CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

PERMIT

Permit Number: 090560

| This is to certify thatFITCH LAURIE A /Rex C | Cumi gs | | |
|--|----------------------|---|---|
| has permission to10' x 15' addition to first fl | loor xisting cture v | include ath & addition | onal kitchen area |
| AT _11_WESTMINSTER_AVE | | C 184 B0060 | 901 |
| provided that the person or persons of the provisions of the Statutes of the construction, maintenance and this department. | Mage and of the | ces of the | oermit shall comply with all City of Portland regulating of the application on file in |
| Apply to Public Works for street line and grade if nature of work requires such information. | | procured A connerceof is prosed-in. 2 ing | certificate of occupancy must be ocured by owner before this build-or part thereof is occupied. |
| Fire Dept. Health Dept. Appeal Board | 2009 | 11 | |
| Other Department Name CITY () F 17() F | TLAND | <i>V</i> | 11 Mandala, 6/4/09 ector Building & Inspection Services |
| PEN | ALTY FOR REMOVIN | G I HIS CAND | |

| City of Portland, Mai | ne - Build | ding or Use | Permi | t Application | n Per | rmit No: | Issue Date | : | CBL: | | |
|---------------------------------|---------------|-----------------|--------------------------|--------------------|-----------------|-------------------------|--------------|-----------|---|----------------------|--|
| 389 Congress Street, 041 | | • | | 09-0560 | | | 184 B006001 | | | | |
| Location of Construction: | i | Owner Name: | <u> </u> | <u></u> | Owne | r Address: | ===== | _ | Phone: | | |
| 11 WESTMINSTER AVE | , | FITCH LAUF | RIE A | | 11 W | VESTMINST | TER AVE | | | | |
| Business Name: | | Contractor Name | e: | | Contr | actor Address: | | | Phone | | |
| | | Rex Cumming | gs | | P.O. | Box 81 Beth | nel | | 20789053 | 378 | |
| Lessee/Buyer's Name | | Phone: | <u> </u> | | Permi | t Type: | - | _ | | Zone: | |
| | | | | | Add | litions - Dwe | llings | | | 183 | |
| Past Use: | | Proposed Use: | | <u>-</u> | Perm | it Fee: | Cost of Wor | k: | CEO District: | 1 | |
| Single Family Home | | Single Family | Home - | - 10' x 15' | | \$270.00 | \$25,00 | | 5 | | |
| | | addition to fir | | | FIRE | DEPT: | Approved | INSPE | CTION: | | |
| | | structure will | include | ½ bath & | l | | | | oup: <i>R</i> 3 | Type: 5 | |
| | | additional kito | hen are | a | | L_ | Denied | | | | |
| | | | | | | | | 1 1 | PC 7/2 | n)3 | |
| Proposed Project Description: | | | | | 1 | | | · | | 1 | |
| 10' x 15' addition to first flo | oor of existi | ing structure w | ill inclu | de ½ bath & | Signat | ture: | | Signatu | RC W | 14/09 | |
| additional kitchen area | | | | , | | STRIAN ACT | IVITIES DIS | TRICT (1 | P.A.D.) | 7 1701 | |
| | | | | | | | | | | B 2.1 | |
| | | | | | Action | n: Appro | ved Ap | proved w/ | Conditions | Denied | |
| | | | | | Signa | ture: | | | Date: | | |
| Permit Taken By: | Date Ap | plied For: | | | | Zonino | Approva | | | | |
| Ldobson | 06/04/ | - | | | | 220111112 | , Approvi | 41 | | | |
| This permit application | n does not r | reclude the | Spe | cial Zone or Revie | ws | Zoning Appeal Variance | | | Historic Preservation Not in District or Landm | | |
| Applicant(s) from mee | | | | noreland | | | | | | | |
| Federal Rules. | 5 11 | | | lorenaria / | | | | | | or or Edition. | |
| 2. Building permits do no | ot include n | lumbina | Wetland | | |) Miscellaneous | | | Does Not Require Review | | |
| septic or electrical wo | | iumomg, | [- " / [) \(\bullet \) | | | I Wilseem | uncous |] | <u></u> | quire iterier | |
| 3. Building permits are v | | is not started | Flood Zone | | | Conditional Use | | | Requires Rev | view | |
| within six (6) months of | | | | | conditional cae | | | ĺ | | | |
| False information may | | | $ _{S_1}$ | ubdivision | | Interpre | tation | ļ | Approved | | |
| permit and stop all wo | rk | | | | | | | | | | |
| | | | □ Si | te Plan | | Approv | ed | | Approved w/ | Conditions (| |
| | | | - | | | | | İ | | | |
| PERMIT | [ISSUE[| | Maj [| ☐ Minor ☐ MM | | Denied | | | Denied | | |
| 1 | 1000 | 7 | ' | | | | | | | | |
| | - 0000 | 1 1 | Date | البراء ۾ | 9 | Date: | | | ate: A.a. // | 11/819 | |
| JUN - | - 5 2009 | 1 1 | Dute. | m plate | | Duite. | | | | 7// - / - | |
| | | 1 1 | | • | | | | | | | |
| CITY OF | DORTI A | ND | | | | | | | | | |
| GITUE | TUNTLA | IND | | | | | | | | | |
| | | | | | | | | | | | |
| | | | (| CERTIFICATI | ON | | | | | | |
| I hereby certify that I am the | e owner of r | ecord of the na | | | | oosed work is | s authorized | by the | owner of reco | rd and that | |
| I have been authorized by the | | | | | | | | | | | |
| jurisdiction. In addition, if | | | | | | | | | | | |
| shall have the authority to en | nter all area | s covered by s | uch perr | nit at any reason | nable h | our to enforce | ce the provi | ision of | the code(s) ap | plicable to | |
| such permit. | | | | | | | | | | | |
| | | | | | | | | | | | |
| SIGNATURE OF APPLICANT | | | | ADDRES | | | DATE | | РНО | NE | |
| 2.3 O. INTERCRIT | | | | , iDDRES | - | | DAIL | | 1110 | | |
| | | | | | | | | | | | |
| RESPONSIBLE PERSON IN CH | ARGE OF WO | ORK, TITLE | | | | | DATE | , | PHO | NE | |

