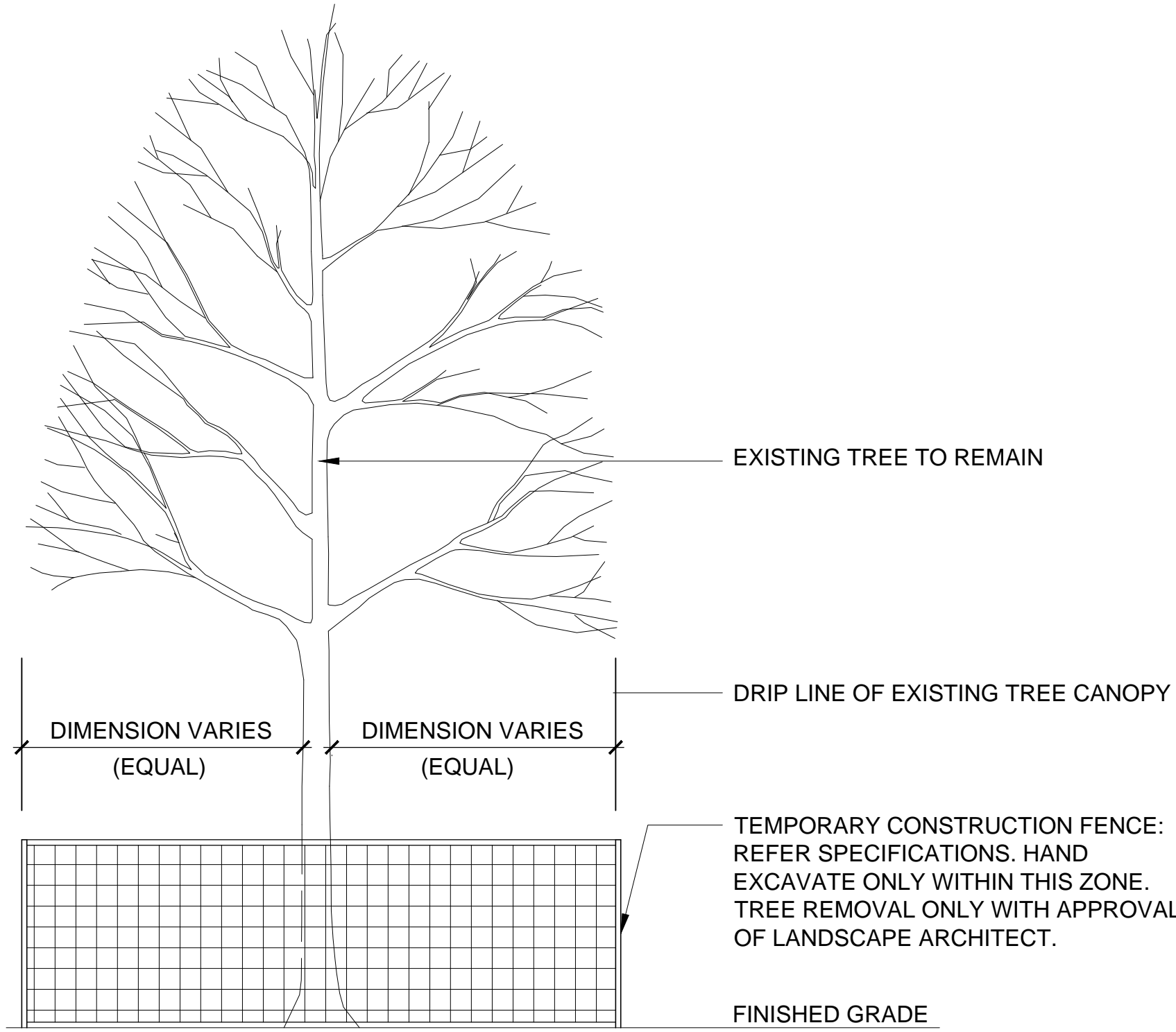
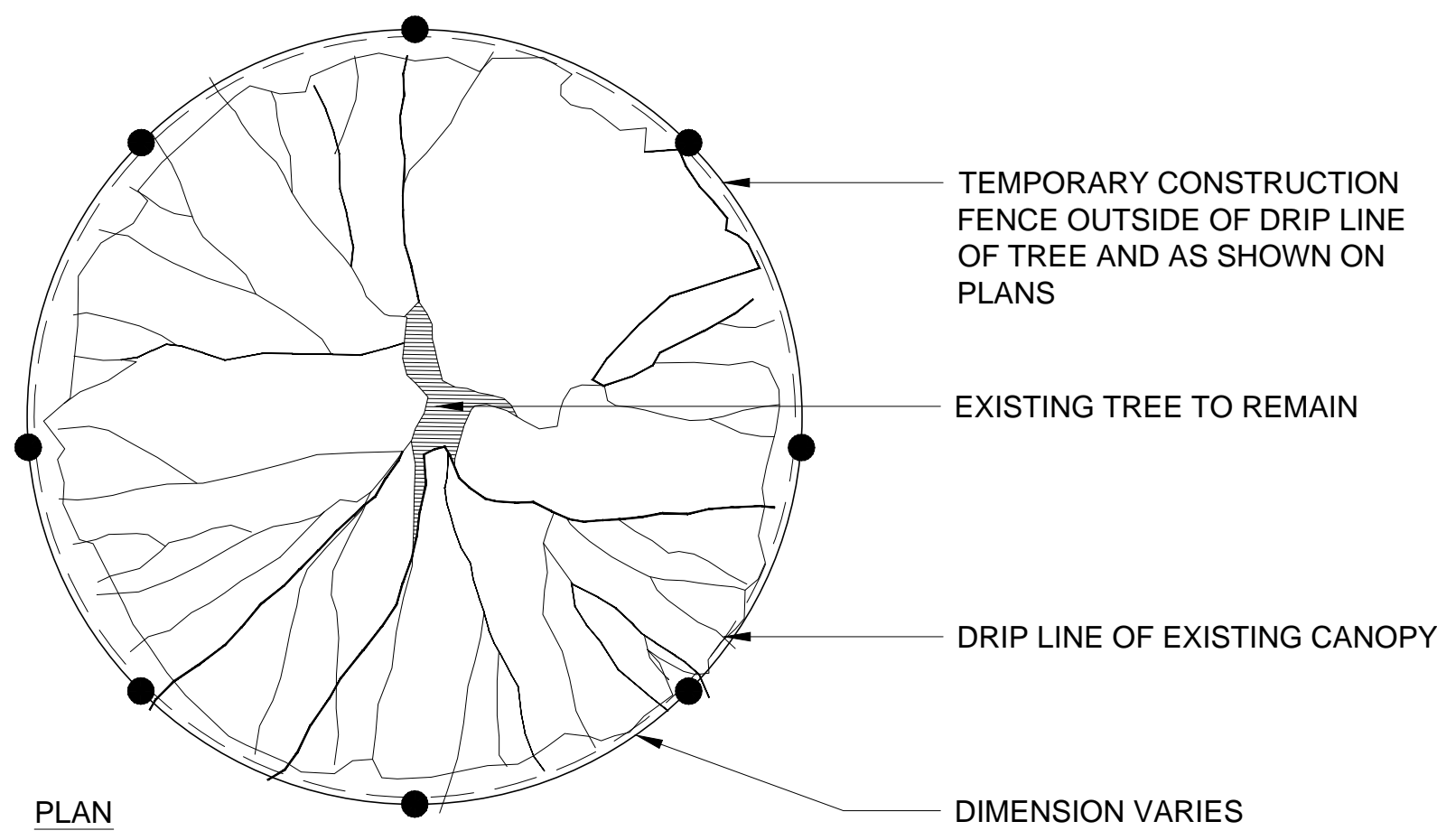


03-25-16	ISSUED FOR BID
