



HARRIMAN

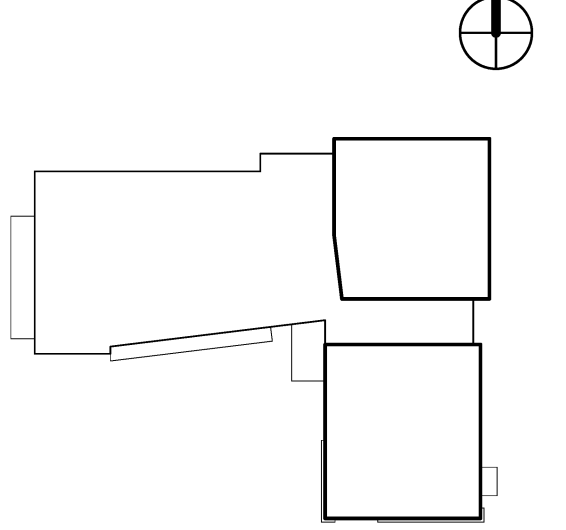
AUBURN PORTLAND MANCHESTER

JEWISH COMMUNITY ALLIANCE OF SOUTHERN MAINE

PORTLAND, ME

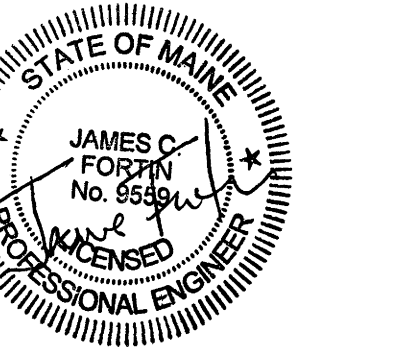
Harriman Project No. 15309

Key Plan Proj North



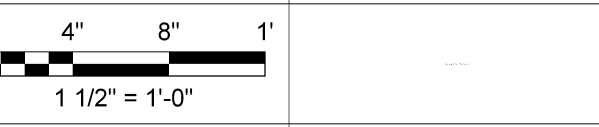
Issues and Revisions

| Mark | Date     | Description            |
|------|----------|------------------------|
| -    | 03-25-16 | CONSTRUCTION DOCUMENTS |



Drawing Scales As indicated 0 2' 1' 1'-0"

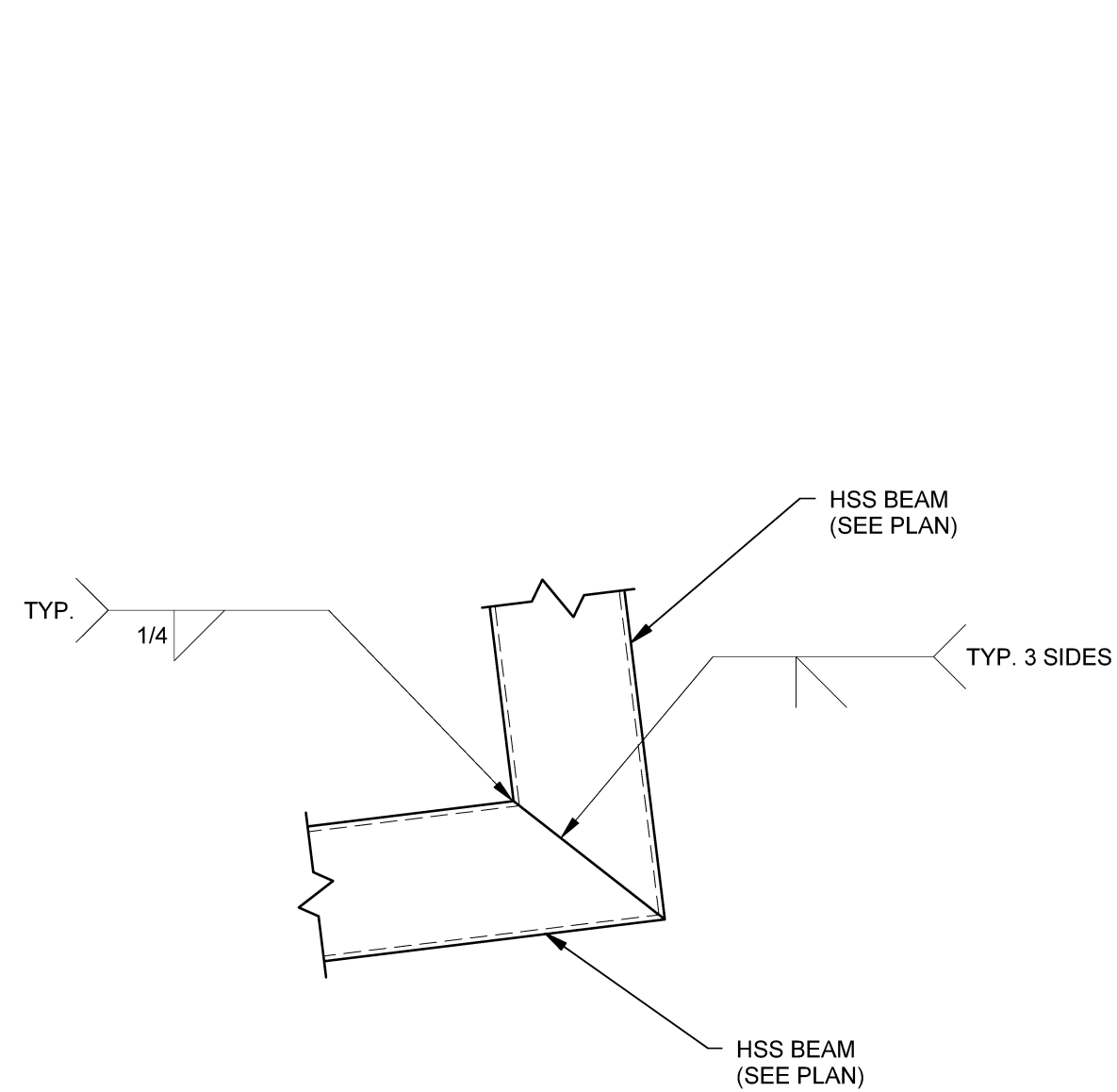
1 1/2" = 1'-0"



