### **PERMIT ISSUED**

| City of Portland, N  | Aaine -  | - Buildi   | ng or Use I           | ermi                                   | t Applicatio      | n Per                     | mit No:                               | Issue Date                            |                             | CBL:                |             |  |
|--|----------|------------|-----------------------|--|-------------------|---------------------------|---------------------------------------|---------------------------------------|-----------------------------|---------------------|-------------|--|
| 389 Congress Street,   |          |            | •                     |  |                   | i                         | 03-1063                               | SEP 0                                 | 3 <b>200</b> 3              | 3 187 BO            | 18001       |  |
| Location of Construction: Owner Name:  |          |            |                       |  | Owner             | Address:                  |                                       |                                       | Phone:                      |                     |             |  |
| 44 Edwards St Westphal Rolf  |          |            | N & 44 Edwards St CTV |  |                   | TTY OF P                  | OF PORTLAND 761-8169                  |                                       |                             |                     |             |  |
| Business Name:   |          | C          | ontractor Name:       | Name:                                  |                   | Contractor Address: Phone |                                       |                                       |                             |                     |             |  |
|  |          | s          | self                  |  |                   | Portland                  |                                       |                                       |                             |                     |             |  |
| Lessee/Buyer's Name Phone:   |          |            | Permit '              |  | t Type:           |                           |                                       |                                       | Zone:                       |                     |             |  |
|  |          |            |                       |  |                   | Swi                       | mming Pool                            | S                                     |                             |                     | 43          |  |
| Past Use:  |          | P          | roposed Use:          |  | <del>-</del>      | Perm                      | it Fee:                               | Cost of Wor                           | k:                          | CEO District:       | 7           |  |
| Single Family  |          | S          | Single Family         | w/above ground pool                    |                   | \$30.00 \$1,000.          |                                       |                                       | 00.00                       | 3                   |             |  |
|  |          |            |                       |  |                   | FIRE                      | DEPT:                                 | Approved                              | INSPE                       | CTION:              |             |  |
|  |          |            |                       |  |                   |                           | ſ                                     | Denied                                | Use Gr                      | roup:               | Type:       |  |
|  |          | -          |                       |  |                   |                           | _                                     | _                                     | 183                         | $\sim$              | 1301   100  |  |
|  |          |            |                       |  |                   | _                         |                                       |                                       | 1 2                         | roup:  Coch 199     | 19          |  |
| Proposed Project Descripti   |          |            |                       |  |                   |                           |                                       |                                       | <u>"</u>                    | 1112 G              | 6/02        |  |
| Install a 15x24 above  | ground p | pool w/pro | efabricated de        | ck attac                               | ched              |                           | Signature: PEDESTRIAN ACTIVITIES DIST |                                       |                             | Signature WB 9/3/03 |             |  |
|  |          |            |                       |  |                   | PEDE                      | SIRIAN ACI                            | 14111E9 DIS.                          | IRICI (                     | radi)               |             |  |
|  |          |            |                       |  |                   | Actio                     | n: Appro                              | oved Ap                               | proved w                    | /Conditions [       | Denied      |  |
|  |          |            |                       |  |                   | Signa                     | Signature:                            |                                       |                             | Date:               |             |  |
| Permit Taken By:   |          | Date Appl  | ied For:              |  |                   |                           | Zoning                                | g Approv                              | al                          |                     |             |  |
| jmb  |          | 09/03/2    | .003                  |  |                   |                           |                                       | - II                                  |                             |                     |             |  |
| 1. This permit applic  | ation do | oes not pr | eclude the            | Spe                                    | ecial Zone or Rev | iews                      | Zon                                   | ing Appeal                            |                             | Historic Pres       | servation   |  |
| Applicant(s) from  |          |            |                       | ☐ Shoreland ☐ Variance ☐ Miscellaneous |                   | a                         | □ Variance                            |                                       | Not in District or Landmark |                     |             |  |
| Federal Rules.   |          |            |                       |  |                   |                           |                                       |                                       |                             |                     |             |  |
| 2. Building permits of septic or electrical  |          | nclude plu | ımbing,               | 🗆 w                                    | /etian (          | Miscellaneous             |                                       |                                       | Does Not Require Review     |                     |             |  |
| 3. Building permits a  |          |            |                       | ☐ FI                                   | lood Zone         |                           | ☐ Condit                              | ional Use                             |                             | Requires Re         | view        |  |
| within six (6) months of the date of issuance.  False information may invalidate a building permit and stop all work |          |            |                       | ☐ Sī                                   | ubdivision        |                           | ☐ Interpre                            | etation                               |                             | Approved            |             |  |
| F  |          |            |                       | ☐ Si                                   | ite Plan          |                           | Approv                                | ved                                   | ·                           | Approved w          | /Conditions |  |
|  |          |            |                       | Maj                                    | Minor M           | м []                      | _ Denied                              | l                                     |                             | Denied .            |             |  |
|  |          |            |                       | 20                                     | MB 91             | 2/13                      | Date:                                 |                                       |                             | JME                 | )           |  |
|  |          |            |                       | Dank                                   | 1                 | 400                       | Daw.                                  | · · · · · · · · · · · · · · · · · · · |                             | 1                   |             |  |
|  | •        |            |                       | V                                      |                   | 1                         |                                       |                                       |                             | $\cup$              |             |  |
|  |          |            |                       |  |                   |                           |                                       |                                       |                             |                     |             |  |
|  |          |            |                       |  |                   |                           |                                       |                                       | *.                          |                     | •           |  |
|  |          |            |                       |  |                   |                           |                                       |                                       |                             | ř                   |             |  |
|  |          |            |                       | •                                      | CERTIFICAT        | ION                       |                                       |                                       |                             |                     |             |  |
| I hereby certify that I a  |          |            |                       |  |                   |                           |                                       |                                       |                             |                     |             |  |
| I have been authorized jurisdiction. In additio  |          |            |                       |  |                   |                           |                                       |                                       |                             |                     |             |  |
| shall have the authority   |          |            |                       |  |                   |                           |                                       |                                       |                             |                     |             |  |
| such permit.   |          |            |                       |  |                   |                           |                                       | <b>F</b>                              |                             | - <- /              | •           |  |
|  |          |            |                       |  |                   |                           |                                       |                                       |                             |                     |             |  |
| SIGNATURE OF APPLICA   | NT       |            |                       |  | ADDRE             | SS                        |                                       | DATI                                  | 3                           | PHO                 | ONE         |  |

