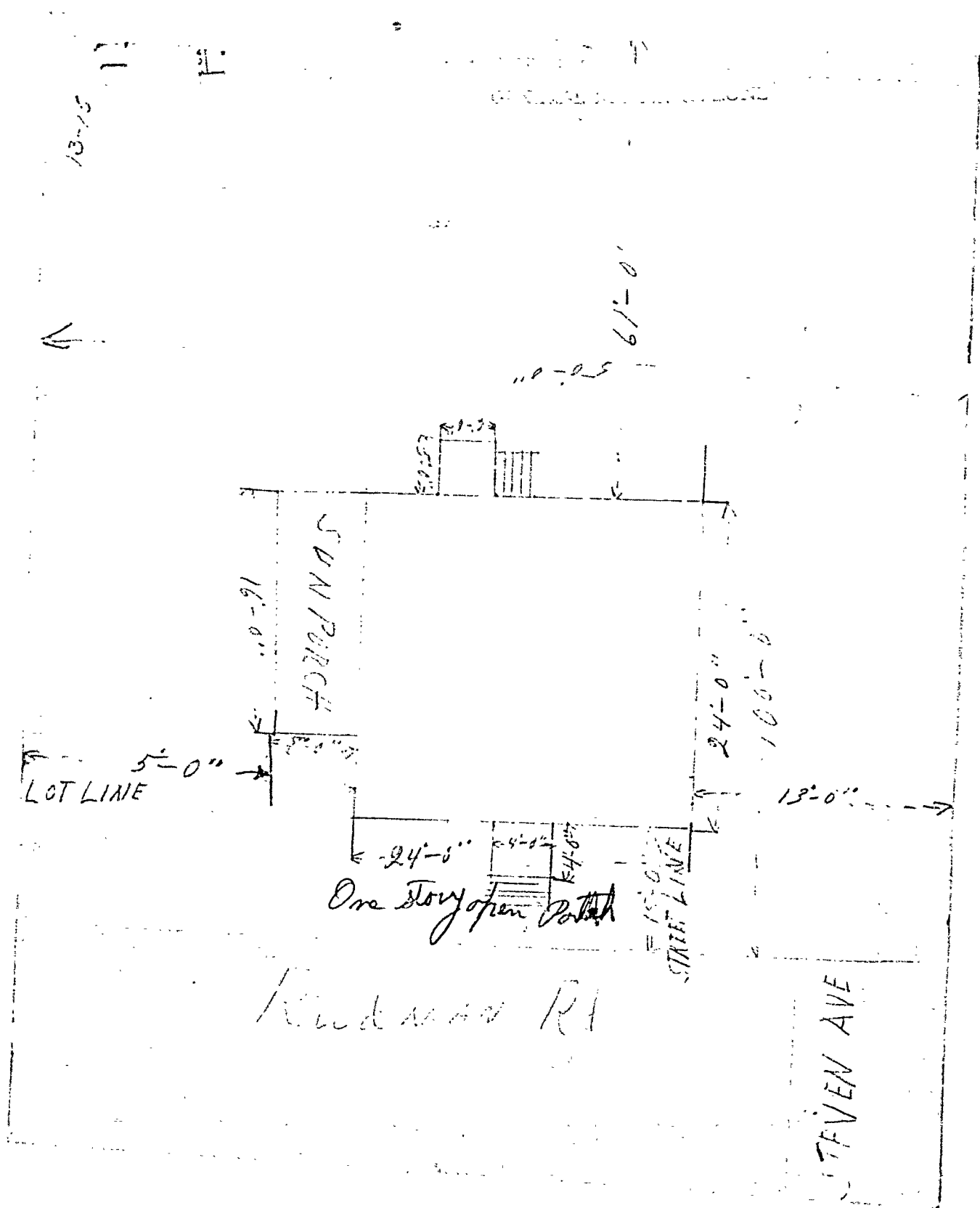
Owner Mrs. Thomas Ennis

Date of permit 10/31/49

Approved [Signature]

NOTES

1	Fill Pipe	2 1/2"	2'
2	Vent Pipe	2"	2'
3	Kind of Tank	2 1/2"	2'
4	Base of Tank & Support	2 1/2"	2'
5	Name & Label	2 1/2"	2'
6	Stock Control	2 1/2"	2'
7	High Limit Control	2 1/2"	2'
8	Remote Control	2 1/2"	2'
9	Piping Support & Protection	2 1/2"	2'
10	Valves in Supply Line	2 1/2"	2'
11	Capacity of Tanks	2 1/2"	2'
12	Tank Inventory & Reports	2 1/2"	2'
13	Tank Distance	2 1/2"	2'
14	Oil Gauge	2 1/2"	2'
15	Instruction Card	2 1/2"	2'
16		2 1/2"	2'





