

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|   |  |   |  |  |  |   |  |
|---|--|---|--|--|--|---|--|
| Location of Construction:<br>1200 Congress Street |  | Owner:<br>Olypia Equity                           |  | Phone:<br>965-6575   |  | Permit No: 000650   |  |
| Owner Address:<br>500 Main Street Bangor ME 04401 |  | Lessee/Buyer's Name:<br>Portland Gastroenterology |  | Phone:   |  | BusinessName:   |  |
| Contractor Name:<br>South Pass Design             |  | Address:  |  | Phone:   |  | Permit Issued:<br>JUN 19 2000<br>CITY OF PORTLAND   |  |
| Past Use:<br>Medical office                       |  | Proposed Use:<br>same                             |  | COST OF WORK:<br>\$  |  | PERMIT FEE:<br>\$   |  |
|   |  |   |  | FIRE DEPT. <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied  |  | INSPECTION: Signage<br>Use Group: Type:<br>BCCA 99<br>Signature: <i>Helffer</i>   |  |
| Proposed Project Description:<br>2 building signs |  |   |  | Signature:   |  | Signature: <i>Helffer</i>   |  |
|   |  |   |  | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  |  | Zoning Approval:  |  |
|   |  |   |  | Action: Approved <input type="checkbox"/><br>Approved with Conditions: <input type="checkbox"/><br>Denied <input type="checkbox"/> |  | Special Zone or Reviews:<br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> |  |
| Permit Taken By:<br>K                             |  | Date Applied For:<br>June 8 2000 K                |  |  |  |   |  |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

|   |          |                      |        |
|---|----------|----------------------|--------|
| SIGNATURE OF APPLICANT                      | ADDRESS: | DATE:<br>June 8 2000 | PHONE: |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |          |                      | PHONE: |

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:

Approved  
 Approved with Conditions  
 Denied

Date: \_\_\_\_\_

**PERMIT ISSUED WITH REQUIREMENTS**  
SAm

DATE: 9 June 2008 ADDRESS: 1200 Congress St CBL: 189-A-013

REASON FOR PERMIT: Signage

BUILDING OWNER: Olympia Equity

PERMIT APPLICANT: \_\_\_\_\_ CONTRACTOR: South Paw Design

USE GROUP: \_\_\_\_\_ CONSTRUCTION TYPE: \_\_\_\_\_ CONSTRUCTION COST: \_\_\_\_\_ PERMIT FEES: \$54.09

The City's Adopted Building Code (The BOCA National Building code/1999 with City Amendments)  
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: \*1, \*35

- X1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) "**ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING.**"
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1999)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42". In occupancies in Use Group A,B,H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Exception: Handrails that form part of a guard shall have a height not less than 36" and not more than 42". Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

60

19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements
20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall be installed and maintained to NFPA #72 Standard.
22. The Sprinkler System shall be installed and maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)
24. Section 25 – 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation and access shall meet the requirements of Chapter 12 Sections 1210.0 and 1211.0 of the City's Building Code. (Crawl spaces & attics).
27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. **No closing in of walls until all electrical** (min. 72 hours notice) **and plumbing inspections have been done.**
28. All requirements must be met before a final Certificate of Occupancy is issued.
29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1996).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements.
32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
33. Bridging shall comply with Section 2305.16.
34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2406.0)
35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1999).

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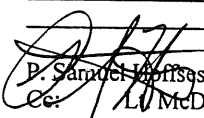
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 P. Samuel Morris, Building Inspector  
 cc. L. McDougall, PFD  
 Marge Schmuckal, Zoning Administrator