| City of Portland, Mai | ne - Building or Use Permit | Permit No: | Date Applied For: | CBL: |
|---|---|---|-----------------------|----------------------|
| 389 Congress Street, 041 | 01 Tel: (207) 874-8703, Fax: (207) | 874-8716 09-0560 | 06/04/2009 | 184 B006001 |
| Location of Construction: | Owner Name: | Owner Address: | | Phone: |
| 11 WESTMINSTER AVE | FITCH LAURIE A | 11 WESTMINSTI | ER AVE | |
| Business Name: | Contractor Name: | Contractor Address: | | Phone |
| | Rex Cummings | P.O. Box 81 Bethe | el | (207) 890-5378 |
| Lessee/Buyer's Name | Phone: | Permit Type: | | |
| | | Additions - Dwell | lings | |
| Proposed Use: | | Proposed Project Description: | <u></u> | |
| Single Family Home - 10' x structure will include ½ bat | 15' addition to first floor of existing h & additional kitchen area | 10' x 15' addition to first bath & additional kitchen | _ | cture will include ½ |
| Note: | Status: Approved with Conditions al for an additional dwelling unit. You | Reviewer: Tom Markley SHALL NOT add any addition | Approval D | Ok to Issue: 🗹 |
| 1 ' '' | h as stoves, microwaves, refrigerators, o | _ | | <i>3</i> , · · |
| This property shall rem approval. | ain a single family dwelling. Any chang | ge of use shall require a separa | te permit application | for review and |
| Dept: Building | Status: Approved with Conditions | Reviewer: Tom Markley | Approval D | ate: 06/04/2009 |
| Note: | • • | · | • • | Ok to Issue: |
| | quired for any electrical, plumbing, spri r approval as a part of this process. | nkler, fire alarm or HVAC or | exhaust systems. Sep | parate plans may |
| Application approval be and approrval prior to v | ased upon information provided by applyork. | licant. Any deviation from app | roved plans requires | separate review |

