

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| | | | | | | | |
|--|--|--|--|--|--|--|-------------------------|
| Location of Construction: #63 Frances St. 04102 | | Owner: * Phillip Rosha | | Phone: W-856-0594/H-828-8031 | | Permit N 991149 PERMIT ISSUED OCT 19 1999 CITY OF PORTLAND Zone: CBL: 186-B-002 | |
| Owner Address: 63 Frances St. 04102 | | Lessee/Buyer's Name: | | Phone: | | | Permit Issued: |
| Contractor Name: Step Guys - George Roberts | | Address: Alfred, ME. | | Phone: 328-8533 | | | |
| Past Use: Single Family | | Proposed Use: Same | | COST OF WORK: \$ 2,900.00 | | | PERMIT FEE: \$ 42.00 |
| Proposed Project Description: Install Bulkhead & Replace Glass Sliding Door | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | | FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied | | INSPECTION: Use Group: A-3 Type: 513 | |
| | | | | Signature: | | Signature: <i>[Signature]</i> | |
| | | | | Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/> | | Date: | |
| Permit Taken By: GD | | Date Applied For: GD October 12, 1999 | | | | Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> | |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

October 12, 1999

| | | | |
|---|----------|-------|--------|
| SIGNATURE OF APPLICANT | ADDRESS: | DATE: | PHONE: |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | | PHONE: |

Zoning Appeal

Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation

Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:

Approved
 Approved with Conditions
 Denied

Date: _____

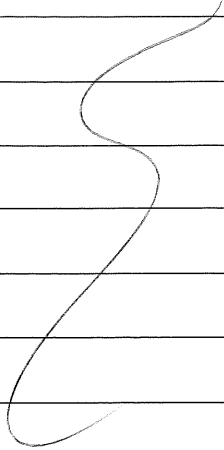
PERMIT ISSUED WITH REQUIREMENTS

CEO DISTRICT 3

COMMENTS

5/1/00 - project bulkhead appears to meet requirements of permit

Close out Jim



| | Type | Inspection Record | Date |
|-------------|-------|-------------------|-------|
| Foundation: | _____ | _____ | _____ |
| Framing: | _____ | _____ | _____ |
| Plumbing: | _____ | _____ | _____ |
| Final: | _____ | _____ | _____ |
| Other: | _____ | _____ | _____ |

BUILDING PERMIT REPORT

DATE: 13 OCT. 99 ADDRESS: 63 Frances St. CBL: 186-B-002
 REASON FOR PERMIT: Install bulkhead & replace sliding glass door.
 BUILDING OWNER: Phillip Rogbak.
 PERMIT APPLICANT: _____ (Contractor Step Guys = George Roberts.)
 USE GROUP R-3 CONSTRUCTION TYPE 5B

The City's Adopted Building Code (The BOCA National Building Code/1996 with City Amendments)
 The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

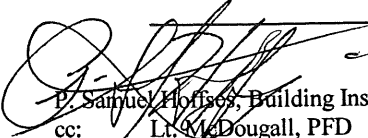
Construction Cost: \$2900.00
 Permit Fees: \$42.00

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: *1, *2, *13, *29, *32, *35, *36 #31

- ~~1.~~ This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- ~~2.~~ Before concrete for foundation is placed, approvals from the ~~Development Review Coordinator~~ and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) **ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING.**
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- ~~13.~~ Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)

16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)
18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 &19. (Smoke detectors shall be installed and maintained at the following locations):
 - In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basements
 In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.
20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall maintained to NFPA #72 Standard.
22. The Sprinkler System shall maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. **No closing in of walls until all electrical (min.72 hours notice) and plumbing inspections have been done.**
28. All requirements must be met before a final Certificate of Occupancy is issued.
- X 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements. *to remain 1 family*
- X 32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
34. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code 1996).
- X 35. *The proposed bulkhead shall be anchored to the existing foundation. Waterproofing and damp proofing shall be applied.*
- X 36. *This permit is being issued with the understanding the new door is the same size as the original with a header that carries the loads. IF this is not the case a detail of the opening showing load etc, must be submitted to this office for approval.*
- 38.


 P. Samuel Holfess, Building Inspector
 cc: Lt. M. Dougall, PFD
 Marge Schmuckal, Zoning Administrator

****On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.**

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Additions/Alterations/Accessory Structures
To Detached Single Family Dwelling**

taxes ok

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction * **63 FRANCES ST. PORTLAND, ME 04102**

| | | |
|---|--|--|
| Tax Assessor's Chart, Block & Lot Number Chart# 186 Block# B Lot# 002 | Owner * PHILLIP ROSNAK + JENNIFER CHILDS-ROSHAK | Telephone# (W) 856-0594 (H) 828-8031 |
| Owner's Address: 63 FRANCES ST. PORTLAND | Lessee/Buyer's Name (If Applicable) NA | Cost Of Work: \$2,900 (EST) Fee: \$42.00 |
| Proposed Project Description: (Please be as specific as possible) ① INSTALL PREFABRICATED BULKHEAD TO EXISTING FOUNDATION ② REPLACE SLIDING GLASS DOOR | | |
| Contractor's Name, Address & Telephone STEP GUYS GEORGE ROBERT ALFRED, ME 324-8533 | | Rec'd By: |

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan (Sample Attached)

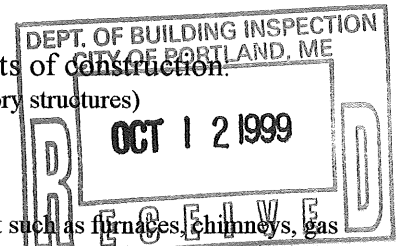
If there is expansion to the structure, a complete plot plan (Site Plan) must include:

- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as, sheds, pools, garages and any other accessory structures.
- Scale and required zoning district setbacks

4) Building Plans (Sample Attached)


A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.



Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:  Date: **10/12/99**

Building Permit Fee: \$30.00 for the 1st \$1000.cost plus \$6.00 per \$1,000.00 construction cost thereafter.

