

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 9/10/13

Permit #: 184 C004

CBL#: 9013 0002

ADDRESS: 503 Woodford Street

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_

OWNER: Sharon house

TENANT: \_\_\_\_\_

PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

					TOTAL EACH FEE
<b>OUTLETS:</b>	<input checked="" type="checkbox"/> Receptacles	<input checked="" type="checkbox"/> Switches	<input checked="" type="checkbox"/> Smoke Detector		0.20
<b>FIXTURES:</b>	<input type="checkbox"/> Incandescent	<input checked="" type="checkbox"/> Fluorescent	<input type="checkbox"/> Strips		0.20
<b>SERVICES:</b>	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps <800		15.00
			<input type="checkbox"/> TTL Amps >800		25.00
<b>TEMPORARY SERVICE:</b>	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps		25.00
<b>METERS:</b>	(Number of)				1.00
<b>MOTORS:</b>	(Number of)				2.00
<b>RESID/COMMER:</b>	Electric Units				1.00
<b>HEATING:</b>	Oil/Gas Units	<input type="checkbox"/> Interior	<input type="checkbox"/> Exterior		5.00
<b>APPLIANCES:</b>	Ranges	Cook Tops	Wall Ovens		2.00
	Insta-hot	Water Heaters	Fans		2.00
	Dryers	Disposals	Dishwasher		2.00
	Compactors	Spa	Washing Machine		2.00
	Others (denote)				2.00
<b>MISC. (# of):</b>	Air Cond (Window)				3.00
	Air Cond (Central)		Pools		10.00
	HVAC	EMS	Thermostat		5.00
	Signs				10.00
	Alarms/Resident				5.00
	Alarms/Commer				15.00
	Heavy Duty (CRKT)				2.00
	Alterations				5.00
	Fire Repairs				15.00
	Emergency Lights				1.00
	Emer Generators				20.00
	Circus/Carnival				25.00
<b>PANELS:</b>	<input type="checkbox"/> Service	<input type="checkbox"/> Remote	<input type="checkbox"/> Main		4.00
<b>TRANSFORMER:</b>	<input type="checkbox"/> 0-25 Kva				5.00
	<input type="checkbox"/> 25-200 Kva				8.00
	<input type="checkbox"/> Over 200 Kva				10.00

**MINIMUM COMMERCIAL FEE: \$55.00**

**MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: rough in of cpts.

**TOTAL DUE:** \_\_\_\_\_

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**CONTRACTOR INFORMATION:**

Contractor Name: Bandy MacWhinnie Master License #: 60018773

Address: 32 Grafton Street Westbrook Limited License #: \_\_\_\_\_

Telephone & E Mail: 318-8808 twinn@twinn.com

Contractor Signature: \_\_\_\_\_

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CBL:

9034