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

| Older Itt | clease will be inculted if the procedu | te is not lonowed as stated below. | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|
| A Pre-co | nstruction Meeting will take place upo | n receipt of your building permit. | | | | | | | | | |
| X | Footing/Building Location Inspection precast piers | : Prior to pouring concrete or setting | | | | | | | | | |
| <u>X</u> | Framing/Rough Plumbing/Electrical: Prior to Any Insulating or drywalling | | | | | | | | | | |
| <u>X</u> | Final inspection required at completi | on of work. | | | | | | | | | |
| your proje | 2 7 2 | • • | | | | | | | | | |
| | CATE OF OCCUPANICES MUST BE ACE MAY BE OCCUPIED. | ISSUED AND PAID FOR, BEFORE | | | | | | | | | |
| ai | ini a Ata | 6/5/09 | | | | | | | | | |
| Signature | of Applicant/Designee | Date | | | | | | | | | |
| Thon | ish Malkey | 6/4/09 | | | | | | | | | |
| Signature | of Inspections Official | Date | | | | | | | | | |

CBL: 184 B006001 **Building Permit #:** 09-0560



Permitting By Appointment

As part of Portland's city-wide effort to improve customer service and help streamline doing business within the City, the Inspections Division has developed a new permitting system for qualified properties and for specific construction projects. Under this new program, you may be eligible to receive a building permit on the day you have a scheduled appointment with Inspection staff.

| permit on the day you have a scheduled appointment with Inspection staff. |
|---|
| This permitting program applies only to existing one and two family homes not located within a historic district or shore land zone. |
| Eligible Projects |
| Please submit a complete application with the required plans |
| ☐ Interior renovations, gut rehabs including structural changes |
| □ Attached and detached garages |
| Additions, decks, sheds, pools, dormers (two family addition must be less than 500 s.f.) |
| □ Rebuild of any exterior structure listed above |
| |
| |
| |
| Inspections are still required per City Code of Ordinance. |
| In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov , stop by the Building Inspections office, room 315 City Hall or call 874-8703. |
| I hereby certify that this project meets the above criteria and that the work performed will not go beyond these parameters. |
| Signature of applicant: \(\lambda \text{Unich Attle Date: 6/4/09} \) |

This is not a permit; you may not commence ANY work until the permit is issued.

General Building Permit Application

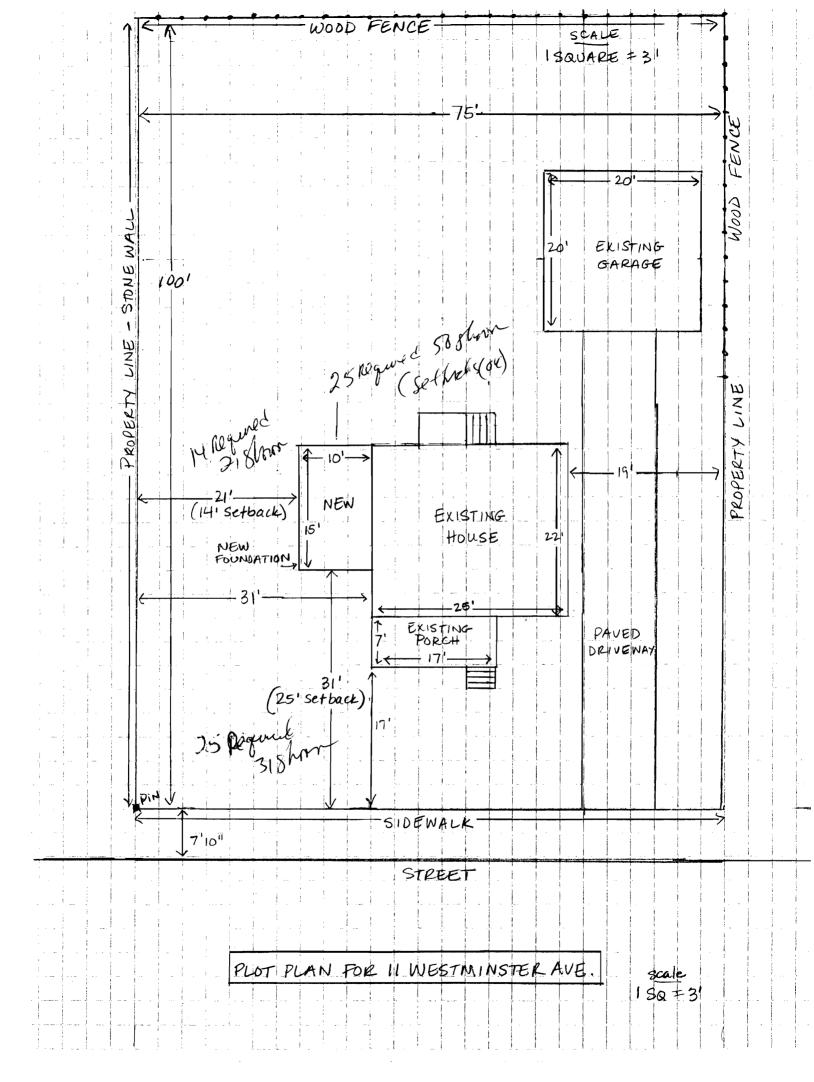
If you or the property owner owes real estate or personal property taxes or user charges on any roperty within the City, payment arrangements must be made before permits of any kind are accepted.