APPLICATION FOR PERMIT

Permit No. 6371

Class of Building or Type of Structure Third Class

Portland, Maine, March 23, 1928

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 11 Ruggles Road Ward 8 Within Fire Limits? No Dist. No. _____
Lot No. 6
Owner's or Lessee's name and address E. T. Carignan, 40 Winton St. Telephone 85877A
Contractor's name and address Owner Telephone _____
Architect's name and address _____
Proposed use of building Dwelling house No. families 1
Other buildings on same lot none

Description of Present Building to be Altered

Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____
Last use _____ No. families _____

General Description of New Work

To erect frame dwelling house

Details of New Work

Size, front 24' depth 24' No. stories 2 1/2 Height average grade to highest point of roof 33'
To be erected on solid or filled land? solid earth or rock? earth
Material of foundation Concrete Thickness, top 10" bottom 14"
Material of underpinning Concrete block Height 32" Thickness 8"
Kind of roof pitch Roof covering Asphalt Shingles Class C Und. Lab.
No. of chimneys one Material of chimneys brick of lining tile
Kind of heat stove Type of fuel coal Distance, heater to chimney 6'
If oil burner, name and model _____
Capacity and location of oil tanks _____
Is gas fitting involved? yes Size of service _____
Corner posts 4x6 Sills 4x8 Girt or ledger board? Girt Size 2x6
Material columns under girders iron pipe Size 4" Max. on centers 8'
Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.
Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd 2x6, roof 2x8
On centers: 1st floor 16", 2nd 16", 3rd 24", roof 24"
Maximum span: 1st floor 12', 2nd 12', 3rd 12', roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____
Total number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no
Plans filed as part of this application? yes No. sheets 1 Fee \$ 1.25 \$2.50
Estimated cost \$ 5800
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner E. T. Carignan

INSPECTION COPY

545-1

Ward 8 Permit No 25/371
Loc. 11 Rudman Rd.
Owner E. T. Casignan
Date of permit 3/23/28
Notif. closing-in 11/1/28 4:00 P.M.
RT. 11/24/28 No. 67
Inspn. closing-in 11/24/28
Final Notif. _____
Final Insp. 2/14/30 - 25
Cert. of Occupancy issued _____

NOTES

Set line at line loc. to
side line.
Trimmer in at limit,
clear out at cut, on the
left opening cut,
show posts. The gas
in all places for the
office. The gas in
9-10 ft. from the
post.
Smoke T. P. in
floor in cut
— 11/1/28
2/14/30 Gas burner as was
but not connected up
yet. — Improvements
in other places a
little plumbing
around it —

ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical code and the following specification:

Date 22 April 1996Permit # 1812LOCATION: 15 Ridman RdOWNER Paul Ennis

ADDRESS _____

						TOTAL EACH FEE	
CUTLETS							
	Receptacles	Switches	Smoke Detector			20	
FIXTURES	(number of)						
	incandescent	fluorescent				20	
	fluorescent strip					20	
SERVICES							
	Overhead Upgrade 60 - 100		TTL AMPS TO	800	15.00	15.00	
	Underground			800	15.00		
TEMPORARY SERV.							
	Overhead		AMPS OVER	800	25.00		
	Underground			800	25.00		
METERS	(number of)				1.00		
MOTORS	(number of)				2.00		
RESID/COM	Electric units				1.00		
HEATING	oil/gas units				5.00		
APPLIANCES	Ranges	Cook Tops	Wall Ovens		2.00		
	Water heaters	Fans	Dryers		2.00		
Disposals	Dishwasher	Compactors	Others (denote)		2.00		
MISC. (number of)	Air Cond/win				3.00		
	Air Cond/cent				10.00		
	Signs				5.00		
	Pools				10.00		
	Alarms/res				5.00		
	Alarms/com				15.00		
	Heavy Duty				2.00		
	Outlets				25.00		
	Circus/Camv				5.00		
	Alterations				15.00		
	Fire Repairs				1.00		
	E Lights				20.00		
	E Generators				4.00		
TRANSFORMER	Panelis				5.00		
	0-25 Kva				8.00		
	25-200 Kva				10.00		
	Over 200 Kva						
TOTAL AMOUNT DUE							
MINIMUM FEE/COMMERCIAL 35.00						25.00	25.00
MINIMUM FEE						25.00	

INSPECTION:

Will be ready _____

or will call _____

XXXX

CONTRACTORS NAME Paul EnnisADDRESS 15 Ridman RdTELEPHONE 773-4464MASTER LICENSE No. 1812

LIMITED LICENSE No. _____

SIGNATURE OF CONTRACTOR

Paul Ennis

864-8694

PROGRESS INSPECTION IS: 6/2/61 (SERVISE)

ELECTRICAL INSTALLATIONS

Permit Number 1812
Location 15 Palmdale St
Owner Paul Collins
Date of Permit 4/12/76
Final Inspection 6/3/76
By Inspector W. J. [Signature]

[illegible]