## **ELECTRICAL PERMIT City of Portland, Me.**



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance,

National Electrical Code and the following specifications:

| LOCATION:  | 1372 | Congress | St | 191-B-019 |
|------------|------|----------|----|-----------|
| I OCATION: | 13/2 | Congress | St | 191-8-01  |

| Date     | September | 30, | 1998 |  |
|----------|-----------|-----|------|--|
| Dormit # | 9045      |     |      |  |

|                   |      |                    |               |   |                 | TOTAL        | EACH F   | EE    |
|-------------------|------|--------------------|---------------|---|-----------------|--------------|----------|-------|
| OUTLETS           |      | Telephone          | Data          |   | CATV            |              | .20      |       |
|                   |      | Receptacles        | Switches      | _                                       | Smoke Detector  |              | .20      |       |
| FIBER OPTICS      |      |                    |               |   |                 |              | 15.00    |       |
| FIXTURES          |      | incandescent       | fluorescent   |   |                 |              | .20      |       |
|                   |      | fluorescent strip  |               |   |                 |              | .20      |       |
| SERVICES          |      | Overhead           |               |   | TTL AMPS TO     | 800          | 15.00    |       |
| SLITTICES         | 1    | Underground 100    | amp           |   | TILAWII 010     | 800          | 15.00    |       |
|                   |      | Onderground 100 .  | amp           |   |                 |              | 10.00    |       |
| Temporary Service |      | Overhead           |               |   | AMPS OVER       | 800          | 25.00    |       |
|                   |      | Underground        |               |   |                 | 800          | 25.00    |       |
| METERS            | 1    | (number of)        |               |   |                 |              | 1.00     |       |
| MOTORS            |      | (number of)        |               |   |                 |              | 2.00     |       |
| RESID/COM         |      | Electric units     |               |   |                 |              | 1.00     | _     |
| HEATING           |      | oil/gas units      | Interior      |   | Exterior        |              | 5.00     |       |
| APPLIANCES        |      | Ranges             | Cook Tops     |   | Wall Ovens      |              | 2.00     |       |
| Insta-Hot         |      | Water heaters      | Fans          |   | Dryers          |              | 2.00     |       |
| Disposals         |      | Dishwasher         | Compactors    |   | Others (denote) |              | 2.00     |       |
| MISC. (number of) |      | Air Cond/win       |               |   |                 |              | 3.00     |       |
|                   |      | Air Cond/cent      |               |   | Pools           |              | 10.00    |       |
|                   |      | HVAC               | EMS           |   | Thermostat      |              | 5.00     |       |
|                   |      | Signs              |               |   |                 |              | 10.00    |       |
|                   |      | Alarms/res         |               |   |                 |              | 5.00     |       |
|                   |      | Alarms/com         |               |   |                 |              | 15.00    |       |
|                   |      | Heavy Duty(CRKT)   |               |   |                 |              | 2.00     |       |
|                   |      | Circus/Carnv       |               |   |                 |              | 25.00    | _     |
| <del>-</del>      | 1    | Alterations        |               |   |                 |              | 5.00     |       |
|                   |      | Fire Repairs       |               |   |                 |              | 15.00    |       |
|                   |      | E Lights           |               |   |                 |              | 1.00     | _     |
|                   |      | E Generators       |               |   |                 |              | 20.00    |       |
|                   | XX   | Connecting ATM B   | uilding       |   | -               | X            |          |       |
| PANELS            |      | Service            | Remote        | 1                                       | Main            |              | 4.00     |       |
| TRANSFORMER       |      | 0-25 Kva           |               |   |                 |              | 5.00     |       |
|                   |      | 25-200 Kva         |               |   |                 |              | 8.00     |       |
|                   |      | Over 200 Kva       |               |   |                 | <del> </del> | 10.00    |       |
|                   |      |                    |               |   | TOTAL AMOUNT    | DUE          | <u> </u> |       |
|                   |      | MINIMUM FEE/COM    | MERCIAL 35.00 |   | MINIMUM FEE     |              |          | 35.00 |
| INSPECTION:       |      | Will be ready 10/5 |               | or                                      | will call       |              |          |       |
| ONTO A CTORO NA A | 45-  | FMCS               |               |   | MACTED 110 "    | 00//5        |          |       |
|                   |      |                    |               | _ MASTER LIC. #9045<br>_ LIMITED LIC. # |                 |              |          |       |
| ELEPHONE 87       | 1-86 | 573                |               |   |                 | <del></del>  |          |       |
| LLEPHONE          |      | $\overline{}$      | hillen        |   | _               |              |          |       |