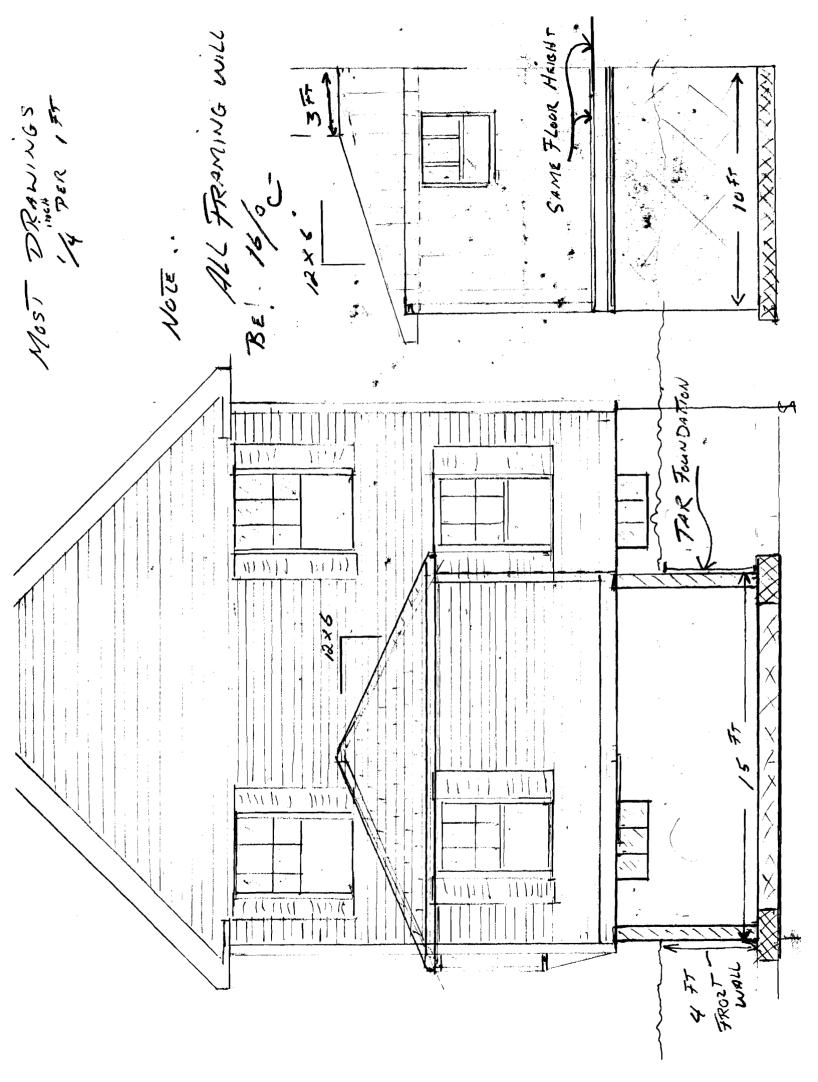
| TLAS property within the city, payment arra | ngements m | ust be made before permus | OI WI | ly kind are accepted. | | | | | |
|--|---------------------------------------|---------------------------|---------------------------|----------------------------|--|--|--|--|--|
| Location/Address of Construction: [Wes | Stminster | r Ave., Portland | me | 04103 | | | | | |
| Total Square Footage of Proposed Structure/A | rea | Square Footage of Lot | | | | | | | |
| Tax Assessor's Chart, Block & Lot | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Chart# Block# Lot# | Name Lau | urie A. Fitch | | 11 - 1 - 22 - 1 | | | | | |
| | Address [l | Westminster Ave. | | 415-2984 | | | | | |
| Parcel 184 B006 001 | City, State & | Zip Portland, ME 04 | 103 | | | | | | |
| Lessee/DBA (If Applicable) | Owner (if d | ifferent from Applicant) | Co | ost Of ork: \$25,000.00 | | | | | |
| N/A | Name | | W | ofk: \$ <u>29,000.00</u> | | | | | |
| · | Address | | C of O Fee: \$ | | | | | | |
| | City, State & | z Zip | Total Fee: \$ <u>J 70</u> | | | | | | |
| | 00 - 11 | | | | | | | | |
| Current legal use (i.e. single family) Single If vacant, what was the previous use? | tamiy Ta | | | | | | | | |
| Proposed Specific use: Single family | | | | | | | | | |
| Is property part of a subdivision? // O | I | f yes, please name | | | | | | | |
| Project description: 10'x 15' addition. include 1/2 bath | to first fo | dditioned title | ture | - 18 | | | | | |
| Include 1/2 bath | , and a | danna unin | avea | L • | | | | | |
| Contractor's name: Rix Cummings | | | | | | | | | |
| Address: P.O. Box 81 | | | | | | | | | |
| City, State & Zip Bethel, ME 04217 Telephone: 890-5378 | | | | | | | | | |
| Who should we contact when the permit is ready: Laurie Fitch Telephone: 415 - 2984 | | | | | | | | | |
| | | 1, ME 04103 | • | | | | | | |
| | | | list. | Failure to | | | | | |
| do so win lesuit in the | automauc | demai or your perimit. | | | | | | | |
| Mailing address: U Westminster Ave., Portland, ME 04103 Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit. | | | | | | | | | |
| 1 1 1 0 0 1 | | | | _ | | | | | |