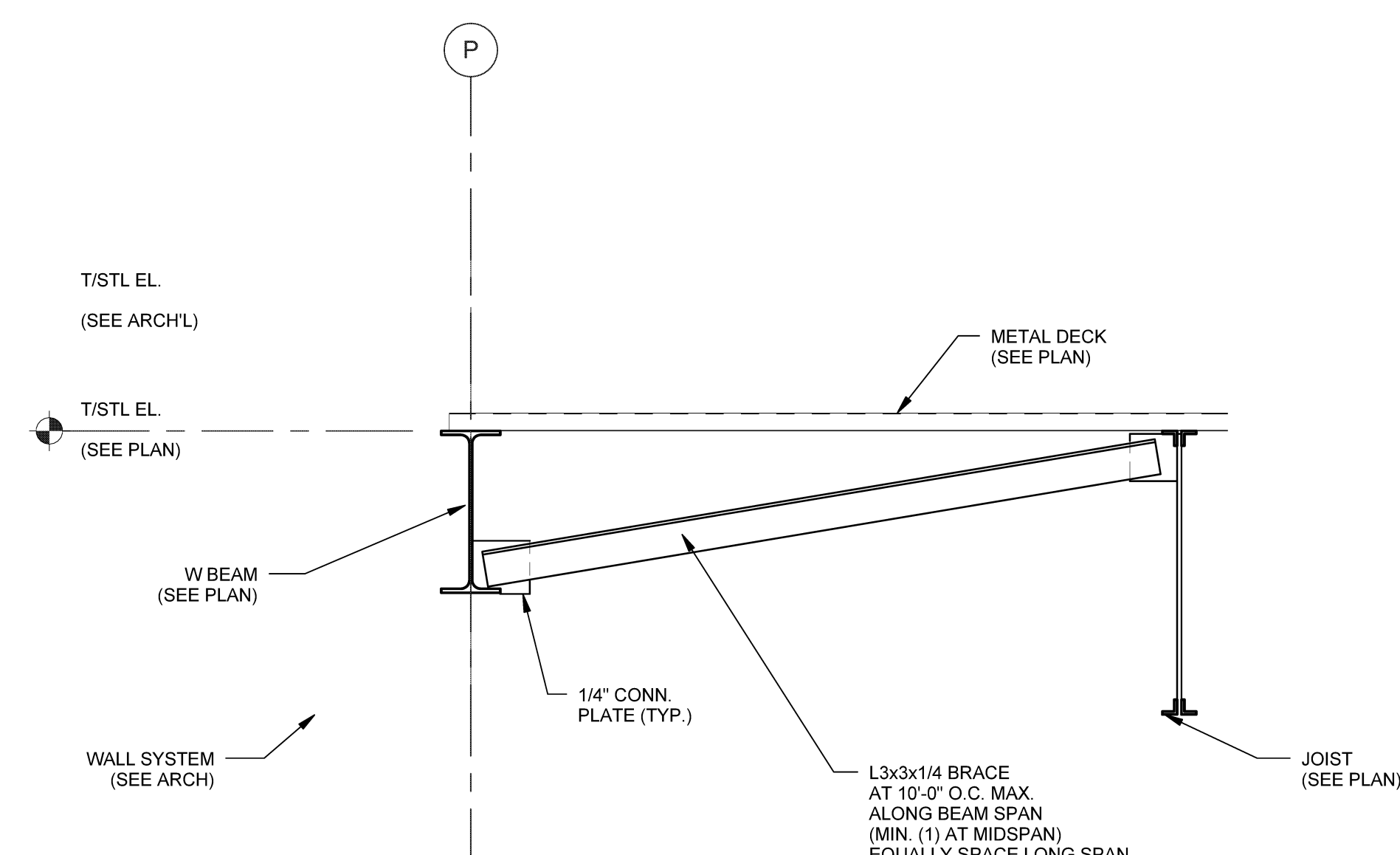
PA/PE: JCF © 2016 Harriman Associates  
Drawn By: ZPP

