

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

PERMIT ISSUED

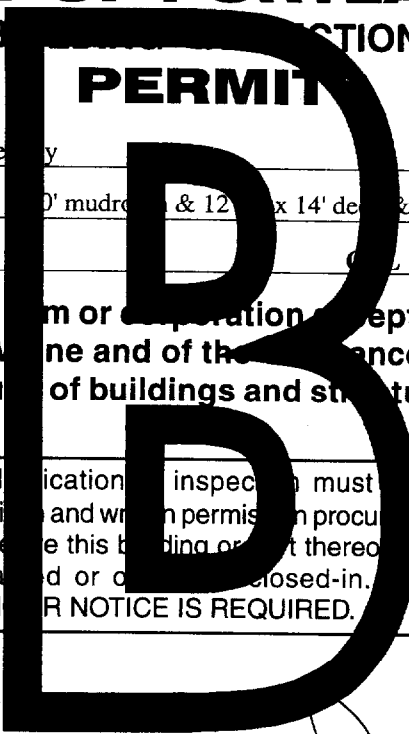
APR 12 2004  
Permit Number: 040396

CITY OF PORTLAND

Please Read  
Application And  
Notes, If Any,  
Attached

BUILDING DEPARTMENT

## PERMIT



This is to certify that Ciampi Anthony V /Dave Kennedy  
has permission to 23' x 27' two story garage, 6' x 10' mudroom & 12' x 14' deck & sunroom  
AT 69 Craigie St 187 C005001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is altered or closed-in. HEAVY NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

*Janio Bourke* 4/12/04  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                            |                     |
|-----------------------|----------------------------|---------------------|
| Permit No:<br>04-0396 | Issue Date:<br>APR 12 2004 | CBL:<br>187 C005001 |
|-----------------------|----------------------------|---------------------|

|                                            |                                 |                                                     |                      |
|--------------------------------------------|---------------------------------|-----------------------------------------------------|----------------------|
| Location of Construction:<br>69 Craigie St | Owner Name:<br>Ciampi Anthony V | Owner Address:<br>69 Craigie St<br>CITY OF PORTLAND | Phone:<br>653-3925   |
| Business Name:                             | Contractor Name:<br>Dave Kenney | Contractor Address:<br>9 Wildridge Road Standish    | Phone:<br>2076422906 |
| Lessee/Buyer's Name                        | Phone:                          | Permit Type:<br>Garages - Attached                  | Zone:<br>R3          |

|                            |                                                            |                         |                              |                    |
|----------------------------|------------------------------------------------------------|-------------------------|------------------------------|--------------------|
| Past Use:<br>Single Family | Proposed Use:<br>Single Family w/garage, mudroom & sunroom | Permit Fee:<br>\$831.00 | Cost of Work:<br>\$90,000.00 | CEO District:<br>3 |
|----------------------------|------------------------------------------------------------|-------------------------|------------------------------|--------------------|

|                                                                                                             |                                                                                    |                                                      |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|
| Proposed Project Description:<br>23' x 27' two story garage, 6' x 20' mudroom & 12'-8" x 14' deck & sunroom | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: R3<br>Type: SB<br>BOCA1999 |
|                                                                                                             | Signature:                                                                         | Signature: JMB 4/12/04                               |

|                                                                                                                          |       |  |
|--------------------------------------------------------------------------------------------------------------------------|-------|--|
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)                                                                                  |       |  |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |       |  |
| Signature:                                                                                                               | Date: |  |

|                         |                                 |                        |  |
|-------------------------|---------------------------------|------------------------|--|
| Permit Taken By:<br>jmb | Date Applied For:<br>04/12/2004 | <b>Zoning Approval</b> |  |
|-------------------------|---------------------------------|------------------------|--|

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: 4/12/04 JMB | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: JMB |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Approved w/conditions</i>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                        |

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

# City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |                                        |                            |
|------------------------------|----------------------------------------|----------------------------|
| <b>Permit No:</b><br>04-0396 | <b>Date Applied For:</b><br>04/12/2004 | <b>CBL:</b><br>187 C005001 |
|------------------------------|----------------------------------------|----------------------------|

|                                                   |                                        |                                                         |                                 |
|---------------------------------------------------|----------------------------------------|---------------------------------------------------------|---------------------------------|
| <b>Location of Construction:</b><br>69 Craigie St | <b>Owner Name:</b><br>Ciampi Anthony V | <b>Owner Address:</b><br>69 Craigie St                  | <b>Phone:</b><br>( ) 653-3925   |
| <b>Business Name:</b>                             | <b>Contractor Name:</b><br>Dave Kenney | <b>Contractor Address:</b><br>9 Wildridge Road Standish | <b>Phone:</b><br>(207) 642-2906 |
| <b>Lessee/Buyer's Name</b>                        | <b>Phone:</b>                          | <b>Permit Type:</b><br>Garages - Attached               |                                 |