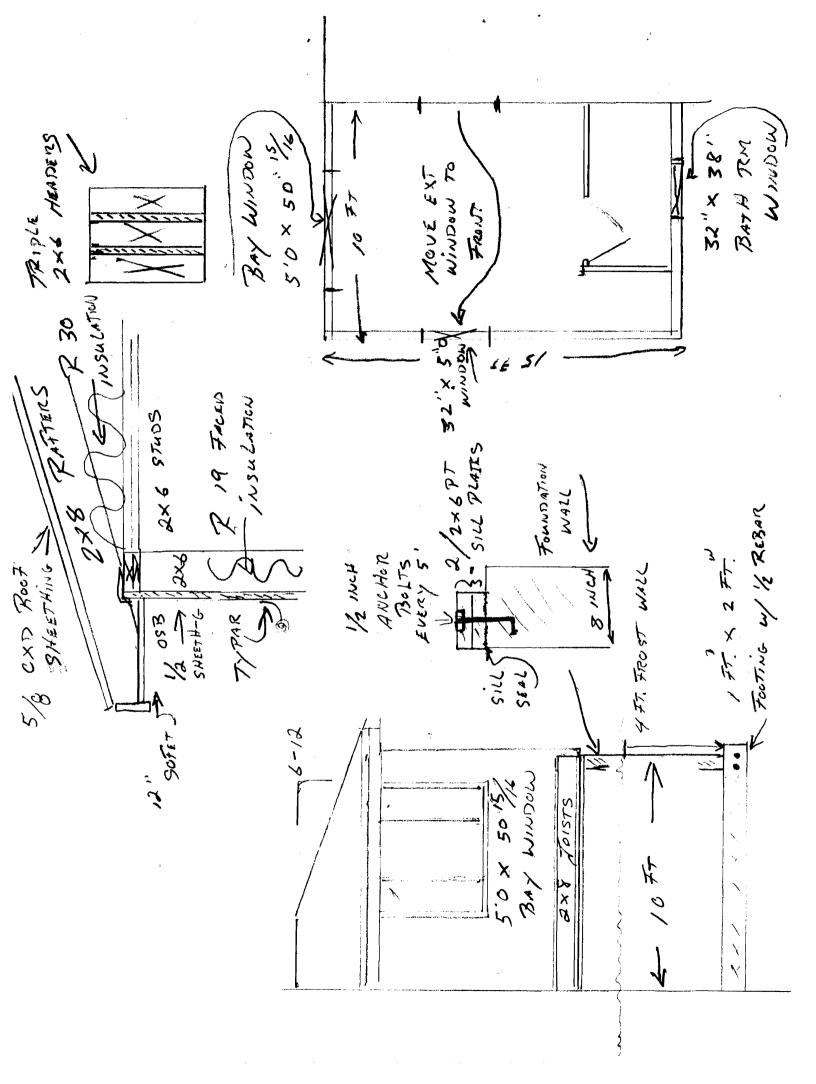
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

