

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

**BUILDING PERMI** 



This is to certify that CAROLN PICHETTE

Job ID: 2011-04-885-ALTR

Located At 117 ALBA ST

CBL: 179 - - H - 003 - 001 - - - - -

has permission to add a 12' x 20' "Great Room" addition

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED. A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

05/13/2011

**Fire Prevention Officer** 

Code Enforcement Officer / Plan Reviewer

THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY PENALTY FOR REMOVING THIS CARD

## City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

| Job No:                                                           | Date Applied:                                          | CBL:                                    |                                                     |
|-------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------|
| 2011-04-885-ALTR                                                  | 4/26/2011                                              | 179 II - 003 - 001                      |                                                     |
| Location of Construction:                                         | Owner Name:                                            | Owner Address:                          | Phone:                                              |
| 117 ALBA ST                                                       | Jason Pichette & Amy Klodzinski                        | 117 ALBA ST<br>PORTLAND, ME 04103       | 632-1174                                            |
| Business Name:                                                    | Contractor Name:                                       | Contractor Address:                     | Phone:                                              |
|                                                                   | Wayne Hymer, Inc.                                      | 141 Hennessey Dr., Portland, ME 04103   | 653-6043                                            |
| Lessee/Buyer's Name:                                              | Phone:                                                 | Permit Type:<br>BLDG - Building         | Zone:<br>R-3                                        |
| Past Use:                                                         | Proposed Use:                                          | Cost of Work:<br>40000.00               | CEO District:                                       |
| Single Family                                                     | Single Family – build one story<br>12' x 20' addition. | Fire Dept:                              | Inspection:<br>Use Group: R3<br>Type: SB<br>TCG2007 |
|                                                                   |                                                        | Signature:                              | Signature:                                          |
| Proposed Project Description<br>117 Alba St. – 12' x 20' addition | n:                                                     | Pedestrian Activities District (P.A.D.) | 1                                                   |

| Sector Deliver                                                                                            |                                                                                                                                                       |                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Special Zone or Reviews                                                                                   | Zoning Appeal                                                                                                                                         | Historic Preservation                                                                                                                                                                     |
| Shoreland  Wetlands  Flood Zone  Subdivision  Site Plan  Maj _Mm _MM  Date: DX wl condulors  H128/11 //BM | <ul> <li>Variance</li> <li>Miscellaneous</li> <li>Conditional Use</li> <li>Interpretation</li> <li>Approved</li> <li>Denied</li> <li>Date:</li> </ul> | <ul> <li>Not in Dist or Landmark</li> <li>Does not Require Review</li> <li>Requires Review</li> <li>Approved</li> <li>Approved w/Conditions</li> <li>Denied</li> <li>Date: ABM</li> </ul> |
|                                                                                                           | Wetlands Flood Zone Subdivision Site Plan                                                                                                             | Wetlands      Variance        Flood Zone      Miscellaneous        Subdivision      Conditional Use        Site Plan      Interpretation        MajMinMM      Approved                    |

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE



Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Director of Planning and Urban Development Penny St. Louis

Job ID: 2011-04-885-ALTR

Located At: 117 ALBA

CBL: <u>179 - - H - 003 - 001 - - - -</u>

## **Conditions of Approval:**

### Zoning

- 1. This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.
- 2. This is NOT an approval for an additional dwelling unit. You SHALL NOT add any additional kitchen equipment including, but not limited to items such as stoves, microwaves, refrigerators, or kitchen sinks, etc. Without special approvals.
- 3. This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.

### Building

- 1. Separate permits are required for any electrical, plumbing, sprinkler, fire alarm, HVAC systems, heating appliances, commercial hood exhaust systems and fuel tanks. Separate plans may need to be submitted for approval as a part of this process.
- 2. Window sills in locations more than 72 inches from finished grade shall be a minimum of 24 inches above the finished floor of the room, unless a window fall prevention devices is installed in accordance with section R612.3.
- 3. Energy Efficiency (N1101.2.1) "R-Factors of Walls, Floors, Ceilings, Building Envelope must be submitted to this Office prior to close-in or backfill.
- 4. A field inspection will verify compliance of our minimal smoke and Carbon Monoxide detection requirements.
- 5. Approved "PT" hangers and fastener schedule per IRC, 2009; engineered beam specifications must be submitted to this office prior to construction.

## BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 (ONLY) or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.
- Permits expire in 6 months. If the project is not started or ceases for 6 months.
- If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.
- 1. Footings/ Building Location
- 2. Close-In: (Electrical, Framing, Plumbing)
- 3. Final Inspection

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCU0PIED.