199 DELETE 505-533

500 VACANT, DWELLING, OTHER

505 STORY HEIGHT: 1.0, 1.5, (2.0), 2.5, 3.0

506 EXTERIOR WALLS: 1 FRAME, 2 BRICK, 3 MAS. & FRAME, 4 BLOCK, 5 STUCCO, 6 ALUM./VINYL, 7 STONE, 8 ASBESTOS, 9 CONCRETE

507 STYLE: 1 RAISED RANCH, 2 SPLIT LEVEL, 3 RANCH, 4 CAPE, 5 OLD STYLE, 6 COLONIAL, 7 CONDO, 8 CONTEMP., 9 TOWNHSE/ROW, 10 COTTAGE, 11 BUNGALOW, 12 DUPLEX, 13 MANSION, 14 GAMBREL, 15 GARRISON, 16 OTHER

508 AGE: ERECTED 1940, EST. 1979, REMODELED 1979

509 LIVING ACCOMMODATIONS: TOTAL ROOMS 08, BED ROOMS 03, FAMILY ROOMS 1, FULL BATHS 2, HALF BATHS 0, ADD'L FIXT. 0, TOTAL FIXT. 08

510 NO. KITCHEN REMODELED (2) NO, NO. BATH REMODELED 2-NO

512 BASEMENT: 1 NONE, 2 CRAWL, 3 PART, (4) FULL

513 HEATING: 1 NONE, (2) BASIC, 3 CENTRAL AIR COND., HEATING FUEL TYPE: 1 NONE, 2 GAS, 3 ELEC, (4) OIL, 5 COAL, 6 SOLAR, HEATING SYSTEM TYPE: 1 NONE, 2 WARM AIR, 3 ELEC, 4 HOT WATER, (5) STEAM

514 ATTIC: (1) NONE, 2 UNFIN, 3 PT FIN, 4 FULL FIN, 5 FULL FIN/WH

515 INTERIOR CONDITION: 1 BETTER, (2) SAME, 3 POORER

516 PHYSICAL CONDITION: 1 EX, 2 GD, (3) AV, 4 FR, 5 PR, 6 VP, 7 UN

517 SFLA

517 CONDO LEVEL, 518 CONDO TYPE, 1-INTERIOR, 2-CORNER

520 OTHER FEATURES: 1 BRICK TRIM, 2 STONE TRIM, 3 REC ROOM, 4 FIN. BSMT LIVING AREA, 5 WB FP: STACKS / OPENINGS / (1) B, 6 METAL FP: STACKS / OPENINGS / (1) W, 7 WOOD COAL BURNING, 8 BSMT GARAGE NO. OF CARS, 9 UNFINISHED AREA (-) %, 10 UNHEATED AREA (-) %

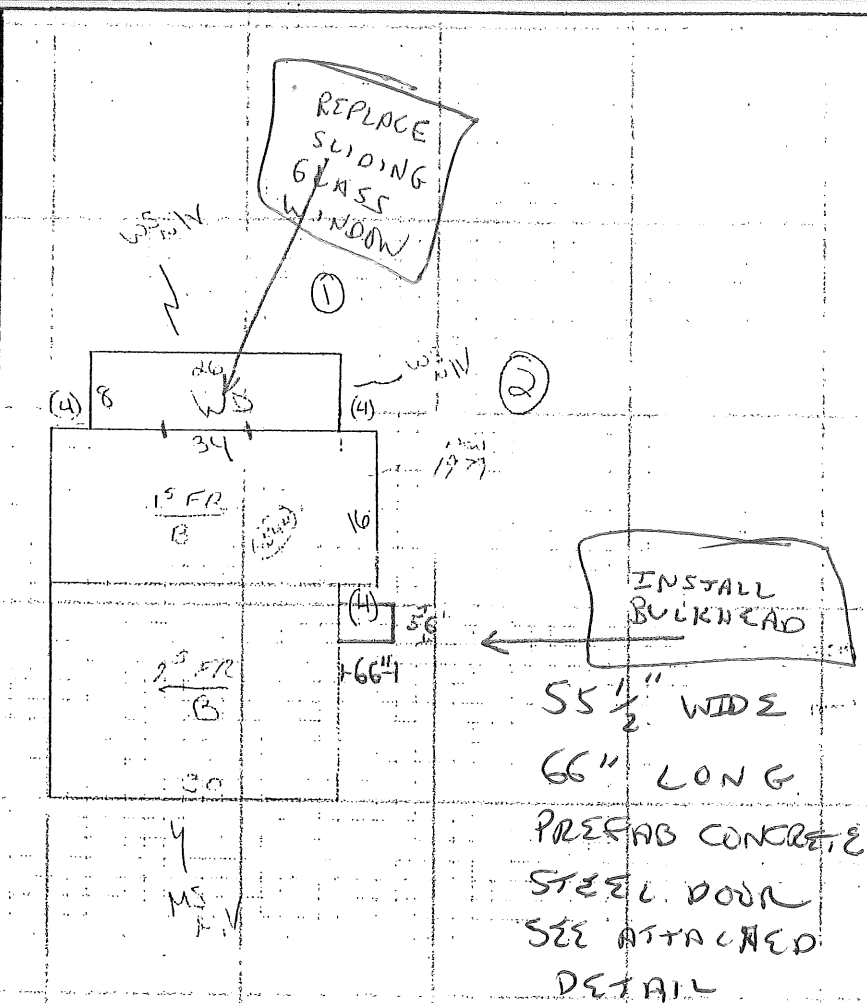
530 GROUND FLOOR AREA

531 GRADE FACTOR: AA, A, (B), C, D, E, F

532 COST & DESIGN FACTOR: [] %

533 COU: EX, (VG), GD, AV, FR, PR, VP, UN

534 MARKET ADJUSTMENT: %



NOTES

471

472

473

474

BUILDING PERMIT RECORD

| NUMBER | DATE | AMOUNT | DESCRIPTION |
|--------|------|--------|-------------|
| 461 | | | |
| 462 | | | |
| 463 | | | |
| 464 | | | |
| 465 | | | |

599 DELETE 601-608 ADDITIONS

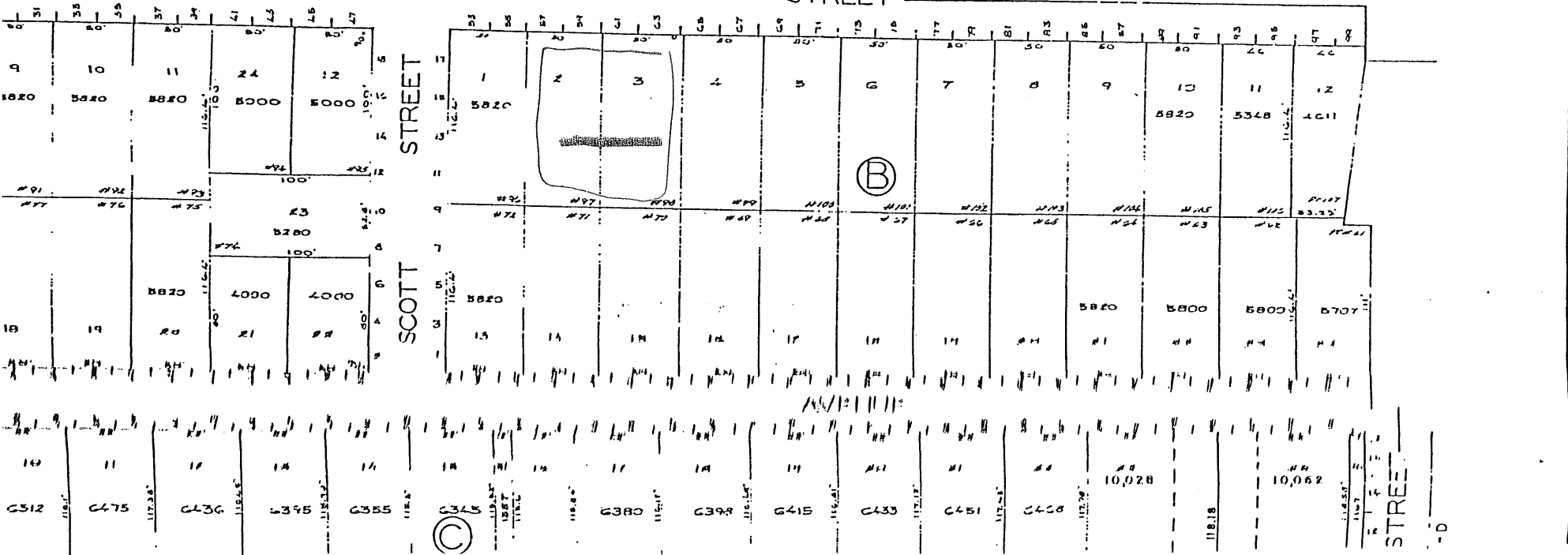
| ADD | CD | LWR | 1ST | 2ND | 3RD | AREA |
|-----|----|-----|-----|-----|-----|------|
| 601 | A1 | 50 | 20 | | | |
| 602 | A2 | | 31 | | | |
| 603 | A3 | | | | | |
| 604 | A4 | | | | | |
| 605 | A5 | | | | | |
| 606 | A6 | | | | | |
| 607 | A7 | | | | | |
| 608 | A8 | | | | | |