PSH 1/26/00

**\*\*On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.**

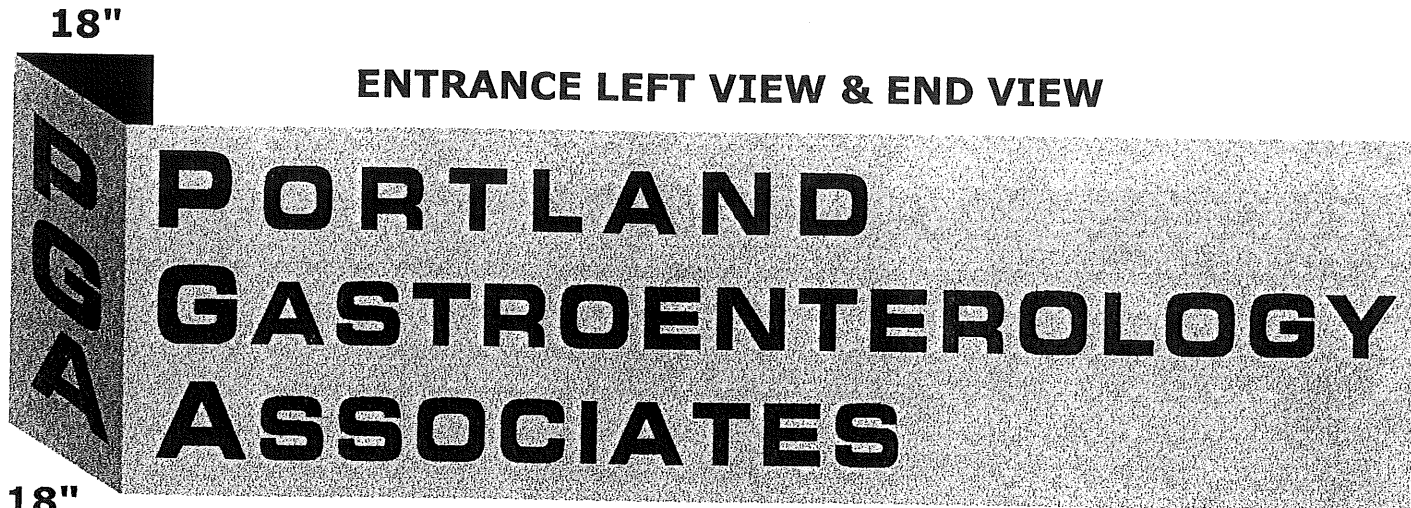
**\*\*\*THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.**

**\*\*\*\*CERTIFICATE OF OCCUPANCY FEE \$50.00**

**\*\*\*\* ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL,(AS PER SECTION 114.0 OF THE BUILDING CODE ) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT.2000, OR EQUIVALENT.**

1200 CONGRESS

ALUMINUM SIGNS 1" THICK



ENTRANCE LEFT VIEW & END VIEW

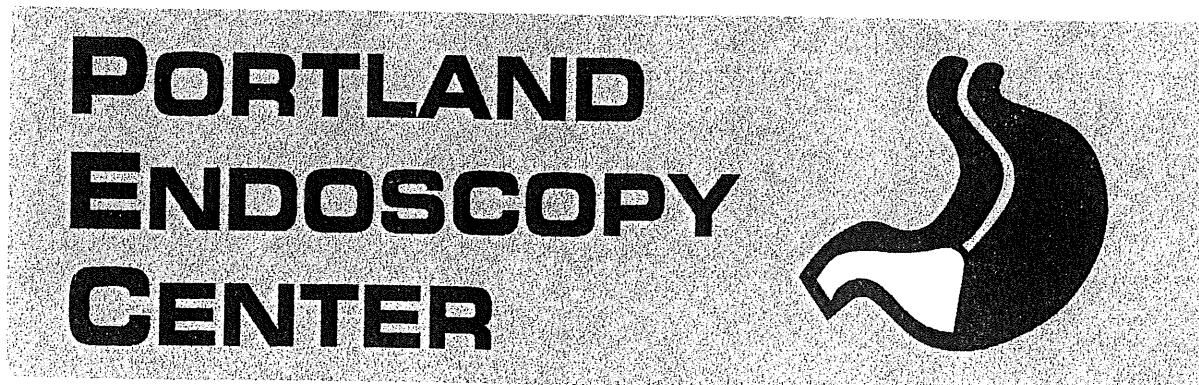
18"

14'

68 sq ft.

4'

ENTRANCE RIGHT VIEW



13'

52 sq ft.

