

9-15 DAVIS STREET



Full cut # 920R • Half cut # 9202R • Third cut # 9203R • Fifth cut # 9205R



## APPLICATION FOR PERMIT

PERMIT ISSUED

0254

MAR 20 1934

Class of Building or Type of Structure Third ClassPortland, Maine, March 20, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building ~~structure~~ equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2 Davis Street Ward B Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or lessee's name and address R. G. Gail, 52 Maplewood Street Telephone 4-0904  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_  
Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ .50

## Description of Present Building to be Altered

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use 2 car garage No. families \_\_\_\_\_

## General Description of New Work

To demolish building 16' x 16'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

## Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner

Herbert G. Gail

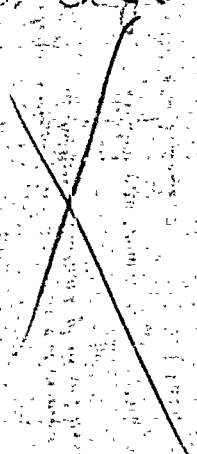
INSPECTION COPY

1573 B

Ward 8 Permit No. 34/254  
Location 9 Davis St.  
Owner H. G. Cail  
Date of permit 12/29/34  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 6/19/34  
Cert. of Occupancy issued None

NOTES

4/10/34 - Demolition  
not yet started AGS  
6/17/34 - Building  
removed AGS





Location, ownership, and detail must be correct, complete and legible. Separate application required for every building.

## APPLICATION FOR PERMIT TO BUILD A PRIVATE GARAGE

Portland, Me., June 3, 1922 19

TO THE

INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:-

Location 9 Davis Street Fire Districts no Ward 8

Name of owner is? Corey Cail Address 5 Wood Street

Name of mechanic is? Herbert Cail Address 1152 Congress Street

Proposes occupancy of building (purpose)? Private garage for two

cars only, and no space to be let.

Not nearer than two feet from any lot line, will not obstruct windows of adjoining property.

A Pyrene fire extinguisher to be kept in garage.

Size of building, No. of feet front? 16ft; No. of feet rear? 16ft; No. of feet deep? 16ft

No. of stories? 1

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Floor to be? concrete

Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt

Will there be a chimney? no Will the flues be lined? no No stoves to be used.

Will the building conform to the requirements of the law? yes

Will the building be as good in appearance as other surrounding buildings? yes

Have you or any person acting for you previously applied for a permit to build a private garage? no

If so, state the particulars \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Cost,

\$ 100.

Signature of owner or authorized representative,

Address,

R. Cail  
\_\_\_\_\_

9 Davis St.

No. 6678

APPLICATION FOR  
PRIVATE GARAGE

LOCATION  
No. 9-15 Davis

WARD 8

PERMIT GRANTED

June 3, 1922

102

**PLUMBING APPLICATION**

1260 Briggs

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town or Plantation: Portland, MAINE

Street Subdivision Lot #: 13-15 Davis St

**PROPERTY OWNER'S NAME**

Last: DeRice First: A.R.

Applicant Name: Carlton W. Baldwin

Mailing Address of Owner/Applicant (if Different): 119 Summit St Portland, ME

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Carlton W. Baldwin Date: 8/16

**Caution: Inspection Required**

I have inspected this installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_

PORTLAND 3942 TOWN COPY

Fee: 10.16.90 Fee: 14.60 Fee: 0.123

**PERMIT INFORMATION**

This Application is for:

1. ☐ NEW PLUMBING

2. ☐ RELOCATED PLUMBING

16990

Type of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING

2. ☐ MODULAR OR MOBILE HOME

3. ☒ MULTIPLE FAMILY DWELLING

4. ☐ OTHER - SPECIFY \_\_\_\_\_

Plumber To Be Installed By:

1. ☒ MASTER PLUMBER

2. ☐ OIL BURNER/MAN

3. ☐ MFG'D. HOUSING DEALER/MECHANIC

4. ☐ PUBLIC UTILITY EMPLOYEE

5. ☐ PROPERTY OWNER

LICENSE # 111086

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                                                                                               | Number | Column 2<br>Type of Fixture            | Number | Column 1<br>Type of Fixture  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|--------|------------------------------|
| <b>OR</b><br>HOOK-UP: to an existing subsurface wastewater disposal system.<br><br>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | 2      | Hosebibb / Sillcock                    | 2      | Bathtub (and Shower)         |
|                                                                                                                                                                   |        | Floor Drain                            |        | Shower (Separate)            |
|                                                                                                                                                                   |        | Urinal                                 | 2      | Sink                         |
|                                                                                                                                                                   |        | Drinking Fountain                      | 2      | Wash Basin                   |
|                                                                                                                                                                   |        | Indirect Waste                         | 2      | Water Closet (Toilet)        |
|                                                                                                                                                                   |        | Water Treatment Softener, Filter, etc. | 2      | Clothes Washer               |
|                                                                                                                                                                   |        | Grease/Oil Separator                   | 2      | Dish Washer                  |
|                                                                                                                                                                   |        | Dental Cuspidor                        | 2      | Garbage Disposal             |
|                                                                                                                                                                   |        | Bidet                                  |        | Laundry Tub                  |
|                                                                                                                                                                   |        | Other                                  | 2      | Water Heater                 |
| Number of Hook-Ups & Relocations                                                                                                                                  |        | Fixtures (Subtotal) Column 2           | 16     | Fixtures (Subtotal) Column 1 |
| Hook-Up & Relocation Fee                                                                                                                                          |        |                                        | 2      | Fixtures (Subtotal) Column 2 |
|                                                                                                                                                                   |        |                                        | 18     | Fixtures (Subtotal) Column 2 |
|                                                                                                                                                                   |        |                                        |        | Fixtures Fee                 |
|                                                                                                                                                                   |        |                                        |        | Hook-Up & Relocation Fee     |
|                                                                                                                                                                   |        |                                        |        | Permit Fee                   |
|                                                                                                                                                                   |        |                                        |        | Total                        |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Page 1 of 1  
NHE-211 Rev. 8/86

TOWN COPY

46.00



