

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 6/24/15  
Permit #: 2015 01498  
CBL#: 186 0024

ADDRESS: 8 Massachusetts Ave METER MAKE/MODEL #: \_\_\_\_\_  
CMP Work Order #: \_\_\_\_\_ OWNER: \_\_\_\_\_  
TENANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

TOTAL EACH FEE

|                    |  |                    |  |               |                          |                 |       |
|--------------------|--|--------------------|--|---------------|--------------------------|-----------------|-------|
| OUTLETS:           | <input checked="" type="checkbox"/> 10 | Receptacles        | <input checked="" type="checkbox"/> 10 | Switches      | <input type="checkbox"/> | Smoke Detector  | 0.20  |
| FIXTURES:          |  | Incandescent       |  | Flourescent   |                          | Strips          | 0.20  |
| SERVICES:          | <input type="checkbox"/>               | Overhead           | <input type="checkbox"/>               | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 |
|                    |  |                    |  |               | <input type="checkbox"/> | TTL Amps >800   | 25.00 |
| TEMPORARY SERVICE: |  | Overhead           | <input type="checkbox"/>               | Underground   |                          | TTL Amps        | 25.00 |
| METERS:            |  | (Number of)        |  |               |                          |                 | 1.00  |
| MOTORS:            |  | (Number of)        |  |               |                          |                 | 2.00  |
| RESID/COMMER:      |  | Electric Units     |  |               |                          |                 | 1.00  |
| HEATING:           |  | Oil/Gas Units      | <input type="checkbox"/>               | Interior      | <input type="checkbox"/> | Exterior        | 5.00  |
| APPLIANCES:        |  | Ranges             |  | Cook Tops     |                          | Wall Ovens      | 2.00  |
|                    |  | Insta-hot          |  | Water Heaters |                          | Fans            | 2.00  |
|                    |  | Dryers             |  | Disposals     |                          | Dishwasher      | 2.00  |
|                    |  | Compactors         |  | Spa           |                          | Washing Machine | 2.00  |
|                    |  | Others (denote)    |  |               |                          |                 | 2.00  |
| MISC. (# of):      |  | Air Cond (Window)  |  |               |                          |                 | 3.00  |
|                    |  | Air Cond (Central) |  |               |                          | Pools           | 10.00 |
|                    |  | HVAC               |  | EMS           |                          | Thermostat      | 5.00  |
|                    |  | Signs              |  |               |                          |                 | 10.00 |
|                    |  | Alarms/Resident    |  |               |                          |                 | 5.00  |
|                    |  | Alarms/Commer      |  |               |                          |                 | 15.00 |
|                    |  | Heavy Duty (CRKT)  |  |               |                          |                 | 2.00  |
|                    |  | Alterations        |  |               |                          |                 | 5.00  |
|                    |  | Fire Repairs       |  |               |                          |                 | 15.00 |
|                    |  | Emergency Lights   |  |               |                          |                 | 1.00  |
|                    |  | Emer Generators    |  |               |                          |                 | 20.00 |
|                    |  | Circus/Carnival    |  |               |                          |                 | 25.00 |
| PANELS:            | <input type="checkbox"/>               | Service            | <input type="checkbox"/>               | Remote        | <input type="checkbox"/> | Main            | 4.00  |
| TRANSFORMER:       | <input type="checkbox"/>               | 0-25 Kva           |  |               |                          |                 | 5.00  |
|                    | <input type="checkbox"/>               | 25-200 Kva         |  |               |                          |                 | 8.00  |
|                    | <input type="checkbox"/>               | Over 200 Kva       |  |               |                          |                 | 10.00 |

MINIMUM COMMERCIAL FEE: \$55.00

MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work: - remove knob + tube wiring from basement

TOTAL DUE:

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## CONTRACTOR INFORMATION:

Contractor Name: Jeremy Graham Master License #: MS 40089296  
Address: 297 Webster St Limited License #: \_\_\_\_\_  
Telephone & E Mail: 207 713 0279 Graham.jeremy74@gmail.com

Contractor Signature: [Signature]

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CBL:


## WARRANTY DEED

**Christine L. Cain Johnson** of 95 Craigie Street, Portland, ME 04102 for consideration paid, grant to **Christian Olson and Sarah Olson** of 213 Peter Vier Road, Durham, ME 04222, as joint tenants and not as tenants in common, with WARRANTY COVENANTS, the following described real property in Portland, County of Cumberland and State of Maine:

See Exhibit A attached hereto and made a part hereof

Also hereby conveying all rights, easements, privileges, and appurtenances, belonging to the premises hereinabove described.

WITNESS my/our hand(s) and seal(s) this November 20, 2003.


  
Christine L. Cain Johnson

State of Maine  
Cumberland, ss.

November 20, 2003

Personally appeared before me the above-named Christine L. Cain Johnson and acknowledged the foregoing instrument to be her free act and deed.

Before me,

  
John E. Stetson, Attorney-at-Law

OLSON-R

DS  
JT

MAINE REAL ESTATE TAX PAID

Doc#: 128968 Bk:20588 Pg: 62

## EXHIBIT A

A certain lot or parcel of land, with the buildings thereon, situated on Massachusetts Avenue, in the City of Portland, County of Cumberland and State of Maine, bounded and described as follows:

Beginning on the northwesterly side of Massachusetts Avenue at the northerly corner of land now or formerly of Maurice W. McCarthy, being 51.15 feet northeasterly from the northeasterly side of Congress Street; thence northeasterly on said side of Massachusetts Avenue 51.15 feet to the southerly corner of lot no. 2 as shown on a plan of land of George T. Edwards made by E.C. Jordan & Co., C.E., dated March, 1912 and recorded in the Cumberland County Registry of Deeds in Plan Book 14, Page 76; thence northwesterly along the southerly side of Lot 2, 75 feet to the westerly corner of said lot 2; thence southwesterly along the northwesterly side of lot 1, as shown on said plan, 41.6 feet to said McCarthy land; thence southeasterly by said McCarthy land to the northwesterly side of Massachusetts Avenue at the point of beginning, being the northeasterly half of lot no. 1 as shown on said plan.

For title of Grantor reference is hereby made to a deed given by Charles E.M. Cain dated December 2, 1993 and recorded in the Cumberland County Registry of Deeds in Book 11140, Page 66.

OLSON-R

DS  
JT

Received  
Recorded Register of Deeds  
Nov 21, 2003 03:13:12P  
Cumberland County  
John B. O'Brien

After Recording Return to:  
Hopkinson, Abbondanza & Backer  
511 Congress Street, Ste. 801  
Portland, Maine 04101  
(207) 772-5845