| RESIDENTIAL | | POOLS | | ADDITION CODES | | | | | | | | | DWELLING COMPUTATIONS | |
|--|---------------------------------|-------------------------|-------------------------|-------------------------------------|---------------|-----------|--------------|--------------------|-----------|------------|-----------------------|-------------------|-----------------------|--|
| RC1 Carport | RC2 Canopy | RP1 Plastic Liner | RP2 Prefabricated Vinyl | 10 1s Frame | 15 Frame Bay | 20 1s Mas | 25 Mas. Bay | 34 Stone Patio | | | | 2.0 STORY E | | |
| RG1 Frame/CB Detached Garage | RG2 Brick/Stone Detached Garage | RP3 Reinforced Concrete | RP4 Fiberglass | 11 OFP | 16 Frame OH | 21 OMP | 30 Carport | 35 Mas. Stoop | | | | 1260 SF | | |
| RS1 Frame Shed | RS2 Metal Shed | RP5 Gunite | | 12 EFP | 17 1/2s Frame | 22 EMP | 31 Wood Deck | 36 Att. Greenhouse | | | | BASE PRICE 40,000 | | |
| 799 DELETE 801-810 | | | | OTHER BUILDINGS & YARD IMPROVEMENTS | | | | | | | | | BASEMENT - | |
| TYPE CODE | QTY | YR | SIZE | G | COND | RATE | BASE VALUE | MA | MOD CODES | TRUE VALUE | HEATING ± | | | |
| 801 | RG1 | 1 | 24x12x26 | C | A | 10.25 | 6400 | | | | PLUMBING ± 800 | | | |
| 802 | RP2 | 1 | 24x22 | C | A | | | | | | ATTIC + | | | |
| 803 | | | | | | | | | | | ADDITIONS + 14500 | | | |
| 804 | | | | | | | | | | | OTHER FEATURES ± 1500 | | | |
| 810 MISCELLANEOUS IMPROVEMENTS | | | | | | | | | | | | | SUB TOTAL 57,200 | |
| 800 1 SEE DETAILED CARD 2 SEE DETAILED REPORT | | | | | | | | | | | | | x GRADE FACTOR x | |
| | | | | | | | | | | | | | x C & D FACTOR x | |
| | | | | | | | | | | | | | = BASE VALUE | |
| | | | | | | | | | | | | | x MARKET ADJ. x | |
| | | | | | | | | | | | | | = TRUE VALUE | |
| TOTAL GROSS VALUE | | | | | | | | | | | | | | |

No 186

SHEET 187-C

STREET



| CHART | LETTER | BLOCK | LOT | UNIT NO. | CARD NUMBER | NUMBER | STREET NAME | CLASS | STREET CODE | STREET NO. | LAND USE | ROUTE |
|-------|--------|-------|-----|----------|-------------|--------|-------------|-------|-------------|------------|----------|-------|
| 186 | - | B | 002 | 001 | 01 of 01 | 63 | FRANCES | RE | 0677 | 0057 | 11 | 1 |

OWNER & MAILING ADDRESS

114 DEED BOOK DEED PAGE DEED DATE

901 RICHARDSON PETER F &
 902 BETH C JTS
 903 63 FRANCES ST
 904 PORTLAND MAINE 04102

LEGAL DESCRIPTION

186-B-2-3
 FRANCES ST 57-63
 11640SF

| LIVING UNITS | ZONE | NC | NEIGHBORHOOD | PARTIAL | ACCOUNT NO. | FRAME NUMBER | PLANNING DISTRICT |
|--------------|------|----|--------------|---------|-------------|--------------|-------------------|
| 001 | B0 | 0 | 111 | - | R13220 | | 06 |

LAND DATA & COMPUTATIONS

| DELETED ROW | NONE | N | ACTUAL FRONTAGE | EFFECTIVE FRONTAGE | EFFECTIVE DEPTH | ACTUAL UNIT PRICE | DEPTH FACTOR | EFFECTIVE UNIT PRICE | INFLUENCE FACTOR | LAND VALUE |
|-------------|------------------|-----|-----------------|--------------------|-----------------|-------------------|--------------|----------------------|------------------|------------|
| 301 | LOT | L | | | | | | | [] % | |
| 302 | 1 Regular Lot | L | | | | | | | [] % | |
| 303 | 2 Apartment Site | L | | | | | | | [] % | |
| 310 | SQUARE FEET | S 1 | 11640 | | | 0.00 | | | [] 0 % | |
| 311 | 1 Primary Site | S | | | | | | | [] % | |
| 312 | 2 Secondary Site | S | | | | | | | [] % | |
| 313 | 3 Undeveloped | S | | | | | | | [] % | |
| 314 | 4 Residual | S | | | | | | | [] % | |
| 315 | 5 Waterfront | S | | | | | | | [] % | |
| 316 | ACREAGE | A | | | | | | | [] % | |
| 317 | 1 Primary Site | A | | | | | | | [] % | |
| 318 | 2 Secondary Site | A | | | | | | | [] % | |
| 319 | 3 Undeveloped | A | | | | | | | [] % | |
| 320 | 4 Marshland | A | | | | | | | [] % | |
| 321 | 5 Waterfront | A | | | | | | | [] % | |
| 325 | GROSS TOTAL | S | | | | | | | | |
| 330 | GROSS | G | | | | | | | | |

