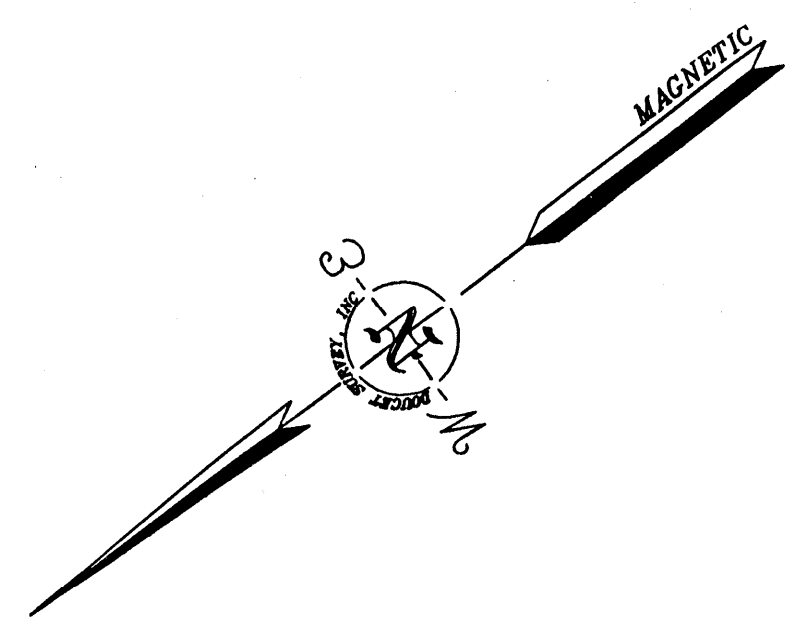


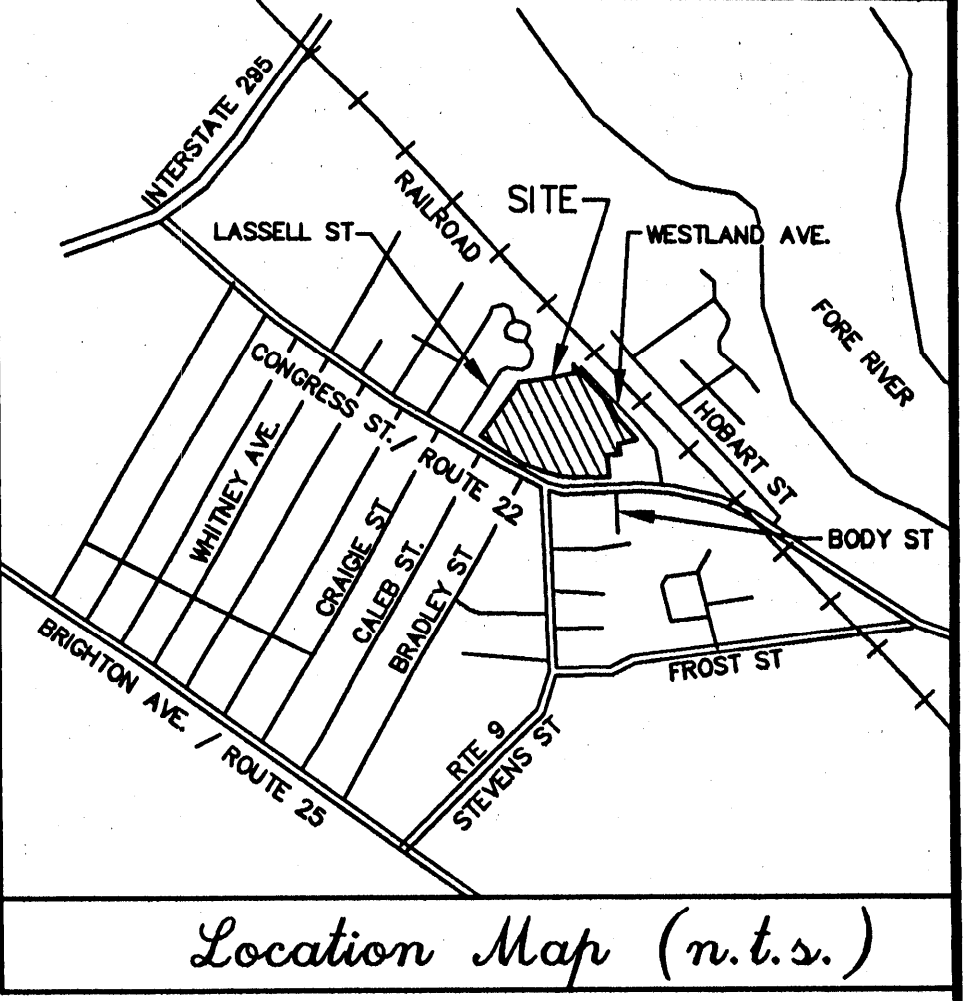
FOR REGISTRY USE ONLY



TAX MAP 191, LOT B-17
ROMAN CATHOLIC BISHOP OF PORTLAND
PO BOX 11559
PORTLAND, ME 04104
C.C.R.D. BOOK 2338, PAGE 240
ZONE R5

