

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 08/26/03 - Mail
9/21/03

Permit # 2003-4800

LOCATION: 97 Edwards st.
 CMP ACCOUNT # 441-035-6330-014
 TENANT —

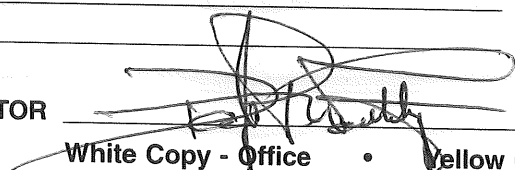
METER MAKE & # Leakless Gyr 30F03447
 OWNER James P. Doherty
 PHONE # 828-0038

CBL# 187-E-012

| | | | | | | TOTAL EACH FEE | | | |
|--------------------|------------------|----|---------------|----|-----------------|------------------|----|--------------|------|
| OUTLETS | Receptacles | 10 | Switches | 10 | Smoke Detector | 5 | 25 | .20 | 5.00 |
| FIXTURES | Incandescent | 10 | Fluorescent | 1 | Strips | | 12 | .20 | 2.40 |
| SERVICES | Overhead | | Underground | | TTL AMPS | <800 | | 15.00 | |
| | Overhead | | Underground | | | >800 | | 25.00 | |
| Temporary Service | Overhead | | Underground | | TTL AMPS | | | 25.00 | |
| METERS | (number of) | | | | | | | 25.00 | |
| MOTORS | (number of) | | | | | | | 1.00 | |
| RESID/COM | Electric units | | | | | | | 2.00 | |
| HEATING APPLIANCES | oil/gas units | 1 | Interior | | Exterior | | 1 | 5.00 | 5.00 |
| | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | |
| | Insta-Hot | | Water heaters | | Fans | | | 2.00 | |
| | Dryers | | Disposals | | Dishwasher | | | 2.00 | |
| | Compactors | | Spa | | Washing Machine | | | 2.00 | |
| MISC. (number of) | Others (denote) | | | | | | | 2.00 | |
| | Air Cond/win | | | | | | | 3.00 | |
| | Air Cond/cent | | | | | | | 10.00 | |
| | HVAC | | EMS | | Pools | | | 5.00 | |
| | Signs | | | | Thermostat | | | 10.00 | |
| | Alarms/res | | | | | | | 5.00 | |
| | Alarms/com | | | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | | 25.00 | |
| | Alterations | | | | | | | 5.00 | |
| | Fire Repairs | | | | | | | 15.00 | |
| | E Lights | | | | | | | 1.00 | |
| | E Generators | | | | | | | 20.00 | |
| PANELS | Service | | Remote | | Main | | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | <u>12.40</u> | |
| | | | | | | MINIMUM FEE | | 35.00 | |

CONTRACTORS NAME Same as Above
 ADDRESS _____
 TELEPHONE _____

MASTER LIC. # _____
 LIMITED LIC. # _____

SIGNATURE OF CONTRACTOR 

White Copy - Office • Yellow Copy - Applicant