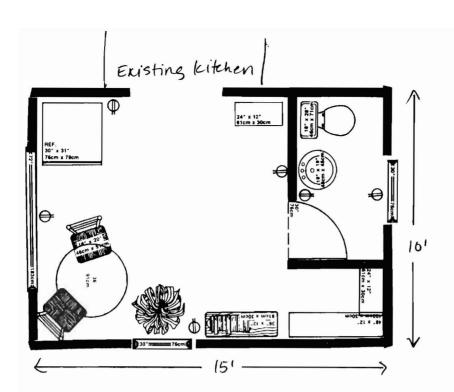
I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature: | Aune a. Fiteer | Date: 6/4/09 | |
|------------|----------------|--------------|--|
| | | | |









Tax map - 11 Westminster Are

| 22 | 25 UA/2Ft/B 550 | Descriptor/Area A: UA/2Fr/B 550 sqft B: OFP 119 sqft C. garaje (400) 1069 TOTAL Now 10x15 qdd, Lun = 150 |
|----|-----------------------|---|
| | 17 OFP 7 | 1219 TOTAL NEW CANOREJE 1690 CANOREJE UK |

Tax Sketch

| | | | | | | <u>*</u> | J. | | | | E | CD | G | E | M | / <u>C</u> |) F |
|----------|----------|----------------|----------------------------------|------------------|---------------------------|--------------------|-------------------------------|------------------------|---------------------|--------------|--------------|--------------------|---------------|---------------|--------------|--------------|---------------|
| | 1 | | | | | | | | | | | | | MA | Υ, Ι | 906. | |
| | .000 | | 127.60 | | | | | | | | | | | | | 5 | Scale : |
| | . | 45.06 47.56 | 120 5365. | 119.50 | 3 = 118 5355. 50 | 117 1937. | 27.50 25.00 98 116 4601 | ดี IIS 4550. 50. | 11A 4550. 50. | 113 4550. | 112 4550 | 111 4550. 50 | 110 Asso. | 109 . 2eo4 | 108 4095. | 107 .eeo& | 106 4095. |
| | AVENUE | 50.07 | | | . 50 | . 50. | | 50. | 30. | 50, | | | DGE | | | <u> </u> | |
| | ` | ۔ | 115.36 | , So. | 50 | 50. | 50. | Sa. | Sa | 50. | \$0 . | 50. | 50. | AS. | As. | As. | Às. |
| JF087IFB | | 50.02 [8.02 | 61 5690 1126 60 8882 | 5 62 5 62 | 5000. 63 | 5000. 64 | 5000. 6 5 | 5000 66 | 5000 67 | 5000. 68 | 5000. 69 | 5000 70 | 5000. 71 | 72 | 1500. 73 | 1500. 74 | 1500. 75 § |
| METAIS | | 50.05 | 109.85 | 000 | | | | | | | 1 | | | | | | |
| | > | 50.07 | 58 5783 | \$ 57 \$ 5000 | 56 5000. | 55 5000 | 5A 5000. | 53 5000. | 52 5000. | 51 5000. | 50 5000. | 49 5000. | 48 5000 | 4500. | 46 4500 | 45 4500. | 44 9 |
| } | RIGHTO | 50.07 | 04.76 S | 1 80 | <u> 50</u> | <u> 5a.</u> | <u>\$</u> 0. | 50, | So. | <u>\$</u> 0. | 50 | W F. | 50. 5 T M. | / W/s 7 | F P | <u> </u> | 46 |
| | 9/2 | <u> </u> | 101.50 | 30. | 50. | S0. | 50. | 50. | Sa. | 50. | 50. | So. | 50. | A.S. | 45. | A5. | A5. |
| } } | BA | 50.07 | 2 | 5000 | 5000 | 5000. | 5000 | 5000 | 5000. | 5000. | 5000 | 5000 | 5000 | 4500 | Å500. | 4500 | 1500 |
| | | 50.07 | 98.76 4868. | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 13 | 13 | 14 | IS | 16 5 |
| | | | 96.00 | orig | inal | lots | L | J | L | L | I | | | | | L | |

