

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 11 Dec 96

Permit # 7765

LOCATION: 763 Brighton Ave

OWNER Danilewicz, Helen ADDRESS \_\_\_\_\_

182A-A 027

|                          |  |                   |  |             |  |                 |                                     | TOTAL EACH FEE     |              |              |
|--------------------------|--|-------------------|--|-------------|--|-----------------|-------------------------------------|--------------------|--------------|--------------|
| <b>OUTLETS</b>           |  |                   |  |             |  |                 |                                     |                    |              |              |
|                          |  | Receptacles       |  | Switches    |  | Smoke Detector  |                                     |                    | .20          |              |
| <b>FIXTURES</b>          |  | (number of)       |  |             |  |                 |                                     |                    |              |              |
|                          |  | incandescent      |  | fluorescent |  |                 |                                     |                    | .20          |              |
|                          |  | fluorescent strip |  |             |  |                 |                                     |                    | .20          |              |
| <b>SERVICES</b>          |  |                   |  |             |  |                 |                                     |                    |              |              |
|                          |  | Overhead          |  |             |  | TTL AMPS TO     | 800                                 | 100                | 15.00        |              |
|                          |  | Underground       |  |             |  |                 | 800                                 |                    | 15.00        |              |
| <b>TEMPORARY SERV.</b>   |  |                   |  |             |  |                 |                                     |                    |              |              |
|                          |  | Overhead          |  |             |  | AMPS OVER       | 800                                 |                    | 25.00        |              |
|                          |  | Underground       |  |             |  |                 | 800                                 |                    | 25.00        |              |
| <b>METERS</b>            |  | (number of)       |  |             |  |                 |                                     |                    | 1.00         |              |
| <b>MOTORS</b>            |  | (number of)       |  |             |  |                 |                                     |                    | 2.00         |              |
| <b>RESID/COM</b>         |  | Electric units    |  |             |  |                 |                                     |                    | 1.00         |              |
| <b>HEATING</b>           |  | oil/gas units     |  |             |  |                 |                                     |                    | 5.00         |              |
| <b>APPLIANCES</b>        |  | Ranges            |  | Cook Tops   |  | Wall Ovens      |                                     |                    | 2.00         |              |
|                          |  | Water heaters     |  | Fans        |  | Dryers          |                                     |                    | 2.00         |              |
| Disposals                |  | Dishwasher        |  | Compactors  |  | Others (denote) |                                     |                    | 2.00         |              |
| <b>MISC. (number of)</b> |  | Air Cond/win      |  |             |  |                 |                                     |                    | 3.00         |              |
|                          |  | Air Cond/cent     |  |             |  |                 |                                     |                    | 10.00        |              |
|                          |  | Signs             |  |             |  |                 |                                     |                    | 5.00         |              |
|                          |  | Pools             |  |             |  |                 |                                     |                    | 10.00        |              |
|                          |  | Alarms/res        |  |             |  |                 |                                     |                    | 5.00         |              |
|                          |  | Alarms/com        |  |             |  |                 |                                     |                    | 15.00        |              |
|                          |  | Heavy Duty        |  |             |  | Sump Pump       |                                     | 1                  | 2.00         |              |
|                          |  | Outlets           |  |             |  |                 |                                     |                    | 2.00         |              |
|                          |  | Circus/Carnv      |  |             |  |                 |                                     |                    | 25.00        |              |
|                          |  | Alterations       |  |             |  |                 |                                     |                    | 5.00         |              |
|                          |  | Fire Repairs      |  |             |  |                 |                                     |                    | 15.00        |              |
|                          |  | E Lights          |  |             |  |                 |                                     |                    | 1.00         |              |
|                          |  | E Generators      |  |             |  |                 |                                     |                    | 20.00        |              |
|                          |  | Panels            |  |             |  |                 |                                     |                    | 4.00         |              |
| <b>TRANSFORMER</b>       |  | 0-25 Kva          |  |             |  |                 |                                     |                    | 5.00         |              |
|                          |  | 25-200 Kva        |  |             |  |                 |                                     |                    | 8.00         |              |
|                          |  | Over 200 Kva      |  |             |  |                 |                                     |                    | 10.00        |              |
|                          |  |                   |  |             |  |                 | <b>TOTAL AMOUNT DUE</b>             |                    |              |              |
|                          |  |                   |  |             |  |                 | <b>MINIMUM FEE/COMMERCIAL 35.00</b> | <b>MINIMUM FEE</b> | <b>25.00</b> | <b>25.00</b> |

INSPECTION: Will be ready 12/12 11:45 or will call \_\_\_\_\_

CONTRACTORS NAME T.A. Napolitano  
 ADDRESS P.O. Box 2301 So. Pt1d  
 TELEPHONE 799-0538  
 MASTER LICENSE No. 7765  
 LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