|                                                                   |                                                                                                             |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Proposed Use:</b><br>Single Family w/garage, mudroom & sunroom | <b>Proposed Project Description:</b><br>23' x 27' two story garage, 6' x 20' mudroom & 12'-8" x 14' sunroom |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                 |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|---------------------------------------------------------|
| <b>Dept:</b> Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Status:</b> Approved with Conditions | <b>Reviewer:</b> Jeanine Bourke | <b>Approval Date:</b> 04/12/2004                        |
| <b>Note:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                 | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| <p>1) The existing deck was built without prior approval. It appears to meet the required 8' side and 25' rear setback requirements.</p> <p>2) The side setback for the two story garage is exactly on the 14' setback requirement, a letter from a surveyor will need to be submitted to verify that the wall placement meets the city zoning regulations. Property lines should be strung for the footing inspection prior to pouring concrete.</p> <p>3) This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.</p> <p>4) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.</p> |                                         |                                 |                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                 |                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|---------------------------------------------------------|
| <b>Dept:</b> Building                                                                                                                                                                                                                                                                                                                                                                             | <b>Status:</b> Approved with Conditions | <b>Reviewer:</b> Jeanine Bourke | <b>Approval Date:</b> 04/12/2004                        |
| <b>Note:</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                 | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| <p>1) Design load specs for all engineered products are to be submitted to this office</p> <p>2) Separate permits are required for any electrical or plumbing work.</p> <p>3) Application approval based upon information provided by applicant and all notes made on the plans on the 4/12/04 review. Any deviation from approved plans requires separate review and approval prior to work.</p> |                                         |                                 |                                                         |



3pm 4/12

This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

Current Owner Information

|               |                                                        |
|---------------|--------------------------------------------------------|
| Card Number   | 1 of 1                                                 |
| Parcel ID     | 187 C005001                                            |
| Location      | 69 CRAIGIE ST                                          |
| Land Use      | SINGLE FAMILY - <i>per micro</i>                       |
| Owner Address | CIAMPI ANTHONY V<br>69 CRAIGIE ST<br>PORTLAND ME 04102 |
| Book/Page     | 16190/192                                              |
| Legal         | 187-C-5-23<br>CRAIGIE ST 67<br>9600 SF                 |

R-3

04-0396

\$831

*NO Deck PERMIT*

Valuation Information

|          |          |           |
|----------|----------|-----------|
| Land     | Building | Total     |
| \$33,290 | \$86,410 | \$119,700 |

Property Information

|            |            |              |             |             |          |
|------------|------------|--------------|-------------|-------------|----------|
| Year Built | Style      | Story Height | Sq. Ft.     | Total Acres |          |
| 1965       | Garrison   | 2            | 1420        | 0.22        |          |
| Bedrooms   | Full Baths | Half Baths   | Total Rooms | Attic       | Basement |
| 3          | 1          | 1            | 7           | None        | Full     |

Outbuildings

| Type | Quantity | Year Built | Size | Grade | Condition |
|------|----------|------------|------|-------|-----------|
|------|----------|------------|------|-------|-----------|

Sales Information

| Date       | Type          | Price    | Book/Page |
|------------|---------------|----------|-----------|
| 04/11/2001 | LAND + BLDING | \$67,500 | 16190-192 |
| 01/01/1999 | LAND + BLDING | \$85,000 | 14501-342 |
| 08/22/1991 | LAND + BLDING |          | 09684-167 |

Picture and Sketch

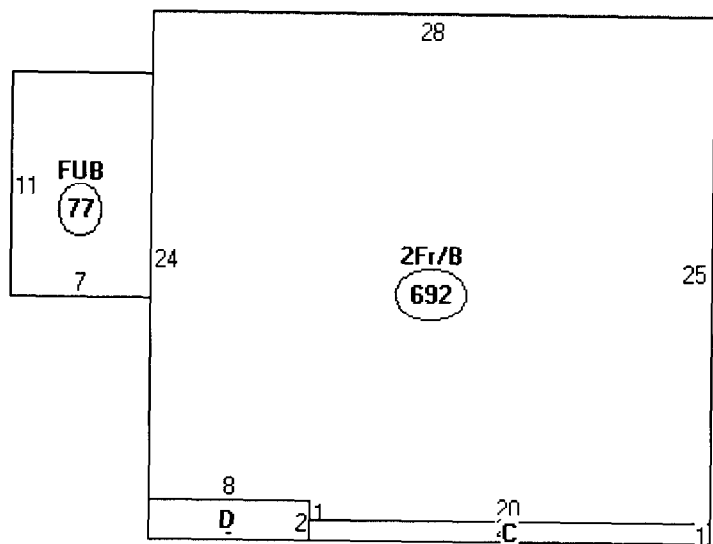
Picture                      Sketch

[Click here to view Tax Roll Information.](#)

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or [e-mailed](#).

**New Search!**





Descriptor/Area

- A: 2Fr/B  
692 sqft
- B: FUB  
77 sqft
- C: FOH  
20 sqft
- D: FOH  
16 sqft

805 SF

621 Garage  
120 ~~sqft~~ Dkm  
182 Sunroom

1728 SF

320 Existing deck

2048 SF

9600 SF  
25%

2,400 SF

# BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

JB **Pre-construction Meeting:** Must be scheduled with your inspection team upon receipt of this permit. ~~Jay Reynolds, Development Review Coordinator at 874-8632 must also be contacted at this time, before any site work begins on any project other than single family additions or alterations.~~

- 1  2. ✓ wall Location **Footing/Building Location Inspection:** Prior to pouring concrete
- NA **Re-Bar Schedule Inspection:** Prior to pouring concrete
- NA **Foundation Inspection:** Prior to placing ANY backfill
- Framing/Rough Plumbing/Electrical:** Prior to any insulating or drywalling
- Final Certificate of Occupancy: Prior to any occupancy of the structure or use. ~~NOTE: There is a \$75.00 fee per inspection at this point.~~

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

**If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.**

NA **CERTIFICATE OF OCCUPANCIES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED**

Signature of Applicant/Designee: *James Banta* Date: 4/12/04  
Signature of Inspections Official: \_\_\_\_\_ Date: \_\_\_\_\_

CBL: 187-C-5 Building Permit #: 04-0396