| City of Portland, Maine - Bui<br>389 Congress Street, 04101 Tel: | 874 <u>-</u> 8716        | Permit No: 03-1063            | Date Applied For:<br>09/03/2003 | CBL:<br>187 B018001   |                                  |  |  |
|--|--------------------------|-------------------------------|---------------------------------|-----------------------|----------------------------------|--|--|
| Location of Construction:  | Owner Name:              | Owner Address:                |                                 |                       | Phone:                           |  |  |
| 44 Edwards St  | 4                        | 4 Edwards St                  |                                 | ( ) 761-8169          |                                  |  |  |
| Business Name:   | Contractor Name:         | Co                            | Contractor Address:             |                       | Phone                            |  |  |
|  | self                     |                               | Portland                        |                       |                                  |  |  |
| Lessee/Buyer's Name  | Phone:                   | Pe                            | ermit Type:                     |                       |                                  |  |  |
|  |                          |                               | Swimming Pools                  |                       |                                  |  |  |
| Proposed Use:  |                          | Proposed Project Description: |                                 |                       |                                  |  |  |
| Single Family w/above ground pool                                |                          |                               |                                 | and pool w/prefabrica |                                  |  |  |
| Dept: Zoning Status:   | Approved                 | Reviewer:                     | Jeanine Bourke                  | Approval Da           | te: 09/03/2003                   |  |  |
| Note:  |                          |                               |                                 | •                     | Ok to Issue:                     |  |  |
| Dept: Building Status:   | Approved                 | Reviewer:                     | Jeanine Bourke                  | Approval Da           | te: 09/03/2003<br>Ok to Issue: ✓ |  |  |
| 1) Barriers shall meet requirements                              | of Sec. 421 of BOCA 1999 |                               |                                 |                       |                                  |  |  |