Mark	Date
PROJECT NO.	J-0096
FILE:	
DRAWN BY:	ARW
CHECKED:	
APPROVED BY:	

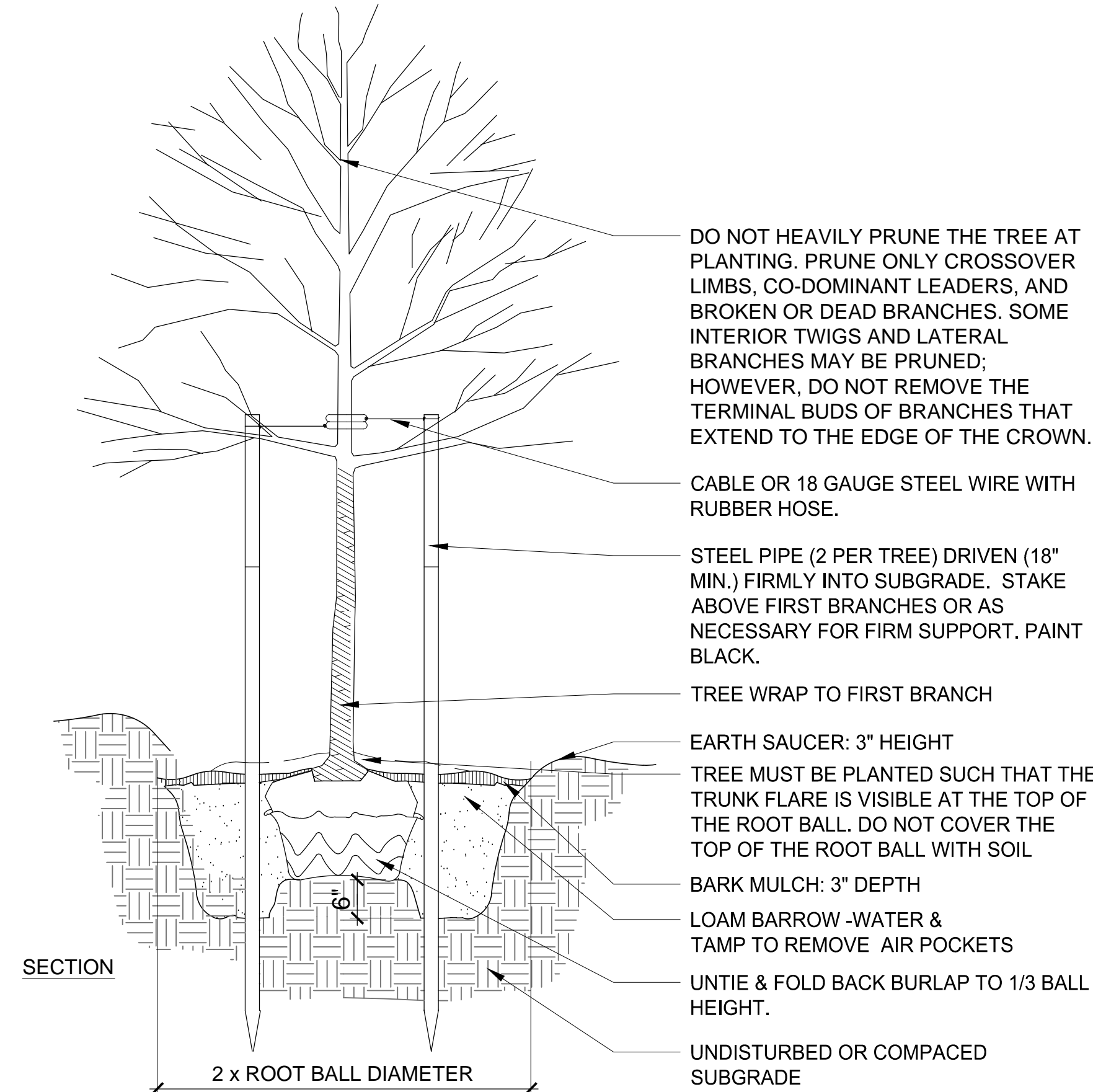