FRAMING DETAILS

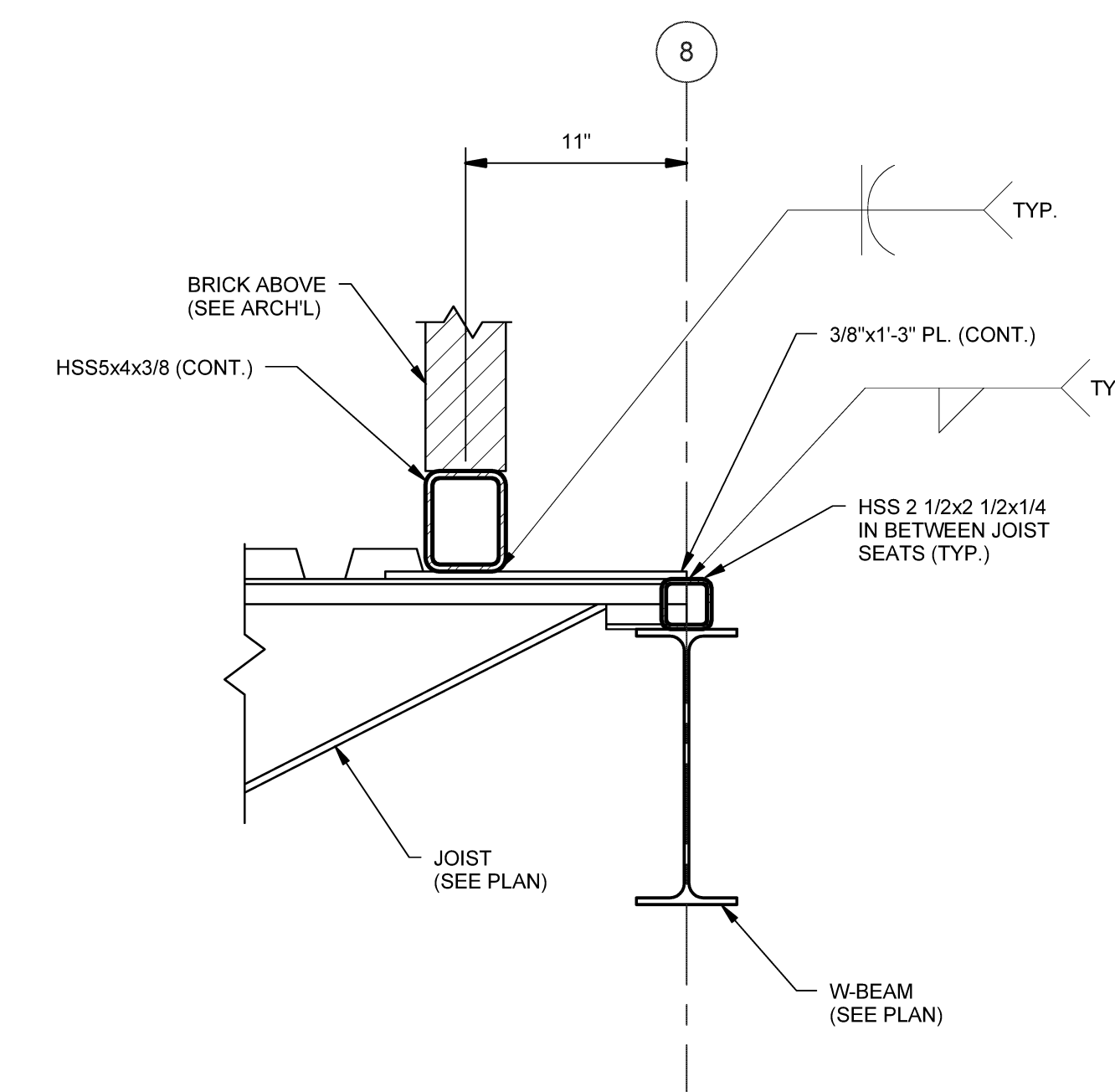
S60.2



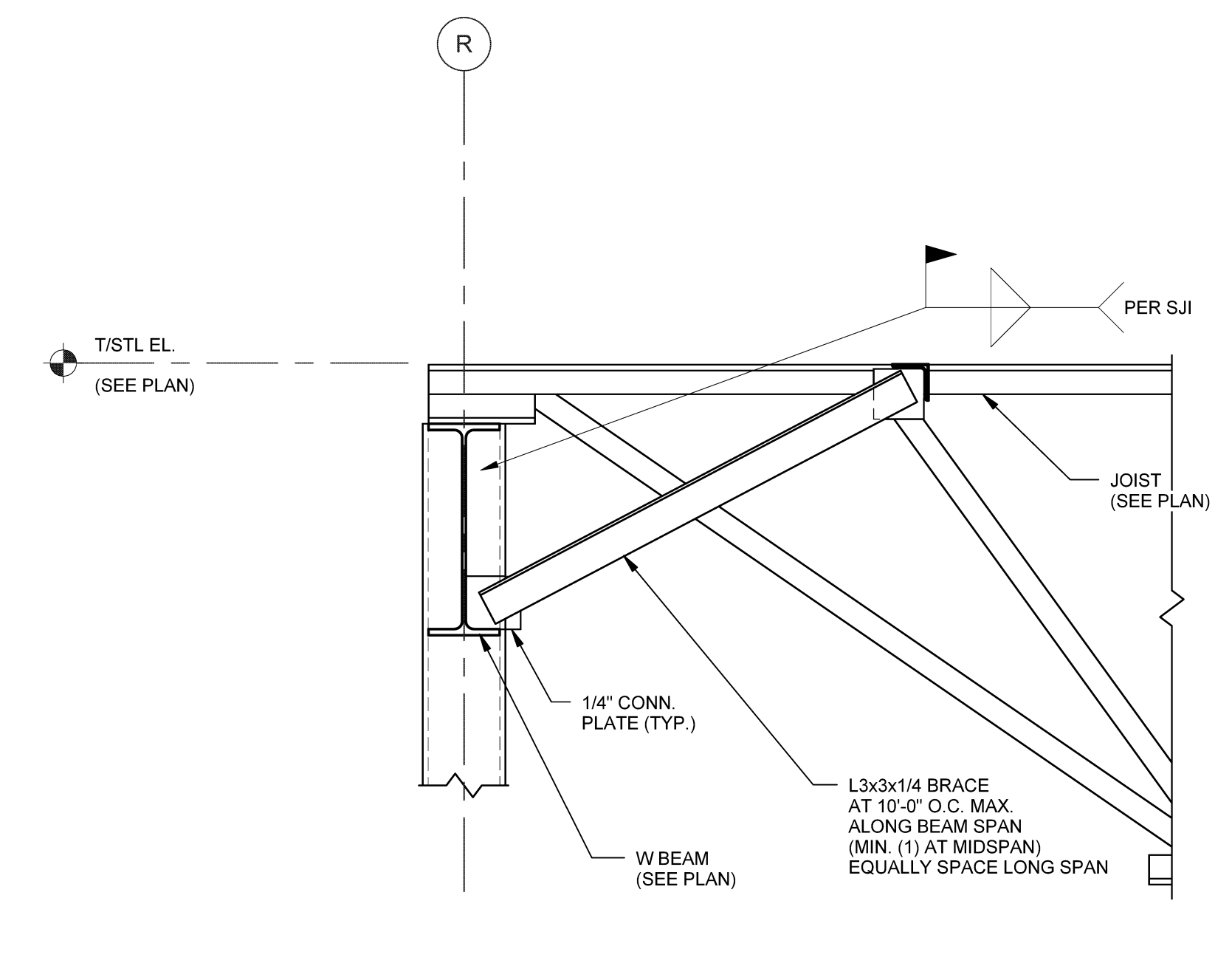
A1 TYP. MITERED CONNECTION DETAIL  
SCALE: 1 1/2" = 1'-0"



A2 SECTION  
SCALE: 1" = 1'-0"



A4 SECTION  
SCALE: 1 1/2" = 1'-0"



A6 SECTION  
SCALE: 1" = 1'-0"