## **Pool Installation/Construction Permit Application**

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

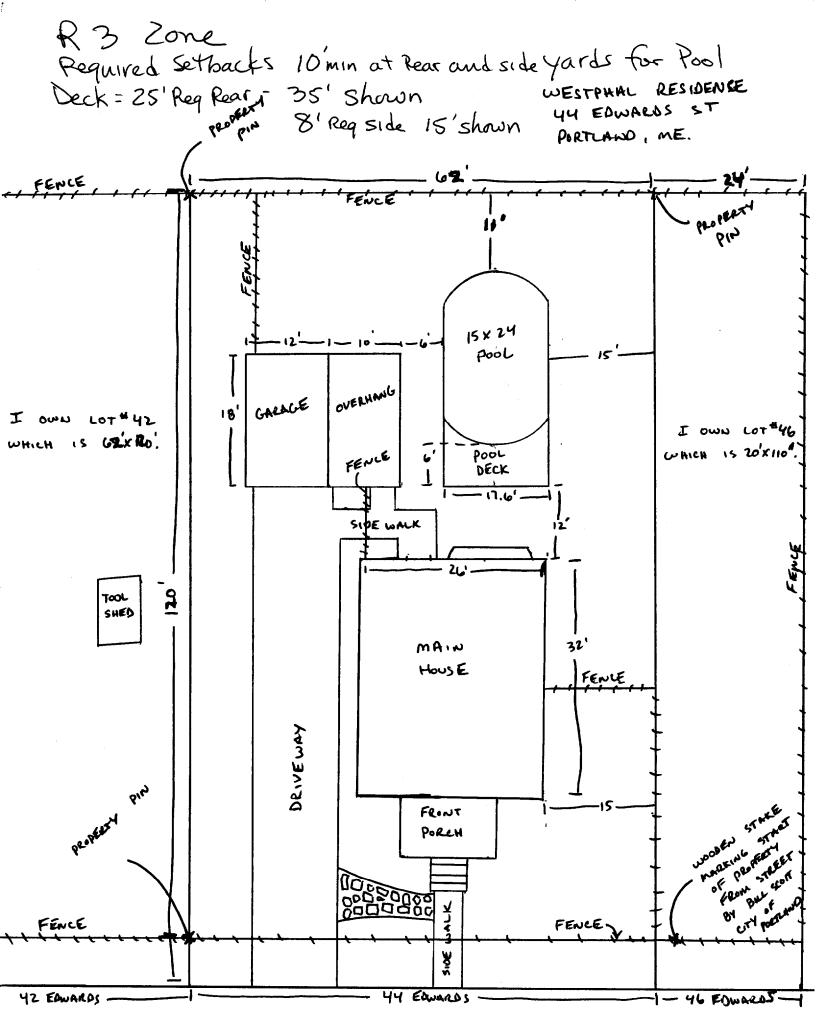
| Location/Address of Construction:   | LEDWARDS ST PORTLAND, ME.   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Total Square Footage of Proposed Structu 450  | Square Footage of Lot 17,760  |  |  |  |  |  |
| Tax Assessor's Chart, Block & Lot<br>Chart# 187 Block# B Lot# 18  | Owner: ROLF & CINDY WESTPHAL Telephone: (207) 761-8169  |  |  |  |  |  |
| Lessee/Buyer's Name (If Applicable)   | Applicant name, address & telephone: Rolf west PHAL Work: \$ 500.00  Tolege 169  Cost Of Work: \$ 500.00  Fee: \$ 30.00 |  |  |  |  |  |
| Dimensions of pool: 15 × 24 Above or below ground: ABOUE  Dimensions of decking and/or any platforms, sheds, or other structures: SEE ATTACHES  Durchased used Pool   |   |  |  |  |  |  |
| Contractor's name, address & telephone:  Whom should we contact when the permit is ready:  Mailing address:  44 EDWARDS ST.  Poet LAND, ME. 64102  We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work with a Plan Peylewer. A ston work order will be issued |   |  |  |  |  |  |
| review the requirements before starting any work, with a Pian Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE:   |   |  |  |  |  |  |

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

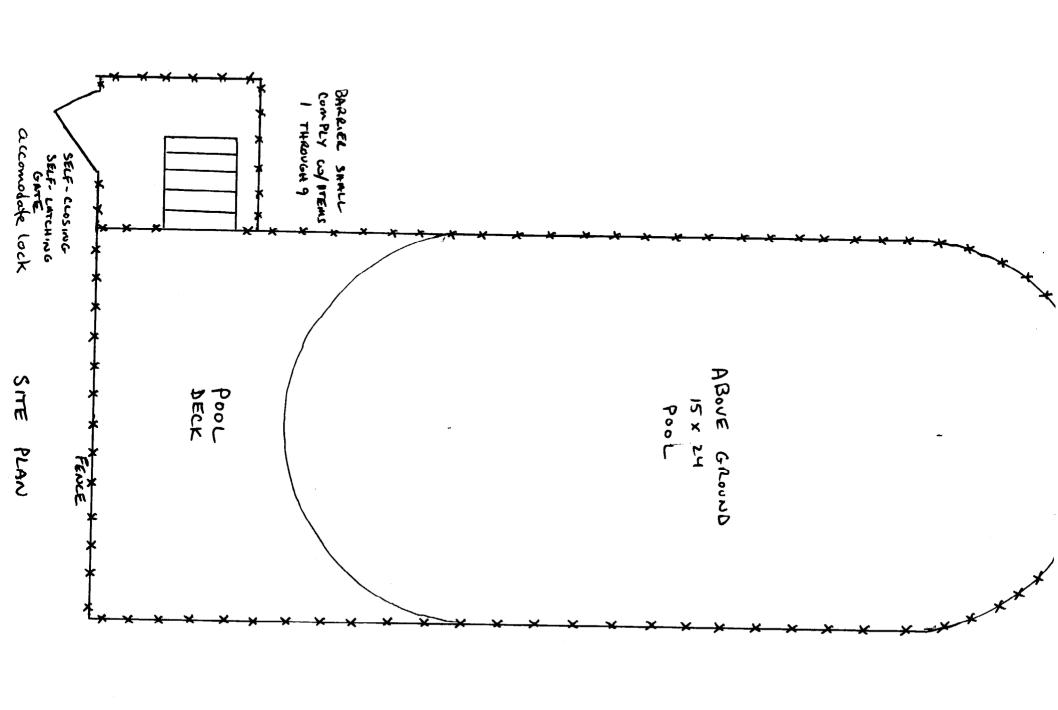
| Signature of applicant: | Ru | Water | Date: | 8/ | 25/ | 03                                    |  |
|-------------------------|----|-------|-------|----|-----|---------------------------------------|--|
|                         |    |       |       |    |     | · · · · · · · · · · · · · · · · · · · |  |

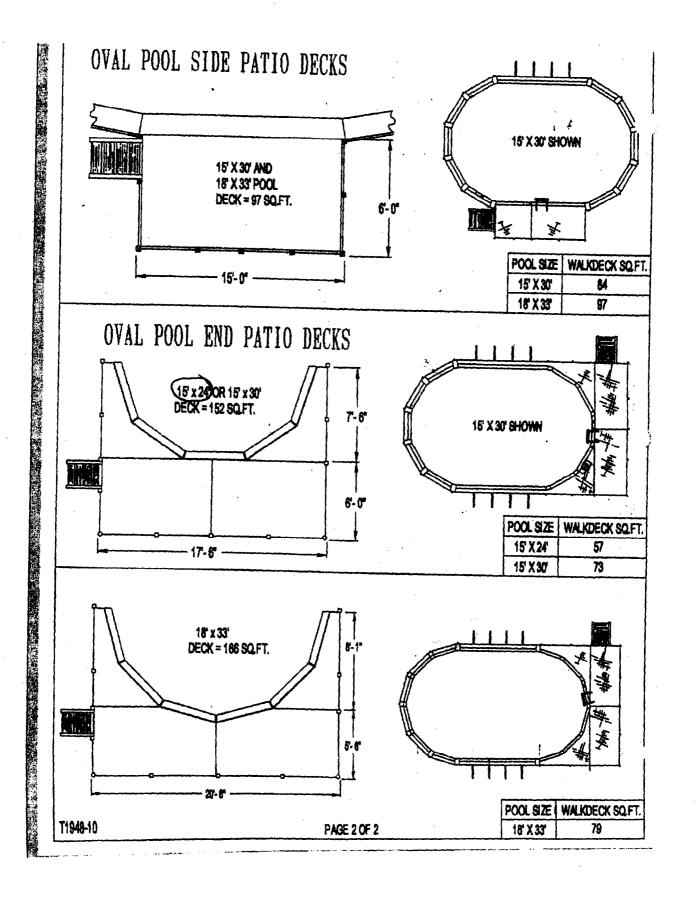
This is NOT a permit; you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall



EDWARDS ST.

ACCESS GATE





## Weingruiller





Titan
Sun Master
Ultima/LegendOval
Legend Round
Safari
JW History

**Accessories** 



Click picture to enlarge





The Johnny Weissmuller Titan features the innovative Stealth Support System. This compact support system allows the homeowner more pool in less space. The Titan's super strong construction, exacting design and patented extruded aluminum walls give you the best pool value on the market today. The patented interlocking extruded wall panels are thicker and stronger than ordinary wall construction. Stainless steel and aluminum hardware are used in the Titan's construction to ensure structural integrity. For additional safety and durability, the Titan features extruded aluminum coping with an electrostatically applied Duracron slip-resistant finish. Every extruded aluminum Titan pool comes standard with the Roman Flower 22 mil virgin vinyl beaded liner...a costly upgrade with other pools.

#### Available Sizes:

- 18 1/2' x 12 1/2' \* Dusty Rose Wall Only
- 21 1/2' x 12 1/2' \* Dusty Rose Wall Only
- 24' x 15'
- 30' x 15'
- 33' x 18'

Exclusive features that make the sides of the Titan straight and strong

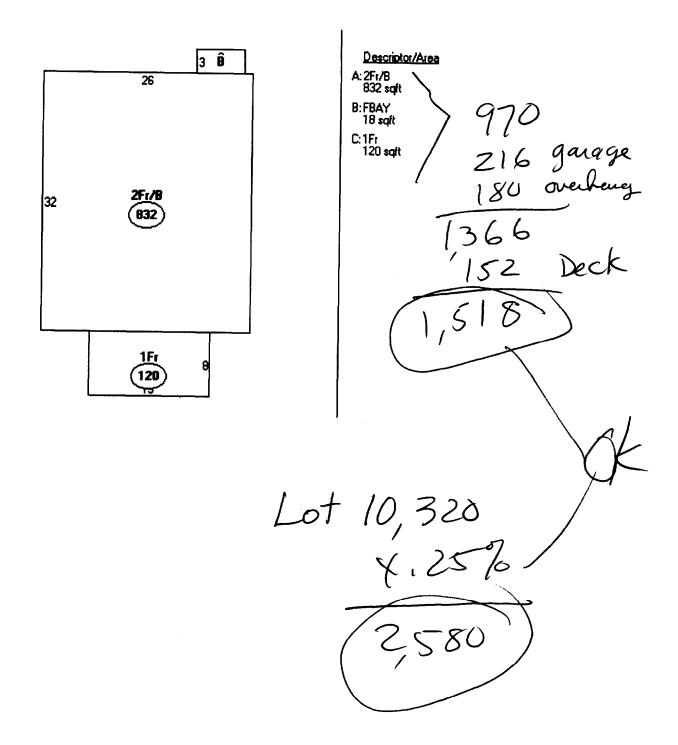
- Extruded Aluminum Stealth Support System®.
- Thick Heavy Duty Extruded Aluminum Tie Bars
- One Piece Extruded Aluminum Anchor Plate
- One Piece Extruded Aluminum Bottom Rail
- Extruded Aluminum Stiffener
- Special Extruded Aluminum Structural Uprights
- 60-year warranty

#### Titan options for your pool:

- Extruded Aluminum Fence...Solid chevron fence...meets or exceeds most building codes and standards- including NSPI, SBCC, BOCA and UBC.
- Promenade Walk...Full size 15" (including coping) slip-resistant extruded aluminum walkway.
- Sun Deck...Welded and carpeted at the factory for the side or end of your pool. Includes color coordinated carpet.
- Sun Deck Entrance Ladder...Made of prepainted extruded aluminum. Swings up and latches for security.
- Deluxe Stainless Steel Pool Ladder...In-pool ladder with cast aluminum anchor flanges.
- Underwater lighting...Built into wall panels.
   Provides attractive underwater illumination.
   Includes 12 volt transformer.
- Porthole-1/2 inch thick clear acrylic portholes allow underwater visibility.



Home | Delgard Fence | Swimming Pools |
Pool Buyer's Guide | Who is Delair? | Q & A |
Dealer Locator | Contact



3 Pm Rolf # 1063

This page contains a detailed description of the Parcel ID you selected. Press the New Search button at the bottom of the screen to submit a new query.