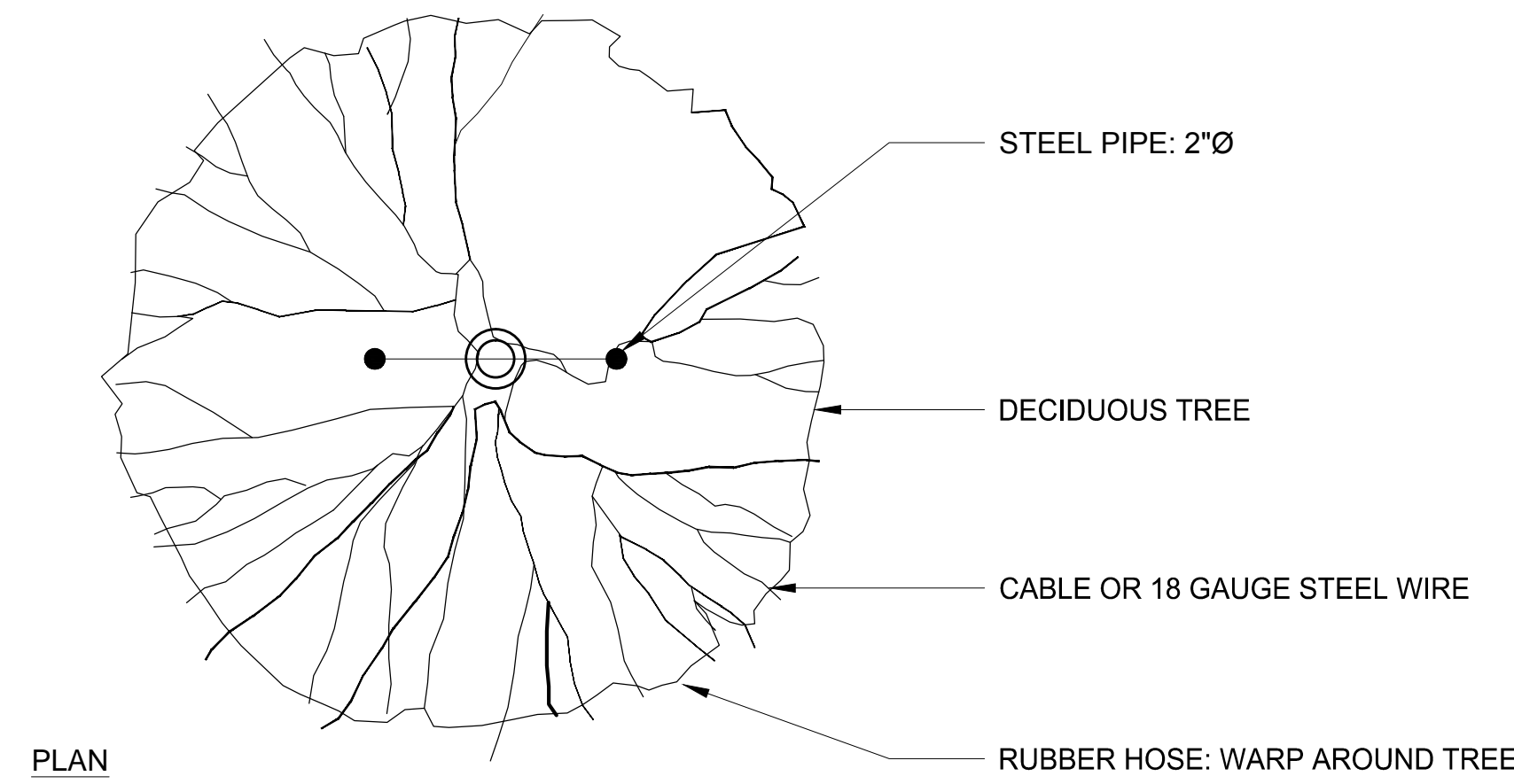
LANDSCAPE DETAILS

SCALE: AS NOTED

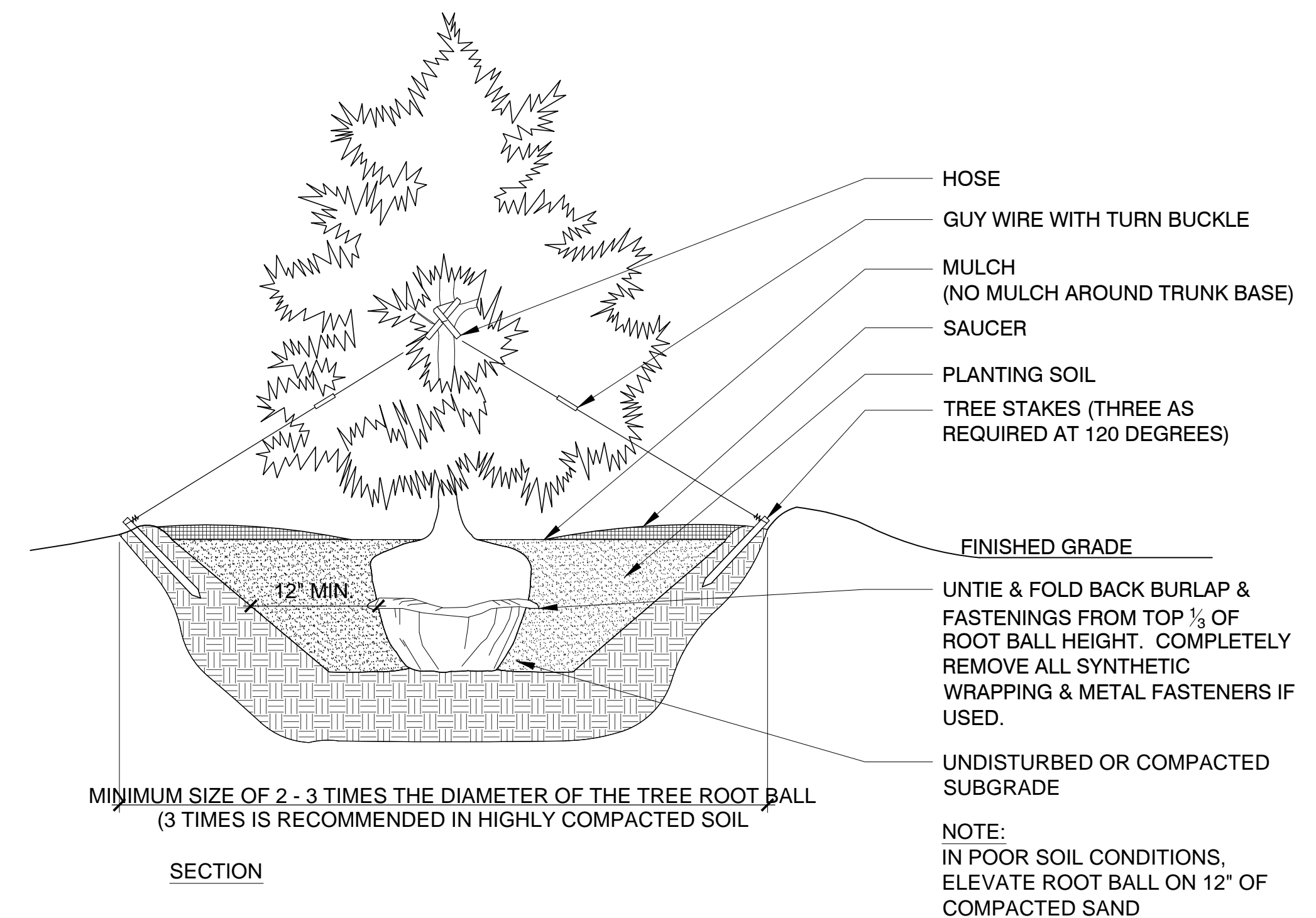