TH PARK

J.A. JONES, ENG!

| OFEE | T PER I | NCH. | | | | | | | | | | | |
|--------------|-------------------------|-------|-------|-------|---------------|--------------|------------|---------|-------|--------|-------|-------------|---|
| | | _ | | | DRAW | N BY F | 2.W. 5 FA | MANS, E | N 6 . | | | | |
| | | | | | | | | | | | | | 3371 25 7 |
| 105 | 104 | 103 | 103 | 101 | 100 | 99 | 98 | 97 | 96 | 95 | 91 | 93 | 97 91 8 90 / |
| \$550 50. | 1095. | A095. | 4095. | 45. | Ages. | 4098. | 4095 45 | A095. | .2eo4 | 409S. | 4095. | 4095 45. | . 1095. 3640. 15. 10. 26/ |
| | AVENUE | | | | | | | | | | | | |
| 50. | 45. | 45. | AS. | 45. | 45. | 45. | 45. | 45. | 48. | 48. | AS. | 45. | AS. 55. |
| | 1500 | 4500 | 4500 | 1500. | ≜ 500. | 4500. | 4500. | 4500. | 4500 | A500. | A500 | 7200 | |
| . 57. | ≅ 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 8,5 | 86 | 87 | 88 89 / / / |
| | | | | | | | | | | | | | 32/// |
| 3 | | | | | | | | | | | | | 3100./ / / |
| -EEMAN | ² 4 3 | Δ2 | ٨١ | 40 | 39 | 33 | 37 | 36 | 35 | 34 | 33 | 32 | 31 9 30 / / |
| 73 | 1500 | A500 | 1500. | AEOO | 4500 | LSno | 4500 | Asoo. | A500. | Asaa. | Δ5 | 4000. | A000. / / |
| 7 | 45. | · 45. | Aş. | 46. | As. | _ <u>k</u> ; | 45 | As. | Δs. | 45. | 45 | 40 | 40 20 / |
| | | AVE | NU | E | | | | | | | | | : SS / / |
| 50. | 45. | AS. | As. | 45. | 45 | λī, | 45. | 45. | 46. | 45. | 15. | 40 | , , , , , , , , , , , , , , , , , , , |
| | A500. | 4500 | 4500 | 1500. | 1500 | 4500. | 4500. | 4500 | 4500. | \$50a. | 1500. | 4000 | ه ۱۳۶۸ / ۱ |
| | ž 17 | 18 | (9 | 50 | ŽI | 5.5 | ેડ | 24 | 32 | 36 | - 1 | 28 ₹ | 29 Roumberland so Registry of Beech |
| | | (4) | | | | | 1 | , | | | | / | 26.5 Received Jame 21. 9.6 at 96.30 m. a. m. and insisted in Clan |
| 15 E | | | 1 | | | * | | ¥ | | | | • | so areas Ruy Holor agrice |

Book 11, Page 11