4'

TO BE LAGGED ONTO BUILDING  
HIDDEN MOUNT FLUSH TO  
BUILDING

# Fax Transmittal

To: SAM HOFFSAS Company: \_\_\_\_\_

Fax #: 874-8716 Pages (including  
Cover page): 3

From: Roland Marcoux Date: 7-13-00

Re: CEILING TILES CC: \_\_\_\_\_

- Urgent     For Review     Please Comment     Please Reply

● Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

07/13/00 THU 08:21 FAX 7992497

DESIGN ACOUSTICS INC  
performance criteria

selector



Look for this icon identifying these Fire Guard products throughout this catalog.

## Fire Resistance best products



### Key Selection Attributes

These Armstrong ceilings are available in exclusive Fire Guard formulations, tested and listed in specific UL time-related design

assemblies. Although all Armstrong ceilings meet ASTM E 84 flame spread (Class A) standards, only Fire Guard products are approved for UL Fire Resistant ceiling assemblies. These assemblies are tested in compliance with

ANSI/UL 263 (ASTM E 119 and NFPA 251). For a listing of these UL assemblies, see Fire Resistant Roof/Ceiling and Floor/Ceiling Assemblies, pages 190 and 191.

Find basic facts about Fire Resistant Ceiling Assemblies, pages 188 and 189.

| Product<br>Page                                       | Substrate<br>Material                  | Texture | UL Classified Acoustics |    |       | Fire Resist | Sag Resist | Light Reflect | Grid Edge<br>15/18" 2/15" 1-1/2" | Cost |
|---|--|---------|-------------------------|----|-------|-------------|------------|---------------|----------------------------------|------|
|   |  |         | NRC                     | AC | CAC   |             |            |               |                                  |      |
| Armstrong<br>Pg. 23-25                                | Mineral Fiber                          | Medium  | 0.50                    | -  | 35    |             |            | 0.85          | *                                | \$   |
| Climp<br>Pg. 30-33                                    | Mineral Fiber                          | Fine    | 0.40                    | -  | 35    |             |            | 0.84          | *                                | \$   |
| Clean Room VL<br>Pg. 34-35                            | Mineral Fiber                          | Fine    | 0.70                    | -  | 40    |             |            | 0.83          | *                                | \$   |
| Corona<br>Pg. 54-57                                   | Mineral Fiber                          | Medium  | 0.55-0.60               | -  | 34    |             | Standard   | 0.80          | *                                | \$   |
| Corona Beyond Look<br>Pg. 58-61                       | Mineral Fiber                          | Medium  | 0.55                    | -  | 40    |             | Standard   | 0.80          | *                                | \$   |
| Designer<br>Pg. 64-65                                 | Mineral Fiber                          | Coarse  | 0.55-0.60               | -  | 35    |             | Standard   | 0.80          | *                                | \$   |
| Fine Resured<br>Pg. 70-73                             | Mineral Fiber                          | Medium  | 0.55-0.60               | -  | 39    |             |            | 0.84          | *                                | \$   |
| Fine Resured<br>Cavemaguard (Perforated)<br>Pg. 74-75 | Ceramic and Mineral<br>Fiber Composite | Medium  | 0.65                    | -  | 40    |             |            | 0.80          | *                                | \$   |
| Fine Resured Second Look<br>Pg. 80-81                 | Mineral Fiber                          | Medium  | 0.50-0.55               | -  | 30-35 |             |            | 0.84          | *                                | \$   |
| Resured<br>Pg. 102-103                                | Mineral Fiber                          | Medium  | 0.55                    | -  | 35    |             | Standard   | 0.80          | *                                | \$   |
| Georgia<br>Pg. 84-85                                  | Mineral Fiber                          | Medium  | 0.80                    | -  | 35    |             |            | 0.83          | *                                | \$   |
| Turkey<br>Pg. 125-127                                 | Mineral Fiber                          | Medium  | 0.50                    | -  | 35    |             |            | 0.85          | *                                | \$   |
| VL (Perforated)<br>Pg. 54-55                          | Mineral Fiber                          | Fine    | 0.55                    | -  | 30    |             |            | 0.81          | *                                | \$   |

Relative Insulated Cost  
15% (per sq ft)  
15% (per sq ft)

