



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 64 Hale Street

CBL 180 B001001

Issued to Spach, Herbert/Spach, Herbert

Date of Issue 05/14/2003

**This is to certify** that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 02-0955 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire Structure

APPROVED OCCUPANCY

Single Family Dwelling w/ 2 car attached garage  
Use Group R3 Type 5B construction 1999 BOCA

**Limiting Conditions:**

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

10/29/02 Suback insp. on site w/ MR. SPAAR. REAR SUBACK IS RIGHT ON THE LINE SURVEYOR HAS BEEN HERE AND WILL COME BACK TO CERTIFY COMPLIANCE, AND WILL PROVIDE LETTER OF COMPLIANCE.

11/8/02 - Backfill - needs fabric & spec sheet on damproofing mat. - Not Allowed to backfill -

\* fabric installed - still need info on damproofing

1/27/03 - Needs Planning permit <sup>OR</sup> #03-8026  
Needs to Submit Detailed plan for  
Residential Alteration & Finishing

2/21/03 Planning Check #03-8026

Supplies on

5/13/03 Waste Mat tested - no ch. H<sub>2</sub>O Bay  
Letter from Jay R. Clark Re: Removal of

5/9/03

C/O as per Kevin Carroll (AC)  
Y/P No Restrictions

TO: Inspections

FROM: Jay Reynolds, Development Review Coordinator

DATE: May 12, 2003

RE: C. of O. for # 64 Hale Street  
(CBL 180B001) (ID 2002-0183)

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After visiting #64 Hale Street, I have the following comments:

Site work complete.

At this time, **I recommend issuing a permanent Certificate of Occupancy.**

Please contact me if you have any questions or comments.  
Thank You.

Cc: Sarah Hopkins, Development Review Services Manager  
Mike Nugent, Inspection Services Manager

File: O:\drc\hale64a.doc

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 12/24/02  
 Permit # 2002-5058  
 CBL# 180 3001

LOCATION: 20 Fuller METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

							TOTAL EACH FEE			
OUTLETS	50	Receptacles	35	Switches	5	Smoke Detector	90	.20	18.00	
FIXTURES	20	Incandescent	4	Fluorescent		Strips	24	.20	4.80	
SERVICES	1	Overhead		Underground		TTL AMPS <800	1	15.00	15	
		Overhead		Underground		>800		25.00		
Temporary Service		Overhead		Underground		TTL AMPS		25.00		
								25.00		
METERS	1	(number of)					1	1.00	1	
MOTORS		(number of)						2.00		
RESID/COM		Electric units						1.00		
HEATING		oil/gas units		Interior		Exterior		5.00		
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens	1	2.00	2.00	
		Insta-Hot		Water heaters		Fans	3	2.00	6	
	1	Dryers		Disposals		Dishwasher	1	2.00	4	
		Compactors		Spa		Washing Machine		2.00		
		Others (denote)						2.00		
MISC. (number of)		Air Cond/win						3.00		
		Air Cond/cent				Pools		10.00		
		HVAC		EMS		Thermostat		5.00		
		Signs						10.00		
		Alarms/res						5.00		
		Alarms/com						15.00		
		Heavy Duty(CRKT)						2.00		
		Circus/Carnv						25.00		
		Alterations						5.00		
		Fire Repairs						15.00		
		E Lights						1.00		
		E Generators						20.00		
PANELS		Service		Remote	1	Main		4.00	4.00	
TRANSFORMER		0-25 Kva						5.00		
		25-200 Kva						8.00		
		Over 200 Kva						10.00		
							TOTAL AMOUNT DUE			
							MINIMUM FEE/COMMERCIAL 45.00	MINIMUM FEE	35.00	34.40

CONTRACTORS NAME Anthony Lattin MASTER LIC. # \_\_\_\_\_  
 ADDRESS 170 Pierce St Falmouth LIMITED LIC. # 50016785  
 TELEPHONE 8385269

SIGNATURE OF CONTRACTOR \_\_\_\_\_

# PLUMBING APPLICATION

Department of Human Sciences  
Division of Health Engineering

## PROPERTY ADDRESS

Town or Plantation	Portland, ME
Street Subdivision Lot #	64 Hale St.

## PROPERTY OWNERS NAME

Last: Spach First: David

Applicant Name: David Spach

Mailing Address of Owner/Applicant (If Different): 91 North St. Westbrook, ME 04092

(over)

909800038026  
A. Rowe 0641

Date Permit Issued:	<u>9/3/03</u>	\$ <u>110181010</u>	<input type="checkbox"/> If Double Fee Charged
Local Plumbing Inspector Signature: <u>A. Rowe</u>		L.P.I. # <u>0641</u>	

180  
190 3001

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

[Signature] 2/3/03  
Signature of Owner/Applicant Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] Kevin Carroll 5/09/03  
Local Plumbing Inspector Signature Date Approved

## PERMIT INFORMATION

<b>This Application is for</b> 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	<b>Type of Structure To Be Served:</b> 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	<b>Plumbing To Be Installed By:</b> 1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input checked="" type="checkbox"/> PROPERTY OWNER LICENSE # _____
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<input checked="" type="checkbox"/> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <input type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system.	1	Hosebibb / Sillcock	1	Bathtub (and Shower)
	1	Floor Drain	1	Shower (Separate)
<b>OR</b> <input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Urinal	4	Sink
		Drinking Fountain		Wash Basin
<b>OR</b> <input type="checkbox"/> TRANSFER FEE [\$6.00]		Indirect Waste	3	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease / Oil Separator	1	Dish Washer
		Dental Cuspidor	1	Garbage Disposal
		Bidet	1	Laundry Tub
		Other: _____	1	Water Heater
		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
				Fixtures (Subtotal) Column 2
			17	<b>Total Fixtures</b>
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
				<b>Permit Fee (Total)</b>

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE