

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 11/5/13
 Permit #: 201302479
 CBL#: 186A A027

ADDRESS: 146 Whitney METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: Goldberg
 TENANT: _____ PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| | | | | | TOTAL EACH FEE |
|--------------------|---|--|-------------------------------------|-----------------|----------------|
| OUTLETS: | <input checked="" type="checkbox"/> 12 Receptacles | <input checked="" type="checkbox"/> 6 Switches | <input type="checkbox"/> | Smoke Detector | 0.20 |
| FIXTURES: | <input checked="" type="checkbox"/> 10 Incandescent | <input type="checkbox"/> Fluorescent | <input type="checkbox"/> | Strips | 0.20 |
| SERVICES: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | <input type="checkbox"/> | TTL Amps <800 | 15.00 |
| | | | <input type="checkbox"/> | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | <input type="checkbox"/> | TTL Amps | 25.00 |
| METERS: | (Number of) | | | | 1.00 |
| MOTORS: | (Number of) | | | | 2.00 |
| RESID/COMMER: | Electric Units | | | | 1.00 |
| HEATING: | <input type="checkbox"/> Oil/Gas Units | <input type="checkbox"/> Interior | <input type="checkbox"/> | Exterior | 5.00 |
| APPLIANCES: | <input checked="" type="checkbox"/> Ranges | <input type="checkbox"/> Cook Tops | <input type="checkbox"/> | Wall Ovens | 2.00 |
| | <input type="checkbox"/> Insta-hot | <input type="checkbox"/> Water Heaters | <input type="checkbox"/> | Fans | 2.00 |
| | <input type="checkbox"/> Dryers | <input checked="" type="checkbox"/> Disposals | <input checked="" type="checkbox"/> | Dishwasher | 2.00 |
| | <input type="checkbox"/> Compactors | <input type="checkbox"/> Spa | <input type="checkbox"/> | Washing Machine | 2.00 |
| | <input type="checkbox"/> Others (denote) | | | | 2.00 |
| MISC. (# of): | <input type="checkbox"/> Air Cond (Window) | | | | 3.00 |
| | <input type="checkbox"/> Air Cond (Central) | | | Pools | 10.00 |
| | <input type="checkbox"/> HVAC | <input type="checkbox"/> EMS | | Thermostat | 5.00 |
| | <input type="checkbox"/> Signs | | | | 10.00 |
| | <input type="checkbox"/> Alarms/Resident | | | | 5.00 |
| | <input type="checkbox"/> Alarms/Commer | | | | 15.00 |
| | <input type="checkbox"/> Heavy Duty (CRKT) | | | | 2.00 |
| | <input type="checkbox"/> Alterations | | | | 5.00 |
| | <input type="checkbox"/> Fire Repairs | | | | 15.00 |
| | <input type="checkbox"/> Emergency Lights | | | | 1.00 |
| | <input type="checkbox"/> Emer Generators | | | | 20.00 |
| | <input type="checkbox"/> Circus/Carnival | | | | 25.00 |
| PANELS: | <input type="checkbox"/> Service | <input type="checkbox"/> Remote | <input type="checkbox"/> | Main | 4.00 |
| TRANSFORMER: | <input type="checkbox"/> 0-25 Kva | | | | 5.00 |
| | <input type="checkbox"/> 25-200 Kva | | | | 8.00 |
| | <input type="checkbox"/> Over 200 Kva | | | | 10.00 |

RECEIVED
NOV 05 2013
 Dept. of Building Inspection
 City of Portland Maine

CBL:

MINIMUM COMMERCIAL FEE: \$35.00 MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work: Remodel of Kitchen/MUD Room TOTAL DUE: 45

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CONTRACTOR INFORMATION:
 Contractor Name: Josh Underhill Master License #: M560019760
 Address: 5 Moravian Farm Rd. Windham Limited License #: _____
 Telephone & E Mail: 838-5041 E.CONNECTIONS.SJ@gmail.com
 Contractor Signature: [Signature]

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