## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

| CII  | TY OF PORTLAND  |  |
|--|---|--|
| Please Read<br>Application And   | STION   | PERMIT ISSUED  |
| Notes, If Any,<br>Attached   | PERMIT  | Permit Number: 071194<br>SEP 2 5 2007  |
| This is to certify thatMCKEW MARSHALL 1  | C & NNE N erty owner  |  |
| has permission to 8' x 12' shed  |   | CITY OF PORTLAND   |
| AT 59 PHIPPS RD  |   | A004001  |
| of the provisions of the Statutes of the construction, maintenance and this department.      | of None and of the same ances of to<br>due of buildings and single tures, a   | nis permit shall comply with all the City of Portland regulating and of the application on file in     |
| Apply to Public Works for street line and grade if nature of work requires such information. | N ication inspect in must give and wron permis in proculous the this to ding or the thereo land or open consed-in.  H R NOTICE IS REQUIRED. | A certificate of occupancy must be procured by owner before this building or part thereof is occupied. |
| OTHER REQUIRED APPROVALS   |   |  |
| Fire Dept  |   |  |
| Health Dept.   |   | Λ  |
| Appeal Board   | —   | 4 Mr. 11 G/206-  |
| Other Department Name  | ffr   | Director - Building & Inspection Services  |
| •  | NALTY FOR REMOVING THIS CARD  |  |

| City of Portland, N  | Maine - Buil                         | lding or Use                | Permi          | t Applicatio   | n Permit No:                  | :                | Issue Date  | :                          | CBL:                        |             |  |
|--|--------------------------------------|-----------------------------|----------------|--|-------------------------------|------------------|-------------|----------------------------|-----------------------------|-------------|--|
| 389 Congress Street,   |                                      | •                           |                |  | <b>I</b>                      | 194              |             |                            | 183A A                      | .004001     |  |
| Location of Construction:  |                                      |                             |                | Owner Address:   |                               |                  |             | Phone:                     |                             |             |  |
| 59 PHIPPS RD   | D MCKEW MARSHALI                     |                             | L T & JEAN     | 59 PHIPPS RD   |                               |                  |             |                            |                             |             |  |
|  |                                      | Contractor Name:            |                |  | Contractor Address:           |                  |             |                            | Phone                       |             |  |
|  |                                      | property owne               | property owner |  | Portland                      |                  |             |                            |                             |             |  |
| Lessee/Buyer's Name Phone:   |                                      | Phone:                      |                |  | Permit Type:                  |                  |             |                            |                             | Zone:       |  |
|  |                                      |                             |                |  | Sheds                         |                  |             |                            |                             | R5          |  |
| Past Use:  |                                      | Proposed Use:               |                | <u>-</u>   | Permit Fee:                   |                  | Cost of Wor | k:                         | CEO District:               | 1           |  |
| Single Family Sing   |                                      | Single Family 8' x 12' shed |                |  | \$40                          | \$40.00 \$1,500. |             |                            | 00 5                        |             |  |
|  |                                      |                             |                |  | Approved                      |                  |             | NSPECTION:                 |                             |             |  |
|  |                                      |                             |                |  | Denied                        |                  |             | Use Gr                     | Use Group: R 3 Type: 53     |             |  |
|  |                                      |                             |                |  |                               |                  |             |                            |                             |             |  |
|  |                                      |                             |                |  |                               |                  |             | -                          | TRC 2                       | N3          |  |
| Proposed Project Descripti   | on:                                  |                             |                |  | ] .                           |                  |             | -                          | DC 2003 gnature: 2m 9/25/67 |             |  |
| 8' x 12' shed  |                                      |                             |                |  | Signature: Si                 |                  |             | Signatu                    | gnature: 2 9/25/07          |             |  |
|  |                                      |                             |                |  | PEDESTRIAN ACTIVITIES DISTRIC |                  |             |                            | CT (P.A.D.)                 |             |  |
|  |                                      |                             |                |  | Action: Approved Approve      |                  |             |                            | d w/Conditions Denied       |             |  |
|  |                                      |                             |                |  | Signature:                    |                  |             |                            | Date:                       |             |  |
| Permit Taken By: Date Applied For:   |                                      |                             |                |  | *                             | •                |             | . 1                        | Date.                       |             |  |
| dmartin  |                                      | 5/2007                      |                |  | <b>Z</b> 0                    | ning             | Approva     | IJ                         |                             |             |  |
|  |                                      |                             | Spe            | cial Zone or Revi  | ws                            | Zoni             | ng Appeal   |                            | Historic Pres               | ervation    |  |
|  |                                      |                             |                |  |                               |                  |             | Not in District or Landmar |                             |             |  |