Fire Resist Sag Resist Light Reflect



ROOF +45'-1

02

7

6

THIRD FLOOR

WhippleCallender

3

6

SECOND FL

3

032

14'

PORTLAND GASTROENTEROLOGY ASSOCIATES

4'

PORTLAND ENDOSCOPY CENTER

4'

3'

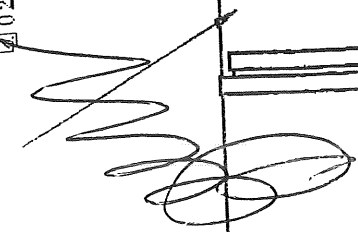
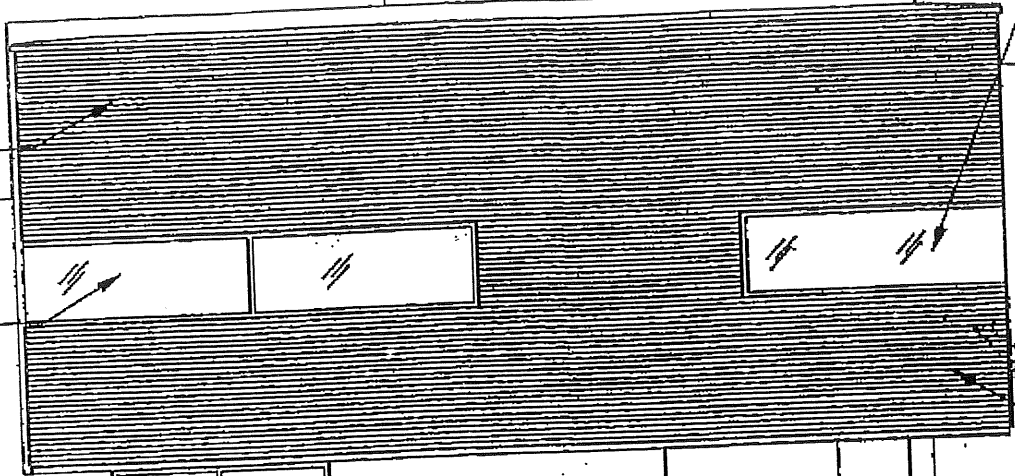
13'

GROUND FL

Entrance

LOBBY 2 F

12/00 13:27 FAX 207 775 3631





**SIGNAGE PRE-APPLICATION**

PLEASE ANSWER ALL QUESTIONS

ADDRESS: \_\_\_\_\_ ZONE: B-2

OWNER: \_\_\_\_\_

APPLICANT: Southpaw Design 878-0678 Jenny Winston

ASSESSOR NO. \_\_\_\_\_

SINGLE TENANT LOT? YES  NO

MULTI TENANT LOT? YES  NO

FREESTANDING SIGN? YES  NO  DIMENSIONS \_\_\_\_\_

(ex. pole sign. . .)

MORE THAN ONE SIGN? YES  NO  DIMENSIONS 4' x 15' & 4' x 13'

BLDG. WALL SIGN? YES  NO  DIMENSIONS \_\_\_\_\_

(attached to bldg)

MORE THAN ONE SIGN? YES  NO  DIMENSIONS \_\_\_\_\_

*Handwritten notes:*  
60"  
52"  
11 2"  
Arrows pointing to dimensions

LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS: Crystal Bank / Neokraft.

LOT FRONTAGE (FEET): \_\_\_\_\_

BLDG FRONTAGE (FEET): \_\_\_\_\_

AWNING YES  NO  IS AWNING BACKLIT? YES  NO

HEIGHT OF AWNING: X

IS THERE ANY COMMUNICATION, MESSAGE, TRADEMARK OR SYMBOL ON IT? NO

\*\*\* TENANT BLDG. FRONTAGE (IN FEET) \_\_\_\_\_

\*\*\* **REQUIRED INFORMATION**

AREA FOR COMPUTATION

*Handwritten calculations:*  
Signs facing West & South  
355.25<sup>#</sup> avail  
142.25 used for signs  
60.00 used Dr.  
153.00 left over  
 $355.25 \div 2 = 177.625$   
122.25 used  
52.00 for  
174.25 used  
ok