MEMORANDUM

Widow, Deeded FLOW, AS WITH PLUMBING IS ADDED
 SELLER AND MARY STIMSON. DUE TO HAD BEEN ON AKT WITH
 9 MONTHS. NO TRAIL PROPERTY. NO RUSH TO BUY ONLY TO
 SELL PROPERTY AS IS AS PER ABOVE.

| SALES DATA | | | | | |
|------------|----|------|---------|--------|-------|
| MO | YR | TYPE | AMOUNT | SOURCE | VALID |
| 2 | 89 | 2 | 162,000 | 1 | 0 |
| 09 | 92 | - | 150,000 | - | - |
| | | | | | |
| | | | | | |

| TYPE | VALIDITY CODES |
|----------------------|---|
| 1 Land | B Valid Sale |
| 2 Land and Buildings | A. Relative Sale |
| 3 Building | B. Intra Corporation |
| | C. Included Excessive Personal Property |
| | D. Changed After Sale/Assmt. |
| | E. To or From Government |
| | F. Transfer of Convenience |
| | G. Partial Sale of Assessed Unit |
| | H. Court Order Decree |
| | I. Bankruptcy Proceeding |
| | J. Undivided Interest |
| | K. To or From Non-Profit Organization |
| | L. Reversion on Sale of Foreclosed Property |
| | M. Zoning Change |
| | N. Other |

| ENTRANCE CODES | RECORDS |
|--|----------|
| 1 Entrance Barrier | |
| 2 Not Applicable, Unimproved Parcel | |
| 3 Entrance and Information Refused | 2 Tenant |
| 4 Entrance Refused, Information at Door | |
| 5 Currently Unoccupied | 3 Other |
| 6 Estimated for Miscellaneous Reasons (See Memorandum) | |
| 7 Occupant Not at Home | |

SIGNATURE BY OWNER OR AGENT BELOW INDICATES DATA ON THIS FORM WAS COLLECTED IN YOUR PRESENCE. IT DOES NOT MEAN THAT YOU HAVE VERIFIED THE INFORMATION HEREON.

SIGNATURE: *[Signature]*

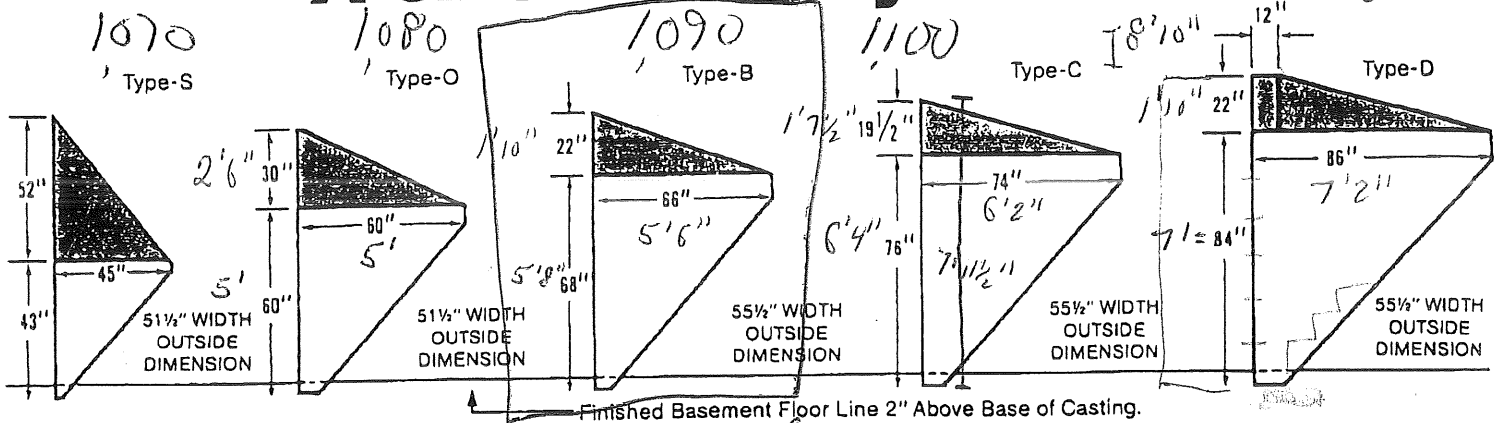
| PROPERTY FACTORS | | | | | | | |
|------------------|--------------|---------------|---------|---|--|--|--|
| TOPOGRAPHY | UTILITIES | STREET/ROAD | TRAFFIC | | | | |
| LEVEL | ALL PUBLIC | PAVED | LIGHT | 1 | | | |
| ABOVE STREET | PUBLIC WATER | SEMI-IMPROVED | MEDIUM | 2 | | | |
| BELOW STREET | PUBLIC SEWER | UNPAVED | HEAVY | 3 | | | |
| ROLLING | GAS | PROPOSED | NONE | 4 | | | |
| STEEP | WELL | CURB & GUTTER | | 5 | | | |
| LOW | SEPTIC | SIDEWALK | | 6 | | | |
| SWAMPY | NONE | ALLEY | | 7 | | | |
| LEDGE | | NONE | | 8 | | | |

| VALUE SUMMARY | | PREVIOUS ASSESSMENT | |
|---------------|--|---------------------|-------|
| LAND | | LAND | 14030 |
| BUILDING | | BUILDING | 61770 |
| TOTAL | | TOTAL | 76700 |
| EXEMPT | | EXEMPT | |

| DATE INSPECTED | COLLECTOR |
|----------------|-----------|
| 01/18/90 1031 | RE |

| REASON | DATE | REVIEWER |
|--------|------|----------|
| | | SM |

A size for every home.



MAX 40" OPENING (USE 36" TO ALLOW FOR INS. STEEL CORR.)

Job Requirements:

1. Width of opening in foundation wall should be 40" Maximum for all types.
2. When foundation is backfilled leave minimum work area for PermEntry installation as shown.
3. Ensure proper soil drainage at base of unit - recommend exterior drain tile to daylight.

Minimum Work Area For PermEntry Door and Stairwell

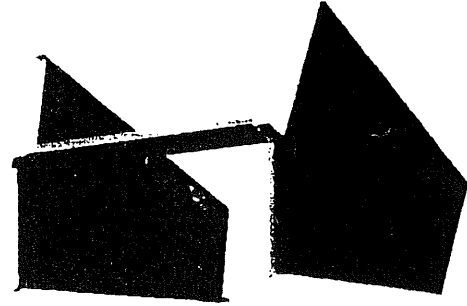
How To Order:

1. Determine the height of foundation wall from top of footing.
2. Determine dimension from proposed finished grade to top of foundation wall.
3. Refer to types available and select size to assure top of PermEntry stairwell will be 2" to 6" above finished grade.

