

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 9/10/13  
 Permit #: 184 C004  
 CBL#: 2013 0202A

ADDRESS: 503 Woodford Street METER MAKE/MODEL #: \_\_\_\_\_  
 CMP Work Order #: \_\_\_\_\_ OWNER: Sharon house  
 TENANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

				TOTAL EACH FEE
<b>OUTLETS:</b>	<input checked="" type="checkbox"/> Receptacles	<input checked="" type="checkbox"/> Switches	<input checked="" type="checkbox"/> Smoke Detector	0.20
<b>FIXTURES:</b>	<input type="checkbox"/> Incandescent	<input checked="" type="checkbox"/> Fluorescent	<input type="checkbox"/> Strips	0.20
<b>SERVICES:</b>	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps <800	15.00
			<input type="checkbox"/> TTL Amps >800	25.00
<b>TEMPORARY SERVICE:</b>	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps	25.00
<b>METERS:</b>	(Number of)			1.00
<b>MOTORS:</b>	(Number of)			2.00
<b>RESID/COMMER:</b>	Electric Units			1.00
<b>HEATING:</b>	Oil/Gas Units	<input type="checkbox"/> Interior	<input type="checkbox"/> Exterior	5.00
<b>APPLIANCES:</b>	Ranges	Cook Tops	Wall Ovens	2.00
	Insta-hot	Water Heaters	Fans	2.00
	Dryers	Disposals	Dishwasher	2.00
	Compactors	Spa	Washing Machine	2.00
	Others (denote)			2.00
<b>MISC. (# of):</b>	Air Cond (Window)			3.00
	Air Cond (Central)		Pools	10.00
	HVAC	EMS	Thermostat	5.00
	Signs			10.00
	Alarms/Resident			5.00
	Alarms/Commer			15.00
	Heavy Duty (CRKT)			2.00
	Alterations			5.00
	Fire Repairs			15.00
	Emergency Lights			1.00
	Emer Generators			20.00
	Circus/Carnival			25.00
<b>PANELS:</b>	<input type="checkbox"/> Service	<input type="checkbox"/> Remote	<input type="checkbox"/> Main	4.00
<b>TRANSFORMER:</b>	<input type="checkbox"/> 0-25 Kva			5.00
	<input type="checkbox"/> 25-200 Kva			8.00
	<input type="checkbox"/> Over 200 Kva			10.00

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**  
 Brief Description of work: house is not cpts.      **TOTAL DUE:** \_\_\_\_\_

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**CONTRACTOR INFORMATION:**  
 Contractor Name: Randy MacWhinnie      Master License #: 60018773  
 Address: 32 Woodford Street Westbrook      Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 318-8808 Timin@tatac.com go.hou

**Contractor Signature:** \_\_\_\_\_

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CBL :

2038