**A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED ARE ALSO REQUIRED.**

SIGNATURE OF APPLICANT: Jenny Winston DATE: 6-6-00

**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED**

**Sign Permit Pre-Application**

**Attached Single Family Dwellings/Two-Family Dwelling  
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

**NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

|  |
|--|
| Location/Address of Construction (include Portion of Building):<br><i>1200 CONGRESS ST. REAR FACING PARKING LOT.</i> |
|--|

|   |   |
|---|---|
| Total Square Footage of Proposed Structure <i>120 sqft.</i> | Square Footage of Lot <i>200 sq ft. space of Tenant</i> |
|---|---|

|   |  |                                 |
|---|--|---------------------------------|
| Tax Assessor's Chart, Block & Lot Number<br>Chart# <i>189</i> Block# <i>A</i> Lot# <i>013</i> | Owner: <i>OLYMPIA EQUITY<br/>THEORIN CO.</i> | Telephone#: <i>207-945-6575</i> |
|---|--|---------------------------------|

|  |   |   |                       |
|--|---|---|-----------------------|
| Owner's Address: <i>500 MAIN ST.<br/>Bangor, ME 044101</i> | Lessee/Buyer's Name (If Applicable)<br><i>Portland Gastroenterology</i> | Total Sq. Ft. of Sign<br><i>120 sqft.</i> | Fee<br><i>\$54.00</i> |
|--|---|---|-----------------------|

|  |
|--|
| Proposed Project Description: (Please be as specific as possible)<br><i>Alumuminum Sign, SINGLE SIDED<br/>plastic formed letters attached to face<br/>2 signs over entrance.</i> |
|--|

|   |          |
|---|----------|
| Contractor's Name, Address & Telephone<br><i>Southpaw Design 878-0678</i> | Rec'd By |
|---|----------|

|              |                              |
|--------------|------------------------------|
| Current Use: | Proposed Use: <i>Signage</i> |
|--------------|------------------------------|

|  |                     |
|--|---------------------|
| Signature of applicant:<br><i>Denny L. [Signature]</i> | Date: <i>6-8-00</i> |
|--|---------------------|

Signage Permit Fee: \$30.00 plus .20 per square foot of signage

06-08-00 11-08 FAX 007-892

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14

14

CERTIFICATE OF LIABILITY INSURANCE DATE 06/07/00 (MM/DD/YY)

PRODUCER  
 PRINDLE AGENCY  
 42 Mallet Drive  
 PO BOX 537  
 FREEPORT  
 ME 04032-0537

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURER A: Travelers Insurance

INSURER B:

INSURER C:

INSURER D:

INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS   |
|----------|--|---------------|----------------------------------|-----------------------------------|--|
| A        | GENERAL LIABILITY<br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> JLOC | 1880351N290   | 10/07/98                         | 10/07/01                          | EACH OCCURRENCE<br>FIRE DAMAGE (Any one fire) \$300000<br>MED EXP (Any one person) \$5000<br>PERSONAL & ADV INJURY \$300000<br>GENERAL AGGREGATE PRODUCTS - COMP/OP AGG \$600000 |
|          | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS  |               |                                  |                                   | COMBINED SINGLE LIMIT (Each accident)<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                   |
|          | GARAGE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/>  |               |                                  |                                   | AUTO ONLY - EA ACCIDENT \$<br>OTHER THAN EA ACC \$<br>AUTO ONLY: AGG \$  |
|          | EXCESS LIABILITY<br><input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><input type="checkbox"/> DEDUCTIBLE<br><input type="checkbox"/> RETENTION \$  |               |                                  |                                   | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$<br>\$   |
|          | WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY   |               |                                  |                                   | <input type="checkbox"/> WC STATUTORY <input type="checkbox"/> OTHER<br>P.L. EACH ACCIDENT \$<br>P.L. DISEASE-EA EMPLOYEE \$<br>P.L. DISEASE-POLICY LIMIT \$                     |
|          | OTHER  |               |                                  |                                   |  |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
 Sign Permit

CERTIFICATE HOLDER  ADDITIONAL INSURED, INSURED LETTER: CANCELLATION

City of Portland

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
*John A. Capron*