

# ELECTRICAL PERMIT

## City of Portland, Me.

183-B-034



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date \_\_\_\_\_

Permit # \_\_\_\_\_

LOCATION: 83 Jeanne St

OWNER RON HAGER ADDRESS \_\_\_\_\_

|                          |   |                   |   |             |  |                 |     | TOTAL EACH FEE |                  |
|--------------------------|---|-------------------|---|-------------|--|-----------------|-----|----------------|------------------|
| <b>OUTLETS</b>           |   | Telephone         |   | Data        |  | CATV            |     |                | .20              |
|                          | 7 | Receptacles       | 5 | Switches    |  | Smoke Detector  |     | 12             | .20              |
| <b>FIBER OPTICS</b>      |   |                   |   |             |  |                 |     |                | 15.00            |
| <b>FIXTURES</b>          |   | incandescent      |   | fluorescent |  |                 |     |                | .20              |
|                          |   | fluorescent strip |   |             |  |                 |     |                | .20              |
| <b>SERVICES</b>          |   | Overhead          |   |             |  | TTL AMPS TO     | 800 |                | 15.00            |
|                          |   | Underground       |   |             |  |                 | 800 |                | 15.00            |
| <b>Temporary Service</b> |   | Overhead          |   |             |  | AMPS OVER       | 800 |                | 25.00            |
|                          |   | Underground       |   |             |  |                 | 800 |                | 25.00            |
| <b>METERS</b>            |   | (number of)       |   |             |  |                 |     |                | 1.00             |
| <b>MOTORS</b>            |   | (number of)       |   |             |  |                 |     |                | 2.00             |
| <b>RESID/COM</b>         | 3 | Electric units    |   |             |  |                 |     | 3              | 1.00             |
| <b>HEATING</b>           |   | oil/gas units     |   | Interior    |  | Exterior        |     |                | 5.00             |
| <b>APPLIANCES</b>        |   | Ranges            |   | Cook Tops   |  | Wall Ovens      |     |                | 2.00             |
| Insta-Hot                |   | Water heaters     | 1 | Fans        |  | Dryers          |     | 1              | 2.00             |
| Disposals                |   | Dishwasher        |   | Compactors  |  | Others (denote) |     |                | 2.00             |
| <b>MISC. (number of)</b> |   | Air Cond/win      |   |             |  |                 |     |                | 3.00             |
|                          |   | Air Cond/cent     |   |             |  | Pools           |     |                | 10.00            |
|                          |   | HVAC              |   | EMS         |  | Thermostat      |     |                | 5.00             |
|                          |   | Signs             |   |             |  |                 |     |                | 10.00            |
|                          |   | Alarms/res        |   |             |  |                 |     |                | 5.00             |
|                          |   | Alarms/com        |   |             |  |                 |     |                | 15.00            |
|                          |   | Heavy Duty(CRKT)  |   |             |  |                 |     |                | 2.00             |
|                          |   | Circus/Carnv      |   |             |  |                 |     |                | 25.00            |
|                          |   | Alterations       |   |             |  |                 |     |                | 5.00             |
|                          |   | Fire Repairs      |   |             |  |                 |     |                | 15.00            |
|                          |   | E Lights          |   |             |  |                 |     |                | 1.00             |
|                          |   | E Generators      |   |             |  |                 |     |                | 20.00            |
| <b>PANELS</b>            |   | Service           |   | Remote      |  | Main            |     |                | 4.00             |
| <b>TRANSFORMER</b>       |   | 0-25 Kva          |   |             |  |                 |     |                | 5.00             |
|                          |   | 25-200 Kva        |   |             |  |                 |     |                | 8.00             |
|                          |   | Over 200 Kva      |   |             |  |                 |     |                | 10.00            |
|                          |   |                   |   |             |  |                 |     |                | 7.40             |
|                          |   |                   |   |             |  |                 |     |                | TOTAL AMOUNT DUE |
|                          |   |                   |   |             |  |                 |     |                | 25.00            |
|                          |   |                   |   |             |  |                 |     |                | 25.00            |

INSPECTION: Will be ready \_\_\_\_\_ or will call X

CONTRACTORS NAME Ron HAGER - owner MASTER LIC. # \_\_\_\_\_  
 ADDRESS 83 Jeanne St LIMITED LIC. # CORSEY ELECTRIC  
 TELEPHONE 761-0338

SIGNATURE OF CONTRACTOR R. Hager