Section Thru Installed PermEntry Door and Stairwell

The PermEntry Door:

- Rugged heavy gauge steel throughout
- Neat, trim appearance
- Torsion bar door operators
- Inside locking device
- Automatic hold open door catches
- Flanged, watertight construction



The PermEntry Stairwell:

- Precast in one piece
- Thoroughly vibrated for maximum density
- Manufactured to rigid specifications for controlled high quality
- A performance-proven product
- Thousands installed since 1960

Prices include door and installation

U.S. Patents 3,307,308
3,310,275

888-433-6010

Joyce

THE PERMENTRY COMPANY, P.O. BOX 1203, NEW HAVEN, CT 06505

FORM P-10

Utility Products

Transformer Pads, Meter Pits, Hand Holes

| ITEM NUMBER | DESCRIPTION | PRICE |
|-------------|----------------------------------|-------------|
| TP-SP | Single Phase 40"Lx38"Wx36"H | \$273.00* |
| TPC | Single Phase T.P. Cover | 62.00* |
| TP-SPNH | PSNH Single Phase 51"Lx44"Wx12"H | 120.00* |
| TP-3P-84 | Three Phase 84"Lx84"Wx60"H | 1,170.00* |
| TP-3P-108 | Three Phase 108"Lx108"Wx60"H | 1,700.00* |
| MH-4-MPB | Meter Pit per specification | On Request* |
| HH-4 | Hand Hole 4'Lx4"Wx4"H | 760.00* |
| HH-6 | Splice Box 4'Lx6"Wx4"H | 830.00* |
| DM | Dead Men 12"x12" | 11/L.F.* |
| LPB | Light Pole Bases | On Request* |
| TM | Telephone Manholes | On Request* |
| HB | Highway Barriers | On Request* |

Home Landscaping Products

Basement Entrances-Permentry®

| ITEM NUMBER | TYPE | PRICE |
|-------------|------|------------|
| PEB-S | S | \$1,070.00 |
| PEB-O | O | 1,080.00 |
| PEB-B | B | 1,090.00 |
| PEB-C | C | 1,100.00 |
| PEB-D | D | 1,370.00 |

Steps - By THE STEP GUYS

| ITEM NUMBER | DESCRIPTION | PRICE |
|-------------|--------------------------------|------------|
| ST | Smooth gray, brick, fieldstone | On Request |

Curbing

| ITEM NUMBER | DESCRIPTION | PRICE |
|-------------|------------------------------------|-------------|
| CRB-PL | Parking Lot Curbing 6'Lx 8"Hx 10"W | \$29.00/Ea* |
| CRB-PINS | 5/8"x 18" PINS | 1.50/Ea* |
| CRB-S | Street Curbing Straight | 6.75/Ft* |
| CRBR-R | Street Curbing Radius | 8.75/Ft* |

Well Casings & Covers

| ITEMS NUMBER | SIZE | YARD PRICE | DEL'D PRICE |
|--------------|-------------------------------|------------|-------------|
| WC | 5'4" O.D.x4'8"H | \$216.00 | \$246.00 |
| WC-BTM | 5'4" O.D.x4'8"H w/ Bottom | 247.00 | 277.00 |
| WCC-5-18 | Cover 5"H w/ 18" Hole & Cover | 118.00 | 128.00 |
| WCC-5-32 | Cover 5"H w/ 32" Hole | 118.00 | 128.00 |
| WCC-9-32 | Cover 9"H w/32"Hole | 130.00 | 140.00 |

Well Tile & Covers

| ITEM NUMBER | SIZE | YARD PRICE | DEL'D PRICE |
|-------------|--------------------------|------------|-------------|
| WT-11 | 3' O.D.x11"H | \$40.00 | \$50.00 |
| WT-22 | 3' O.D.x22"H | 48.00 | 58.00 |
| WT-44 | 3' O.D.x44"H | 90.00 | 100.00 |
| WT-22-BTM | 3' O.D.x22"H w/ Bottom | 70.00 | 80.00 |
| WTC | 3' O.D. Cover | 35.00 | 40.00 |
| WTCAC | Cover w/18" Access Cover | 36.00 | 41.00 |
| WTCGR | 3' O.D. Cover w/ Grate | 55.00 | 60.00 |
| WT-13 | 3'5" O.D.x13"H | 50.00 | 60.00 |
| WT-24 | 3'5" O.D.x24"H | 62.00 | 72.00 |
| WT-48 | 3'5" O.D.x48"H | 105.00 | 115.00 |
| WTC-3-5 | 3'5" O.D. Cover | 37.00 | 42.00 |

Other Precast Items

| ITEM NUMBER | DESCRIPTION | PRICE |
|-------------|---------------------------------|----------|
| BBP-21 | Boiler Base Pads, 21"x24"x4" | \$27.00* |
| BBP-30 | Boiler Base Pads, 30"x24"x4" | 27.00* |
| BMO | Boat Moorings | 40/lb.* |
| MB | Boundary Markers 6"x6"x65" | 19.00* |
| OP | Octagonal Planters | 110.00* |
| OTS | Oil Tank Slabs (60"x27"x3") | 47.00* |
| OTS-1-2 | 1/2 Oil Tank Slabs (30"x27"x3") | 47.00* |
| PB | Park Bench | 210.00* |
| PBE | Park Bench Ends | 44.00* |
| PP | Porch Posts 6"SQx12"SQx4"L | 24.00* |
| PT | Picnic Table | 560.00* |
| PTE | Picnic Table Ends | 50.00* |
| BLOCK | Splash Blocks | 15.00* |

Accessories & Miscellaneous

| ITEM NUMBER | DESCRIPTION | PRICE |
|---------------|------------------------------------|-------------|
| CTS-B | Comm Tank Seal (Box-5 Rolls) | \$46.00Ea* |
| CTS-R | Comm Tank Seal(Roll-1 1/2"x10.5') | 9.00Ea* |
| DBP-1-9 | Poly 1 in-up to 9 out D-Box | 36.00Ea* |
| EQUAL | Equalizer | 6.00Ea* |
| — | Fiberliners | On Request* |
| MHS | Manhole Steps | 6.00Ea* |
| MS-B | Manhole Seal (Box-8 Rolls) | 46.00Ea* |
| MS-R | Manhole Seal (Roll-3/ 4"x14.5') | 7.00Ea* |
| NSG | Non Shrink Grout (50 lbs) | 23.00Ea* |
| NTS | Non Toxic Seal (Box-5 Rolls) | 57.00Ea* |
| NTS | Non Toxic Seal (Roll-1 1/2"x10.5') | 14.00Ea* |
| RST-1000-Poly | 1000 Gallon Poly S.T | 880.00Ea |
| SPEED | Speed Leveler | 6.00Ea* |
| WP | Water Plug (50 lbs) | 42.00Ea* |
| ZF-A 1801 | Zabel Effluent Filter | 49.00* |
| ZF-100 | Zabel Filter S.T | 145.00* |
| ZF-300 | Zabel Filter G.T | 145.00* |