| Applicant(s) from meeting applicable State a Federal Rules.  |                                      | able State and              | Shoreland      |  | ☐ Variance                    |                  |             |                            | Not in District of Candinar |             |  |
|  |                                      | alumbina                    | Wetland        |  | Miscellaneous                 |                  |             |                            | Boes Not Require Review     |             |  |
| 2. Building permits do not include plumbing, septic or electrical work.  |                                      | wetland                     |                | ~   '''  | introcenaneous                |                  |             | Does Not Require Review    |                             |             |  |
| 3. Building permits are void if work is not started  |                                      |                             | ☐ Flood Zone   |  | Conditional Use               |                  |             | Requires Review            |                             |             |  |
| within six (6) months of the date of issuance.  False information may invalidate a building permit and stop all work |                                      |                             |                |  |                               |                  |             |                            |                             |             |  |
|  |                                      | a building                  | Subdivision    |  | ☐ Interpretation              |                  |             |                            | Approved                    |             |  |
|  |                                      |                             |                |  |                               |                  |             |                            |                             |             |  |
|  |                                      |                             | Sit            | e Plan   | A                             | Approve          | :d          |                            | Approved w/                 | Conditions  |  |
|  |                                      | · · · •                     |                |  |                               |                  |             |                            |                             |             |  |
| PERMITISAN I   |                                      |                             | Maj Minor MM   |  | Denied                        |                  |             |                            | Denied                      |             |  |
|  |                                      |                             |                |  | ,                             |                  |             |                            | 1 (1 )                      |             |  |
|  |                                      |                             | Date:          | m 9/25/  | Date:                         |                  |             | Da                         | Date: In 9/25/07            |             |  |
| otr.   | <i>L</i> .                           |                             | ·              | '/ /   |                               |                  |             |                            | -                           |             |  |
| <b></b>  | manage managed a concess of the same |                             |                |  |                               |                  |             |                            |                             |             |  |
| CITY OF  | F PORTLAI                            | JD                          |                |  |                               |                  |             |                            |                             |             |  |
| <u> </u>   |                                      | i                           |                |  |                               |                  |             |                            |                             |             |  |
|  |                                      |                             | C              | ERTIFICATION OF THE PROPERTY O | ) NI                          |                  |             |                            |                             |             |  |
| I hereby certify that I am   | the owner of                         | ragged of the ma            |                |  |                               |                  | .1 . 1      | 1 .1                       | c                           |             |  |
| I hereby certify that I am<br>I have been authorized b   | ov the owner to                      | make this appli             | med pro        | s his authorized   | e proposed w<br>Lagent and La | OFK IS           | authorized  | by the o                   | owner of recor              | d and that  |  |
| jurisdiction. In addition  | , if a permit for                    | r work described            | d in the       | application is is  | sued, I certify               | that t           | he code off | icial's a                  | uthorized repre             | esentative  |  |
| shall have the authority t   | to enter all area                    | as covered by su            | ich perm       | nit at any reasor  | able hour to e                | enforc           | e the provi | sion of                    | the code(s) app             | olicable to |  |
| such permit.   |                                      |                             |                |  |                               |                  |             |                            |                             |             |  |
| <u></u>  |                                      |                             |                |  |                               |                  |             |                            |                             |             |  |
| SIGNATURE OF APPLICANT   |                                      | ADDRESS                     |                | DATE   |                               | _                | PHONE       |                            |                             |             |  |
|  |                                      |                             |                |  |                               |                  |             |                            |                             |             |  |
| DECDONGING PERSON  |                                      |                             |                | _  |                               |                  |             |                            |                             |             |  |
| RESPONSIBLE PERSON IN  | CHARGE OF W                          | UKK, ITILE                  |                |  |                               |                  | DATE        |                            | PHO                         | NE          |  |
|  |                                      |                             |                |  |                               |                  |             |                            |                             |             |  |