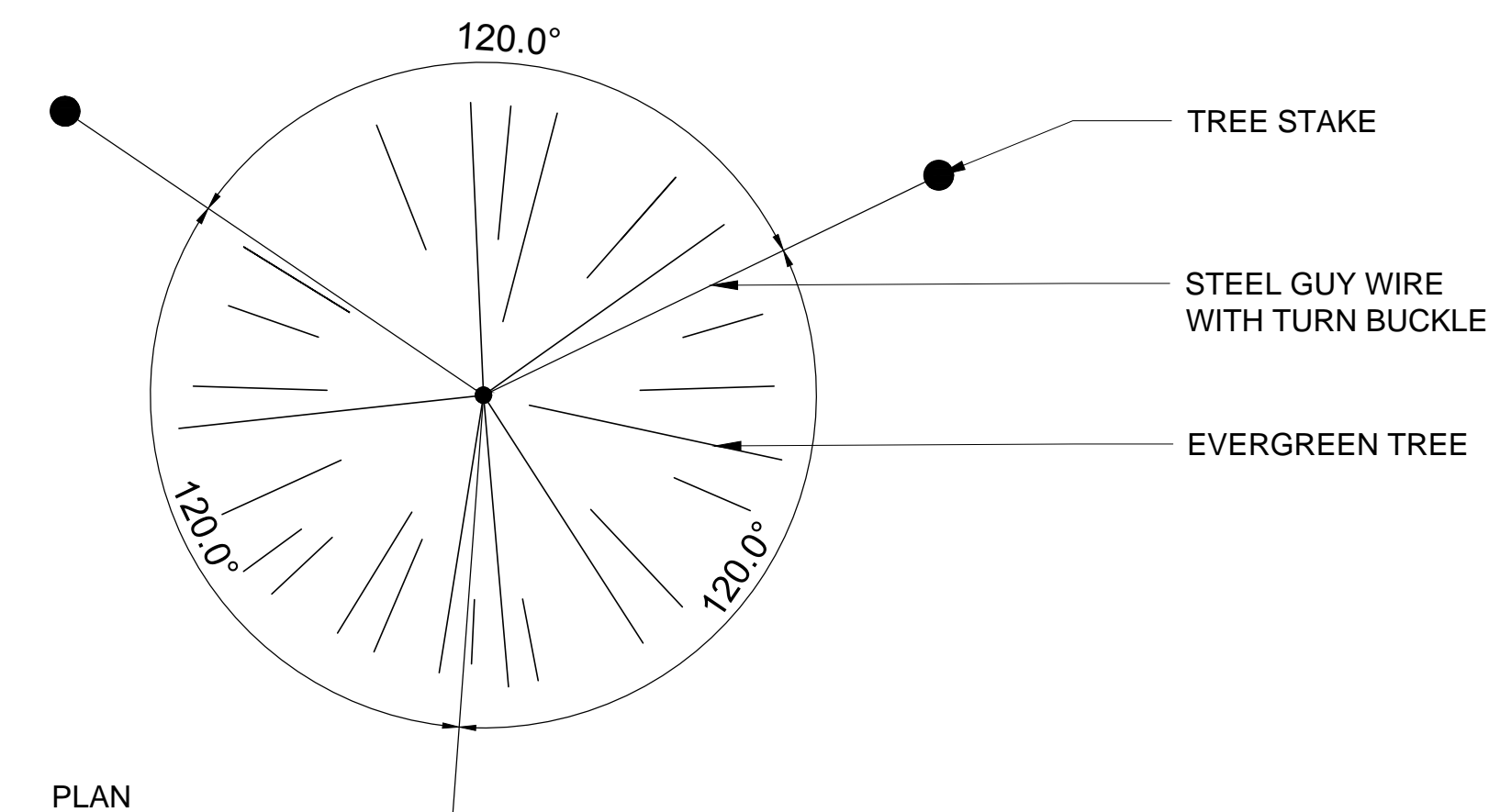
L-3.0



NOTE:  
1. DO NOT STORE ANY MACHINERY OR MATERIALS WITHIN FENCED AREA UNLESS WITH APPROVAL OF LANDSCAPE ARCHITECT AND AS ALLOWED BY SPECIFICATION.