Prices are subject to change without notice, and sales are subject to conditions of general information on back cover

199 DELETE 505-533

500 V VACANT, D DWELLING O OTHER

505 STORY HEIGHT
0 1.5 (2.0) 2.5 3.0

506 EXTERIOR WALLS
1 FRAME 4 BLOCK 7 STONE
2 BRICK 5 STUCCO 8 ASBESTOS
3 MAS. & FRAME 6 ALUM./VINYL 9 CONCRETE

507 STYLE
1 RAISED RANCH 7 CONDO 13 MANSION
2 SPLIT LEVEL 8 CONTEMP. 14 GAMBREL
3 RANCH 9 TOWNHSE/ROW 15 GARRISON
4 CAPE 10 COTTAGE 16 OTHER
5 OLD STYLE 11 BUNGALOW
6 COLONIAL 12 DUPLEX

508 AGE
ERECTED 1 140 EST 1 REMODELED 19 73

509 LIVING ACCOMMODATIONS
TOTAL ROOMS 08 BED ROOMS 03 FAMILY ROOMS 1
FULL BATHS 2 HALF BATHS 2 ADD'L FIXT. 0 TOTAL FIXT. 08

510 NO. KITCHEN REMODELED 2 YES 1 NO 511 NO. BATH REMODELED 1 YES 2 NO

512 BASEMENT
1 NONE 2 CRAWL 3 PART 4 (FULL)

513 HEATING
1 NONE 2 BASIC 3 CENTRAL AIR COND.
HEATING FUEL TYPE
1 NONE 2 GAS 3 ELEC 4 OIL 5 COAL 6 SOLAR
HEATING SYSTEM TYPE
1 NONE 2 WARM AIR 3 ELEC 4 HOT WATER 5 STEAM

514 ATTIC
1 NONE 2 UNFIN 3 PT FIN 4 FULL FIN 5 FULL FIN/WH

515 INTERIOR CONDITION
1 BETTER 2 (SAME) 3 POORER

516 PHYSICAL CONDITION
1 EX 2 GD 3 (AV) 4 FR 5 PR 6 VP 7 UN

SFLA

517 CONDO LEVEL 518 CONDO TYPE 1 INTERIOR 2 CORNER

520 OTHER FEATURES
1 BRICK TRIM
2 STONE TRIM
3 REC ROOM
4 FIN. BSMT LIVING AREA
5 WB FP: STACKS OPENINGS
6 METAL FP: STACKS OPENINGS
7 WOOD COAL BURNING
8 BSMT GARAGE NO. OF CARS
9 UNFINISHED AREA (-)
10 UNHEATED AREA (-) %

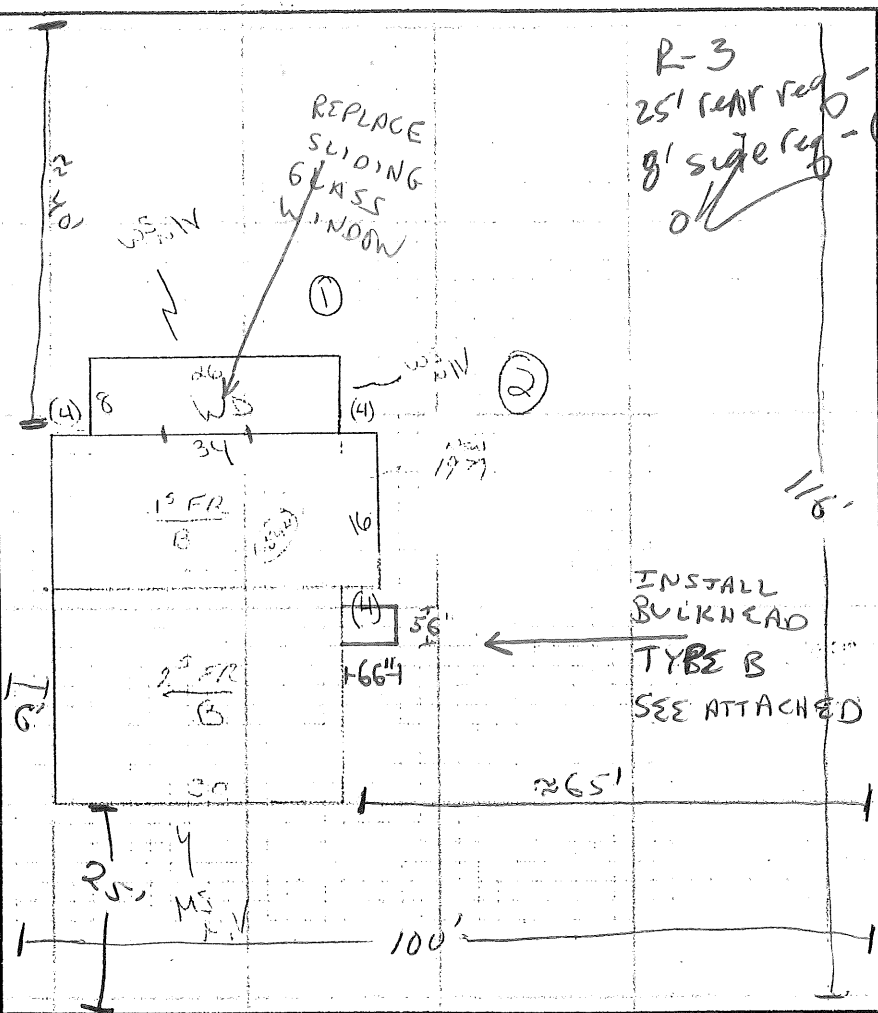
530 GROUND FLOOR AREA

531 GRADE FACTOR AA A (B) C D E []

532 COST & DESIGN FACTOR [] %

533 CDU EX (VG) GD AV FR PR VP UN

534 MARKET ADJUSTMENT %



NOTES

471 32' Show

472 1' Show

473

474

BUILDING PERMIT RECORD

| NUMBER | DATE | AMOUNT | DESCRIPTION |
|--------|------|--------|-------------|
| 461 | | | |
| 462 | | | |
| 463 | | | |
| 464 | | | |
| 465 | | | |