TAX MAP 191, LOT B-37
ERIN ASSOCIATES LLC
13 ACORN LANE
SOUTH PORTLAND, ME 04103
C.C.R.D. BOOK 21357, PAGE 30
ZONE R5

TAX MAP 191, LOT B-18
ITALIAN HERITAGE CENTER
40 WESTLAND AVE.
PORTLAND, ME 04102
C.C.R.D. BOOK 3124, PAGE 299

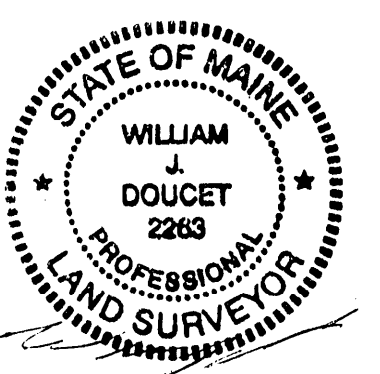


LINE	BEARING	LENGTH
L1	N65°26'42"W	30.32
L2	N59°21'25"W	41.97
L3	N34°53'59"E	31.26
L4	N35°04'07"E	60.10
L5	N40°45'31"E	47.27
L6	N47°58'04"E	64.35
L7	N61°22'07"E	149.62
L8	N71°23'25"E	3.75
L9	N40°45'31"E	2.98

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD DIRECTION
C1	37.31	41.00	52°08'33"	20.06	N80°04'17"W	36.04
C2	36.66	41.00	51°13'41"	19.66	S28°23'09"E	35.45

PLANNING BOARD SIGNATURE BLOCK

DATE OF APPROVAL

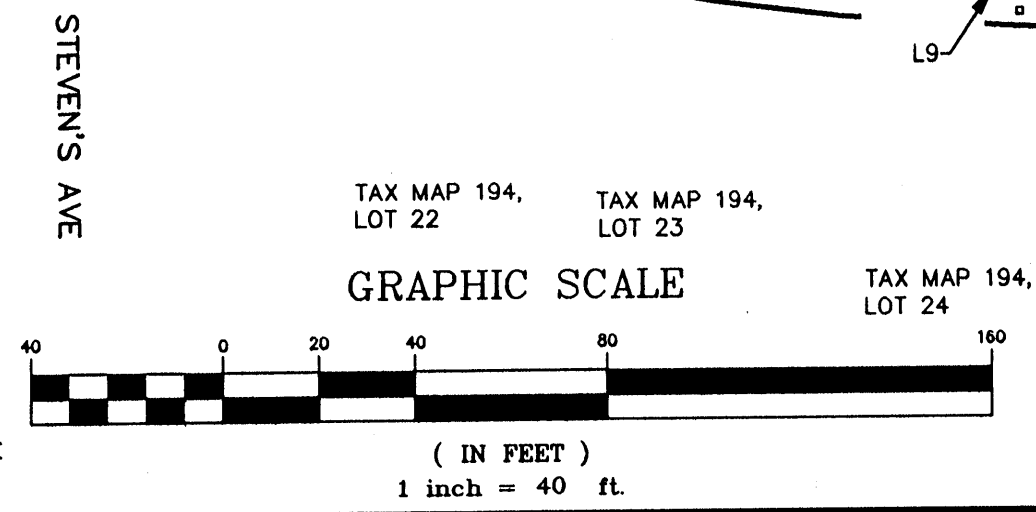


I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY CONFORMS TO THE STANDARDS OF THE MAINE BOARD OF REGISTRATION FOR LAND SURVEYORS. EXCEPTING A SURVEYORS REPORT.

WILLIAM J. DOUCET, P.L.S. 2263
The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.

NO.	DATE	DESCRIPTION	BY
2	6/3/08	REVISE PARKING STRIPING	JFK
1	4/18/08	ADD NEW OWNER INFO	JFK

NOTE:
ALL ELECTRIC, GAS, TEL, WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION. THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.



CONGRESS STREET
(ROUTE 22)
(PUBLIC - VARIABLE WIDTH)

SEE SHEET 2 FOR NOTES
&
SEE SHEETS 3 & 4 FOR
TOPOGRAPHIC DATA

SUBDIVISION PLAN
FOR
CHARTER WESTGATE, LLC
TAX MAP 191 LOT 19
TAX MAP 197 LOTS B-15, B-18 & B-19
1354-1422 CONGRESS STREET
PORTLAND, MAINE

DRAWN BY:	O.M.S.	DATE:	FEB. 11, 2008
CHECKED BY:	J.F.K.	DRAWING NO.:	2584B
JOB NO.:	2584	SHEET	1 OF 4

SHEETS 3 & 4 NOT FOR RECORDING