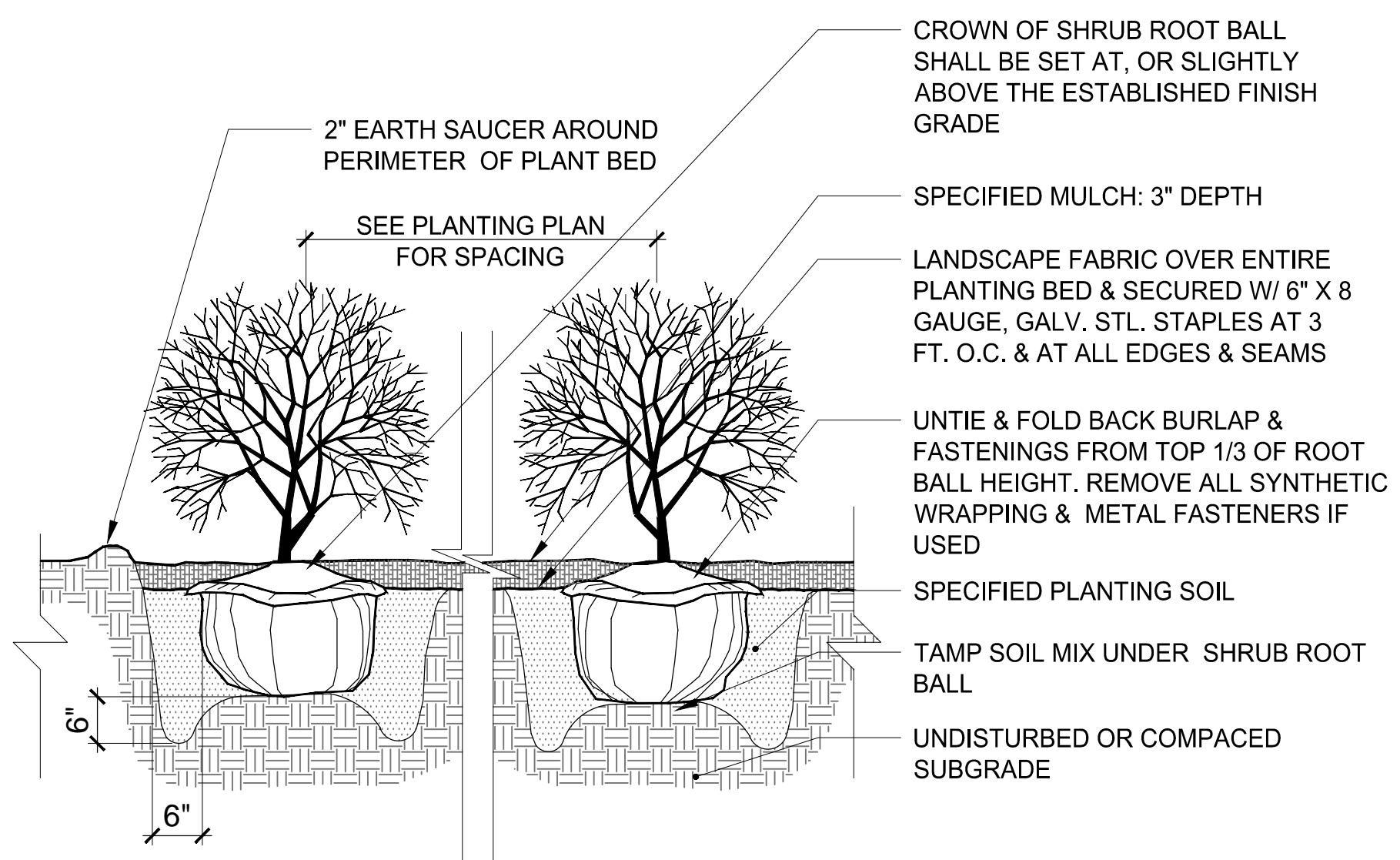


2 DECIDUOUS TREE PLANTING  
NTS

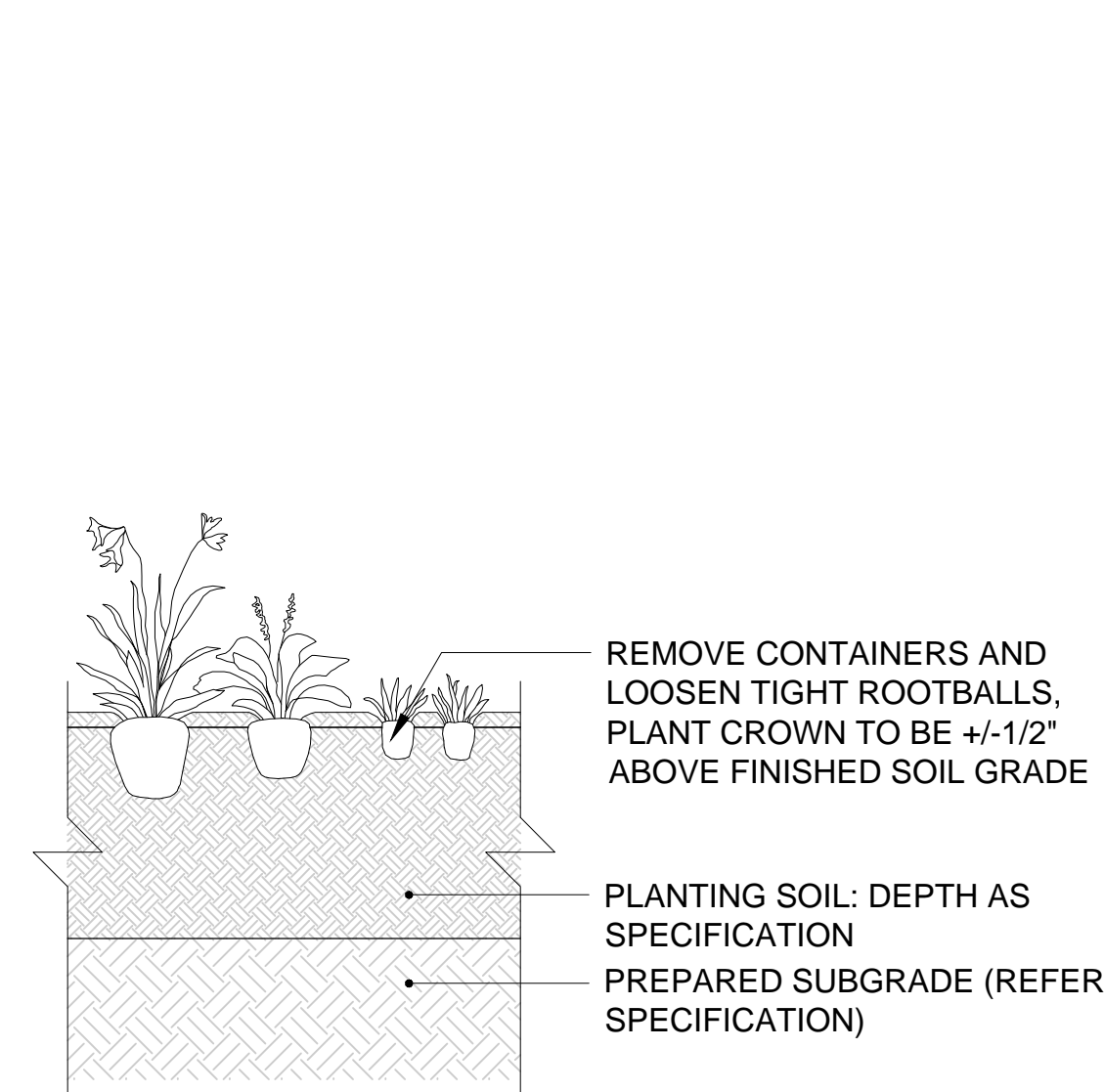


3 EVERGREEN TREE PLANTING  