#### Current Owner Information

Card Number Parcel ID

1 of 1

187 8018001

Location

44 EDWARDS ST

Land Use

SINGLE FAMILY

Owner Address

WESTPHAL ROLF N & CYNTHIA J JTS

44 EDWARDS ST PORTLAND ME 04102

Book/Page

Legal

13675/14 417

187-B-18 EDWARDS ST 42-44 **TZ TT032** 

7440 SF

#### Valuation Information

Land **\$31.820**  Building **491-030** 

Total +122-850

### **Property Information**

Year Built 1937

Old Style

Story Height >

Sq. Ft. 1402

Total Acres 0.171

Bedrooms 3

Full Baths 2

Half Baths

Total Rooms ā

Attic None

Basement Full

### **Outbuildings**

Type GARAGE-WD/CB SHED-FRAME Quantity 1

Year Built 1936 1945

gi va 15X19 Grade c

Condition

### Sales Information

Date

Type

Price

Book/Page

#### Picture and Sketch

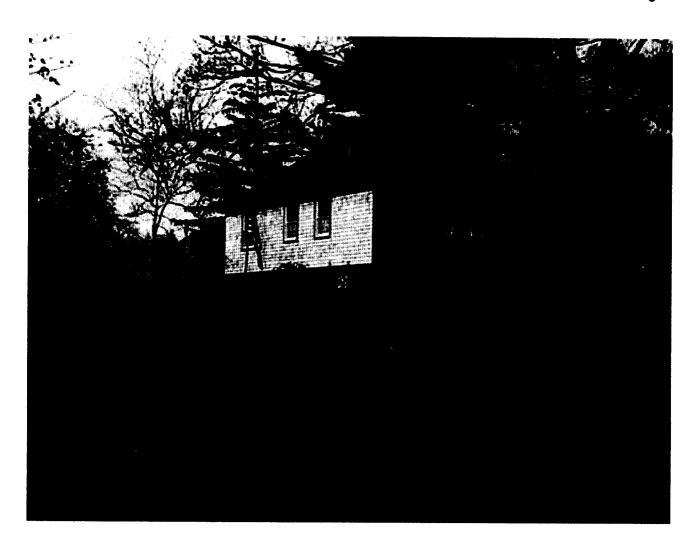
**Picture** 

Sketch

#### Click here to view Tax Roll Information.

Any information concerning tax payments should be directed to the Treasury office at 874-8490 or emailed.





Form # P 04

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, if Any, Attached

STION

ution

PEHMIT ISSUED

Permit Number: 031063 SEP 0 3 2003

epting this permit shall comply with all

ences of the City of Portland regulating

of buildings and structures, and of the application on file in

| This is to certify that Westphal Rolf N &/self |                        |                                 |
|--|------------------------|---------------------------------|
| has permission to Install a 15x24 above grou   | nd ol w/pre ricated ck | CATTACE CATTACE CATTACE CATTACE |
| AT 44 Edwards St                               |                        | 4 187 B018001                   |

ne and of the

m or i

provided that the person or persons, of the provisions of the Statutes of I the construction, maintenance and u this department.

Apply to Public Works for street line and grade if nature of work requires such information.

ication inspect must must git and with permis in procure to the this latting of the third of the thing of the third of the

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept.

Health Dept.

Appeal Board

Other

Department Name

PENALTY FOR REMOVING THIS CARD

# **BUILDING PERMIT INSPECTION PROCEDURES**

## Please call 874-8703 or 874-8693 to schedule your

inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

| By initializing at each inspection time, you are a inspection procedure and additional fees from a Work Order Release" will be incurred if the pr | a "Stop Work Order" and "Stop  |
|---|--|
| below.  Pre-construction Meeting: Must be sche  |  |
| receipt of this permit. Jay Reynolds, Development also be contacted at this time, before any site work single family additions or alterations.    |  |
| $\sqrt{\frac{3}{\sqrt{0.3}}}$ Footing/Building Location Inspection:   | Prior to pouring concrete  |
| Re-Bar Schedule Inspection:   | Prior to pouring concrete  |
| Foundation Inspection:  | Prior to placing ANY backfill  |
| Framing/Rough Plumbing/Electrical:  | Prior to any insulating or drywalling                                |
| Final/Gutificate of Occupancy: Prior tuse. It   | to any occupancy of the structure or NOTE: These is \$75.00 for per- |
|   | ction at this point.   |
| Certificate of Occupancy is not required for certain you if your project requires a Certificate of Occupa inspection                              | ncy. All projects DO require a final                                 |
| If any of the inspections do not occur, the phase, REGARDLESS OF THE NOTICE OR C  |  |
| CERIFICATE OF OCCUPANICES MU  | ST BE ISSUED AND PAID FOR,   |
| BEFORE THE SPACE MAY BE OCCUPIED  | 0/0/0  |
| Signature of applicant/designee /   | $\frac{q/3 \circ 3}{\text{Date}}$                                    |
| Jame House  | 9/3/63   |
| Signature of Inspections Official   | Date /   |
| CBL: 187-18 Building Permit #: 03-  | -1063  |
|   |  |