



HARRIMAN

AUBURN PORTLAND MANCHESTER

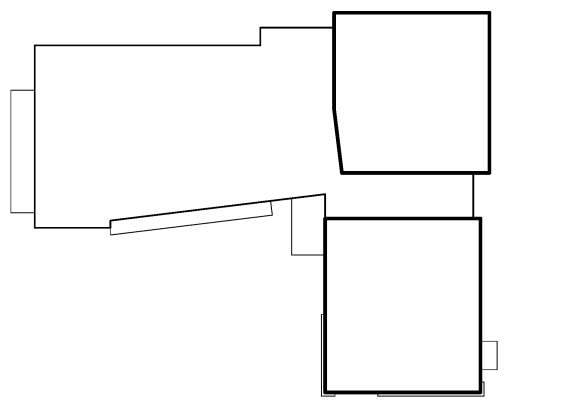
JEWISH COMMUNITY ALLIANCE OF SOUTHERN MAINE

PORTLAND, ME

Harriman Project No. 15309

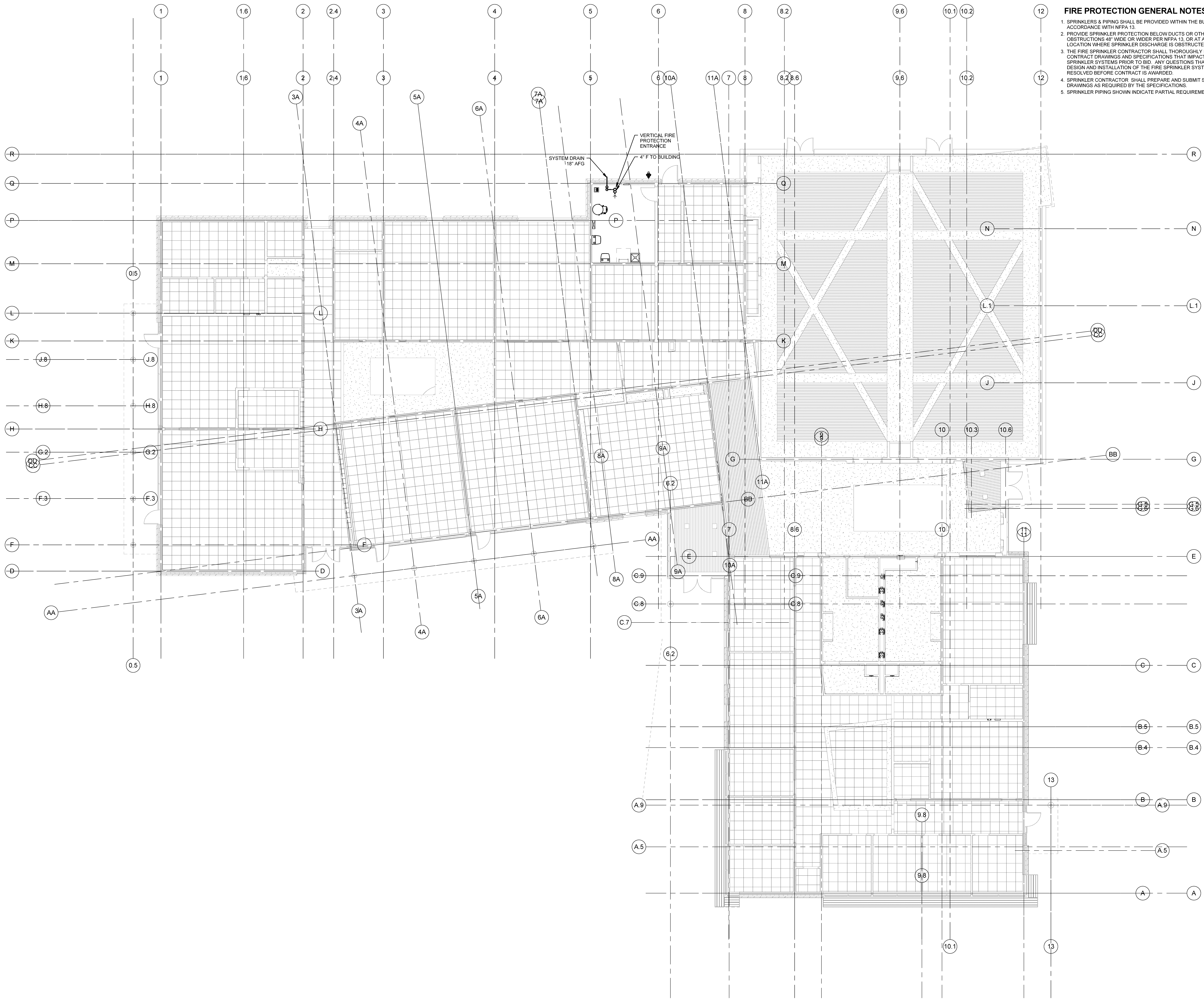
Key Plan

Proj North

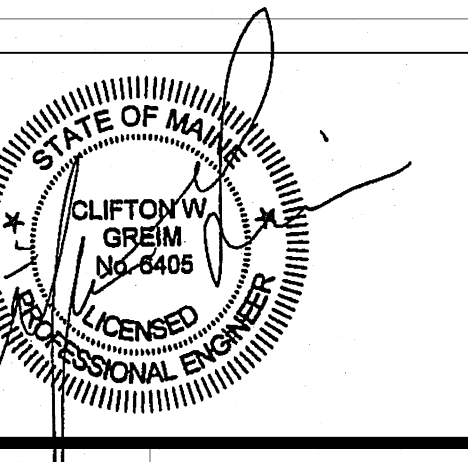


FIRE PROTECTION GENERAL NOTES

1. SPRINKLERS & PIPING SHALL BE PROVIDED WITHIN THE BUILDING IN ACCORDANCE WITH NFPA 13.
2. PROVIDE SPRINKLER PROTECTION BELOW DUCTS OR OTHER OBSTRUCTIONS 48" WIDE OR WIDER PER NFPA 13, OR AT ANY OTHER LOCATION WHERE SPRINKLER DISCHARGE IS OBSTRUCTED.
3. THE FIRE SPRINKLER CONTRACTOR SHALL THOROUGHLY REVIEW ALL CONTRACT DRAWINGS AND SPECIFICATIONS THAT IMPACT THE FIRE SPRINKLER SYSTEMS PRIOR TO BID. ANY QUESTIONS THAT AFFECT THE DESIGN AND INSTALLATION OF THE FIRE SPRINKLER SYSTEM SHALL BE RESOLVED BEFORE CONTRACT IS AWARDED.
4. SPRINKLER CONTRACTOR SHALL PREPARE AND SUBMIT SHOP DRAWINGS AS REQUIRED BY THE SPECIFICATIONS.
5. SPRINKLER PIPING SHOWN INDICATE PARTIAL REQUIREMENTS



Issues and Revisions		
Mark	Date	Description
	09-04-15	DESIGN DEVELOPMENT REVIEW
	03-25-16	CONSTRUCTION DOCUMENTS



Drawing Scales: 0 4 8 12
 1/8" = 1'-0"
 1/8" = 1'-0"

PA / PE: CG © 2016 Harriman Associates
 Drawn By: MAM

FIRE PROTECTION PLAN

F10.1

1 FIRE PROTECTION PLAN
 SCALE: 1/8" = 1'-0"