NTS

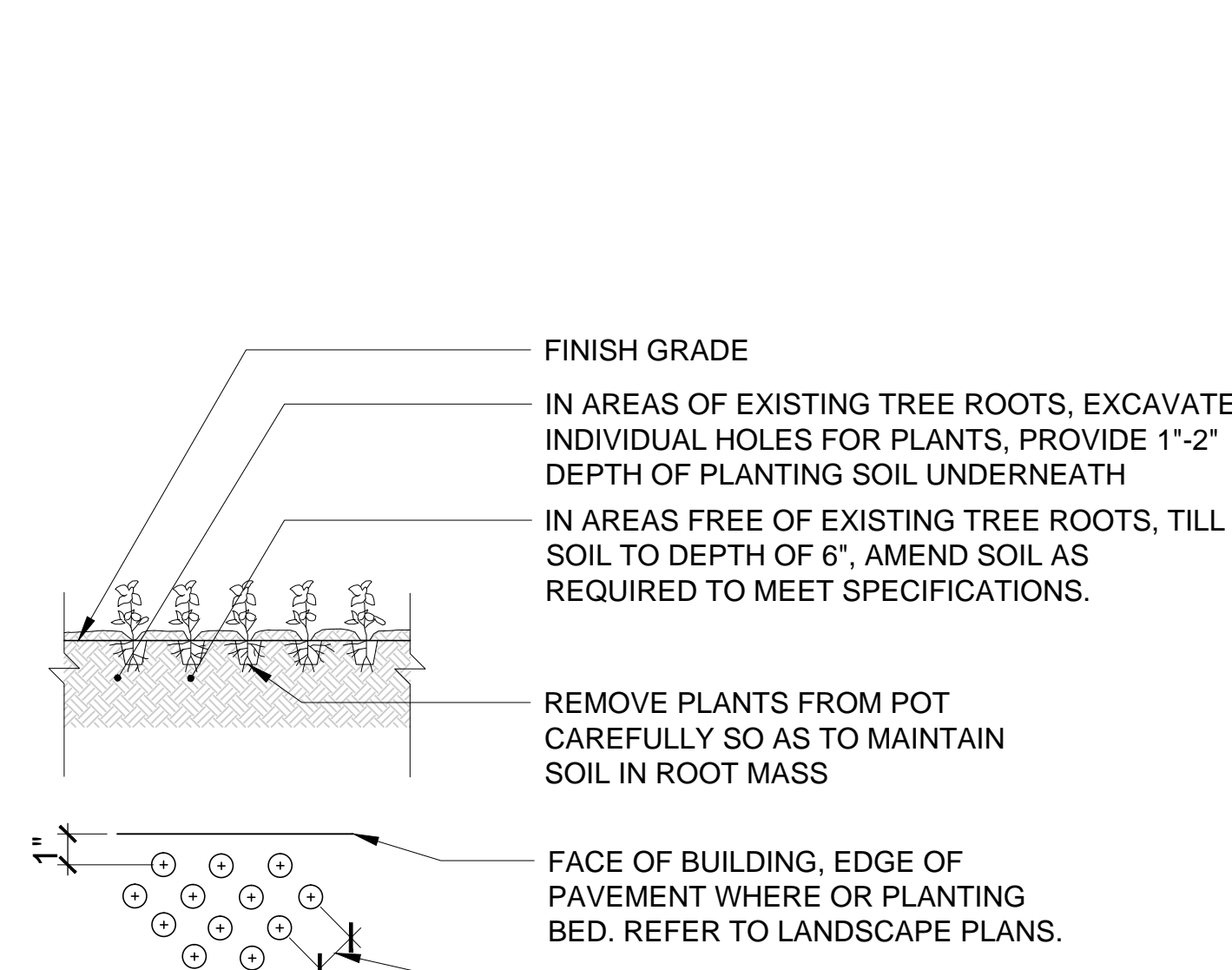
1 TREE PROTECTION  
NTS



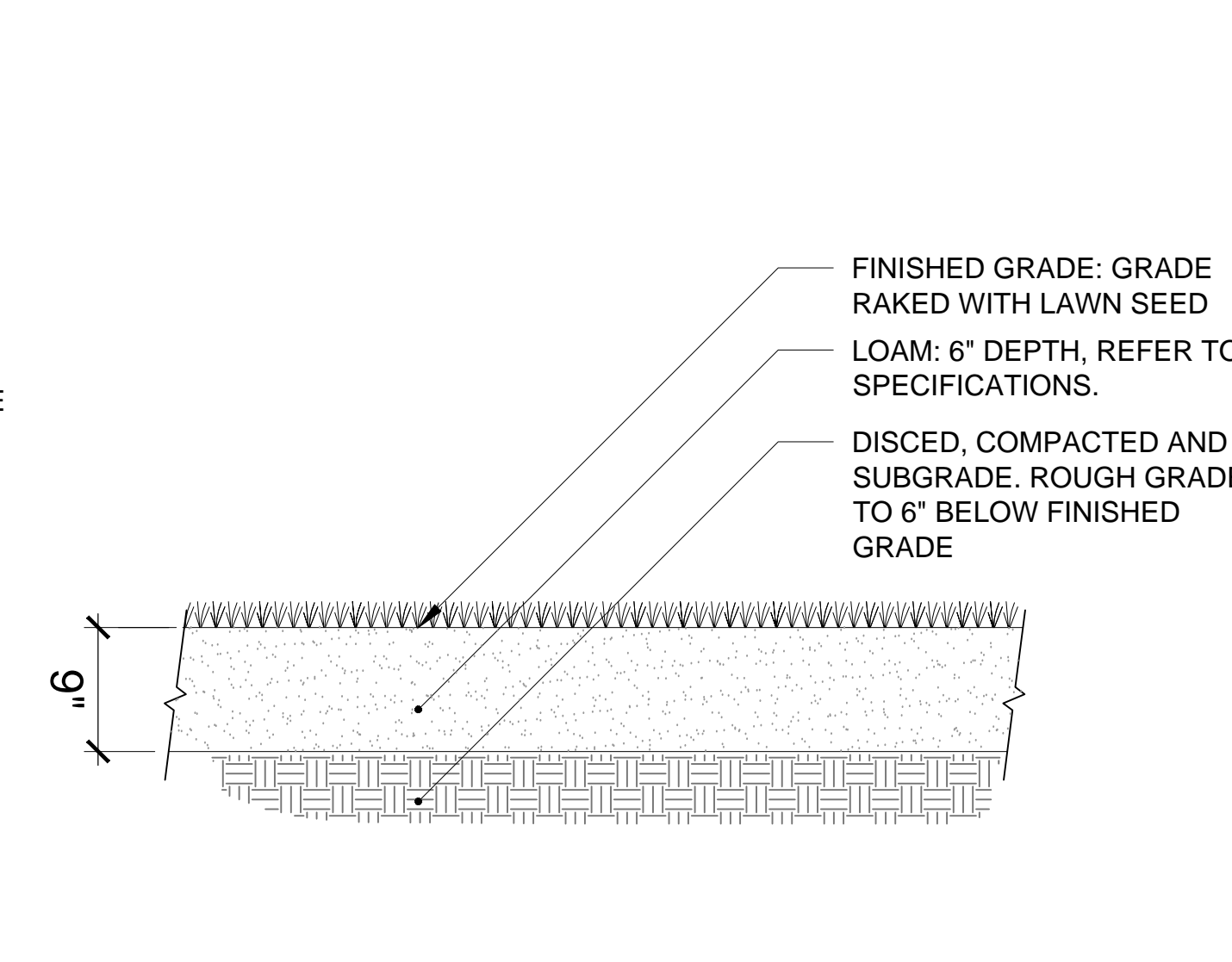
4 SHRUB PLANTING  
NTS



5 PERENNIAL AND GROUNDCOVER PLANTING  
NTS



6 PLUG PLANTING AND TRIANGULATION  
NTS



7 SEEDING LAWN  
3/4 inch = 1 foot