599 DELETE 601-608 ADDITIONS

| ADD | CD | LWR | 1ST | 2ND | 3RD | AREA |
|-----|----|-----|-----|-----|-----|------|
| 601 | A1 | 50 | 20 | | | |
| 602 | A2 | | 31 | | | |
| 603 | A3 | | | | | |
| 604 | A4 | | | | | |
| 605 | A5 | | | | | |
| 606 | A6 | | | | | |
| 607 | A7 | | | | | |
| 608 | A8 | | | | | |

| RESIDENTIAL | POOLS | ADDITION CODES | DWELLING COMPUTATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-----|------|------|------------|------|-----------|------------|----|-----------|------------|-----|-----|----|----|----|---|----|---|---|-------|------|-----|-----|----|----|----|---|----|---|---|--|--|-----|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|
| RC1 Carport RC2 Canopy RG1 Frame/CB Detached Garage RG2 Brick/Stone Detached Garage RS1 Frame Shed RS2 Metal Shed | RP1 Plastic Liner RP2 Prefabricated Vinyl RP3 Reinforced Concrete RP4 Fiberglass RP5 Gunite | 10 1s Frame 11 OFF 12 EFP 13 Frame Garage 14 Frame Utility 15 Frame Bay 16 Frame OH 17 1/2s Frame 18 Unfin. Attic 19 Fin. Attic 20 1s Mas 21 OMP 22 EMP 23 Mas. Garage 24 Mas. Utility 25 Mas. Bay 30 Carport 31 Wood Deck 32 Canopy 33 Conc. Patio 34 Stone Patio 35 Mas. Stoop 36 Att. Greenhouse 50 Unfin. Bsmt. 99 Misc. Value | 2.0 STORY E 1.060 SF BASE PRICE 40,000 BASEMENT - HEATING ± PLUMBING ± 200 ATTIC + ADDITIONS + 14500 OTHER FEATURES ± 1500 SUB TOTAL 57200 x GRADE FACTOR x x C & D FACTOR x = BASE VALUE x MARKET ADJ. x = TRUE VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 799 DELETE 801-810 OTHER BUILDINGS & YARD IMPROVEMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>TYPE CODE</th> <th>QTY</th> <th>YR</th> <th>SIZE</th> <th>G</th> <th>COND</th> <th>RATE</th> <th>BASE VALUE</th> <th>MA</th> <th>MOD CODES</th> <th>TRUE VALUE</th> </tr> </thead> <tbody> <tr> <td>801</td> <td>RG1</td> <td>01</td> <td>40</td> <td>24</td> <td>X</td> <td>22</td> <td>C</td> <td>A</td> <td>10.25</td> <td>6400</td> </tr> <tr> <td>802</td> <td>RR2</td> <td>01</td> <td>60</td> <td>12</td> <td>X</td> <td>22</td> <td>C</td> <td>A</td> <td></td> <td></td> </tr> <tr> <td>803</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>804</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | TYPE CODE | QTY | YR | SIZE | G | COND | RATE | BASE VALUE | MA | MOD CODES | TRUE VALUE | 801 | RG1 | 01 | 40 | 24 | X | 22 | C | A | 10.25 | 6400 | 802 | RR2 | 01 | 60 | 12 | X | 22 | C | A | | | 803 | | | | | | | | | | | 804 | | | | | | | | | | | |
| TYPE CODE | QTY | YR | SIZE | G | COND | RATE | BASE VALUE | MA | MOD CODES | TRUE VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 801 | RG1 | 01 | 40 | 24 | X | 22 | C | A | 10.25 | 6400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 802 | RR2 | 01 | 60 | 12 | X | 22 | C | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 803 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 804 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 810 MISCELLANEOUS IMPROVEMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 800 1 SEE DETAILED CARD 2 SEE DETAILED REPORT | | | TOTAL GROSS VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

No 186

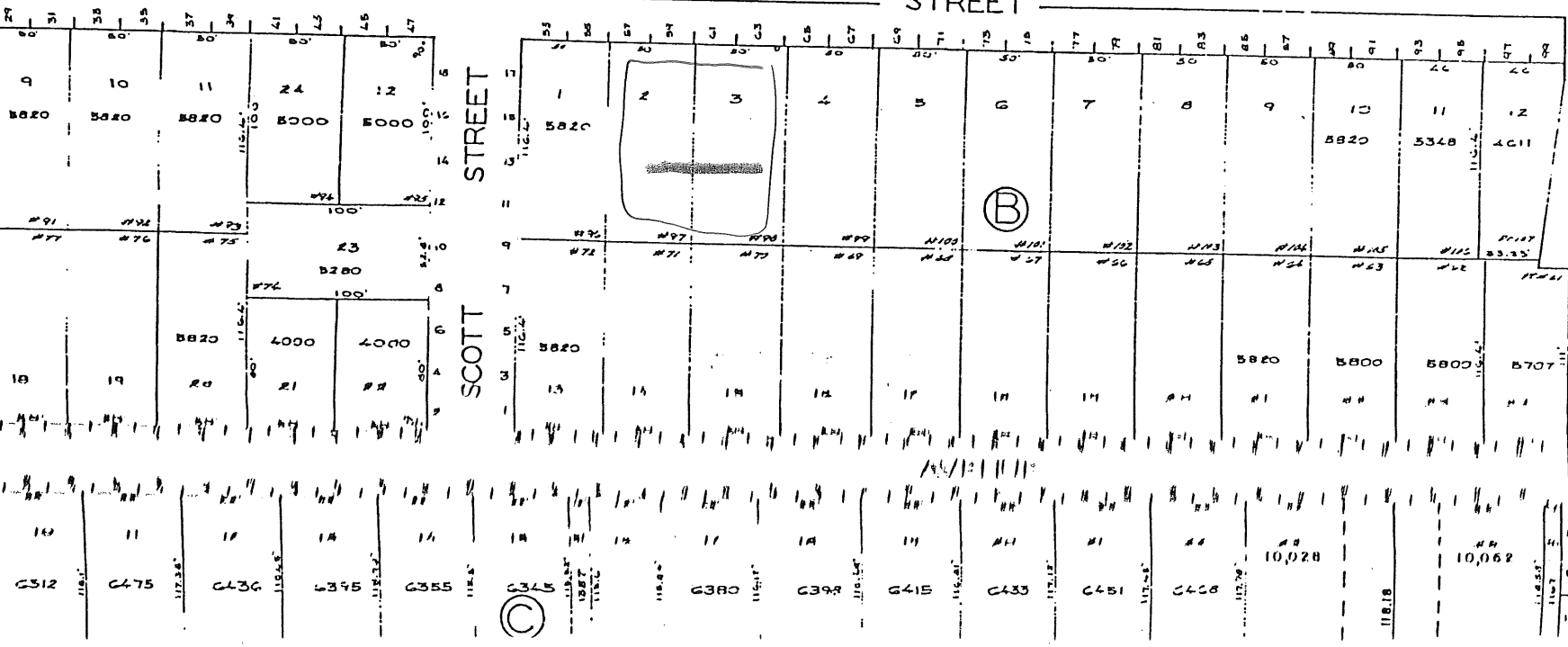
SHEET 187-C

STREET

STREET

SCOTT

STREET



| CHART | LETTER | BLOCK | LOT | UNIT NO. | CARD NUMBER | NUMBER | STREET NAME | CLASS | STREET CODE | STREET NO. | LAND USE | ROUTE |
|-------|--------|-------|-----|----------|-------------|--------|-------------|-------|-------------|------------|----------|-------|
| 010 | 186 | B | 002 | 001 | 01 OF 01 | 110 | 63 FRANCES | 01 | 0677 | 112 | 0057 | 11 |

OWNER & MAILING ADDRESS
 901 RICHARDSON PETER F &
 902 BETH C JIS
 903 63 FRANCES ST
 904 PORTLAND MAINE 04102

LEGAL DESCRIPTION
 186-B-2-3
 FRANCES ST 57-63
 1164DSF

| LIVING UNITS | ZONE | NC | NEIGHBORHOOD | PARTIAL | ACCOUNT NO. | FRAME NUMBER | PLANNING DISTRICT |
|--------------|------|-----|--------------|---------|-------------|--------------|-------------------|
| 001 | BO | [] | 111 | - | R13220 | - | 06 |

LAND DATA & COMPUTATIONS

| 300 | 0 NONE | N | ACTUAL FRONTAGE | EFFECTIVE FRONTAGE | EFFECTIVE DEPTH | ACTUAL UNIT PRICE | DEPTH FACTOR | EFFECTIVE UNIT PRICE | INFLUENCE FACTOR | LAND VALUE |
|-----|------------------|-----|-----------------|--------------------|-----------------|-------------------|--------------|----------------------|------------------|------------|
| 301 | LOT | L | | | | | | | [] % | |
| 302 | 1 Regular Lot | L | | | | | | | [] % | |
| 303 | 2 Apartment Site | L | | | | | | | [] % | |
| 310 | SQUARE FEET | S 1 | 11640 | | | 0.00 | | | [] 0% | |
| 311 | 1 Primary Site | S | | | | | | | [] % | |
| 312 | 2 Secondary Site | S | | | | | | | [] % | |
| 313 | 3 Undeveloped | S | | | | | | | [] % | |
| 314 | 4 Residential | S | | | | | | | [] % | |
| 315 | 5 Waterfront | S | | | | | | | [] % | |
| 316 | ACREAGE | A | | | | | | | [] % | |
| 317 | 1 Primary Site | A | | | | | | | [] % | |
| 318 | 2 Secondary Site | A | | | | | | | [] % | |
| 319 | 3 Undeveloped | A | | | | | | | [] % | |
| 320 | 4 Marshland | A | | | | | | | [] % | |
| 321 | 5 Waterfront | A | | | | | | | [] % | |
| 325 | 0 TOTAL | S | | | | | | | | |
| 330 | GROSS | G | | | | | | | | |
| 331 | 1 Irregular Lot | | | | | | | | | |
| 332 | 2 Site Value | | | | | | | | | |
| 333 | 3 Residual | | | | | | | | | |
| 334 | 4 Homesite | | | | | | | | | |
| 335 | 9 Minus R.O.W. | | | | | | | | | |

MEMORANDUM
 WITHIN DOTTED LINES AS WITH PLANNING (ADD)
 SHOWN ON MAP ST 57-63. DUCK HAD BEEN ON MARKET WITH
 6 MONTHS. NO FIRM PROPOSER. NO TENDER TO BUY ONLY FOR
 SALE PROPOSALS AND AS PER ABOVE.

| PROPERTY FACTORS | | | | VALUE SUMMARY | | | | PREVIOUS ASSESSMENT | | | | | | | |
|------------------|------------|--------------|-----------|---------------|-------------|--------|---------|---------------------|----------|-------|--------|------|--------|------|----------|
| 401 | TOPOGRAPHY | 411 | UTILITIES | 421 | STREET/ROAD | 441 | TRAFFIC | LAND | BUILDING | TOTAL | EXEMPT | LAND | REASON | DATE | REVIEWER |
| LEVEL | 1 | ALL PUBLIC | 1 | PAVED | 1 | LIGHT | 1 | 14030 | | | | | | | |
| ABOVE STREET | 2 | PUBLIC WATER | 2 | SEMI-IMPROVED | 2 | MEDIUM | 2 | 61770 | | | | | | | |
| BELOW STREET | 3 | PUBLIC SEWER | 3 | UNPAVED | 3 | HEAVY | 3 | 76700 | | | | | | | |
| ROLLING | 4 | GAS | 4 | PROPOSED | 4 | NONE | 4 | | | | | | | | |
| STEEP | 5 | WELL | 5 | CURB & GUTTER | 5 | | | | | | | | | | |
| LOW | 6 | SEPTIC | 6 | SIDEWALK | 6 | | | | | | | | | | |
| SWAMPY | 7 | NONE | 7 | ALLEY | 7 | | | | | | | | | | |
| LEDGE | 8 | | | NONE | 8 | | | | | | | | | | |

| SALES DATA | | | | | |
|------------|----|------|---------|--------|------|
| MO | YR | TYPE | AMOUNT | SOURCE | VALU |
| 2 | 89 | 2 | 162,000 | 1 | |
| 09 | 92 | | 150,000 | | |
| | | | | | |
| | | | | | |

| SOURCE | | VALIDITY CODES | |
|----------|----------------------------------|---|---|
| 1 Buyer | D. Changed After Sale Assmt. | 0 Valid Sale | H. Court Order Decree |
| 2 Seller | E. To or From Government | A. Relative Sale | I. Bankruptcy Proceeding |
| 3 Agent | F. Transfer of Convenience | B. Intra Corporation | J. Undivided Interest |
| 4 Other | G. Partial Sale of Assessed Unit | C. Included Excessive Personal Property | K. To or From Non-Profit Organization |
| | | D. Repossession Sale of Foreclosed Property | L. Repossession Sale of Foreclosed Property |
| | | M. Zoning Change | N. Other |

| ENTRANCE CODES | | APPLICABLE | |
|------------------------------------|--|------------|--|
| 1 Entrance Code | 2 Not Applicable, Unimproved Parcel | 2 Tenant | |
| 3 Entrance and Information Refused | 4 Entrance Refused, Information at Door | 3 Other | |
| 5 Currently Unoccupied | 6 Estimated for Miscellaneous Reasons (See Memorandum) | | |
| 7 Occupant Not at Home | | | |

SIGNATURE BY OWNER OR AGENT BELOW INDICATES DATA ON THIS FORM WAS COLLECTED IN YOUR PRESENCE. IT DOES NOT MEAN THAT YOU HAVE VERIFIED THE INFORMATION HEREON.

SIGNATURE: *[Signature]*

DATE INSPECTED: 01/18/10 10:31
 COLLECTOR: *[Signature]*

| 951 | LAND VALUE | REASON | DATE | REVIEWER |
|-----|---------------------------|--------|----------------|--------------------|
| | | | | <i>[Signature]</i> |
| 961 | MARKET REVIEW TOTAL VALUE | R | MONTH/DAY/YEAR | REVIEW |
| | | | | |
| 971 | EXEMPT VALUE | REASON | DATE | |
| | | | | |