# SURGAL SURGAL

## General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 117 Å                                                                                                                                                                                       | LBA ST.                                                                                                                              |                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Square Footage of Proposed Structure/A<br>Z                                                                                                                                                                             | rea Square Footage of Lot<br>40 6, 480                                                                                               | Number of Stories                                                                                                                                                                        |
| Tax Assessor's Chart, Block & Lot<br>Chart# Block# For P<br>179 H 603                                                                                                                                                         | Applicant * <u>must</u> be owner, Lessee or Buye<br>Name AMY KUDZINSKI<br>Address 117 ACBA ST.<br>City, State & Zip PORTLAND, ME 041 | 632-1174                                                                                                                                                                                 |
| Lessee/DBA (If Applicable)                                                                                                                                                                                                    | Owner (if different from Applicant)<br>Name<br>Address<br>City, State & Zip                                                          | Cost Of<br>Work: $\qquad 40,600$<br>C of O Fee:/ $\qquad \qquad $ |
| Current legal use (i.e. single family) <u>5106</u><br>If vacant, what was the previous use?<br>Proposed Specific use: <u>Home</u><br>Is property part of a subdivision? <u>ND</u><br>Project description:<br>17 X ZO ADDITION | If yes, please name                                                                                                                  |                                                                                                                                                                                          |
| Contractor's name: WAYNE WYMER J                                                                                                                                                                                              |                                                                                                                                      |                                                                                                                                                                                          |
| Address: <u>141 HEWNESSEY</u> DR. POZTL<br>City, State & Zip                                                                                                                                                                  | ,                                                                                                                                    | elephone:                                                                                                                                                                                |
| Who should we contact when the permit is ready                                                                                                                                                                                | NAYNE HYMER TO                                                                                                                       | elephone: <u>653-6043</u>                                                                                                                                                                |
| Mailing address: SAME AS ABOVE                                                                                                                                                                                                |                                                                                                                                      |                                                                                                                                                                                          |

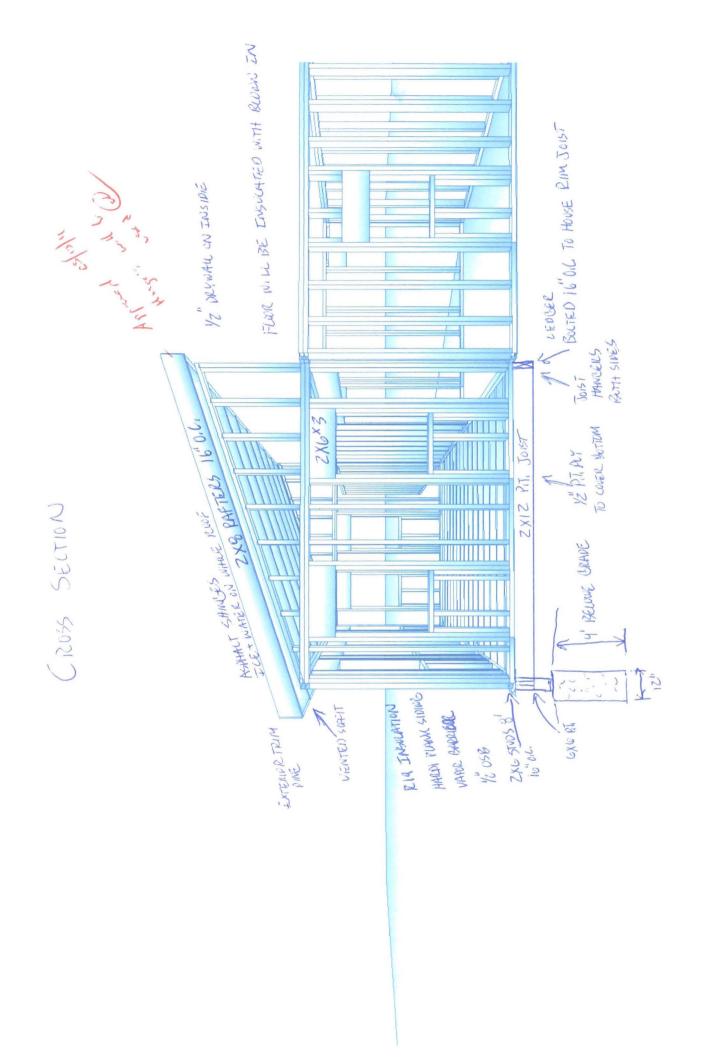
Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.

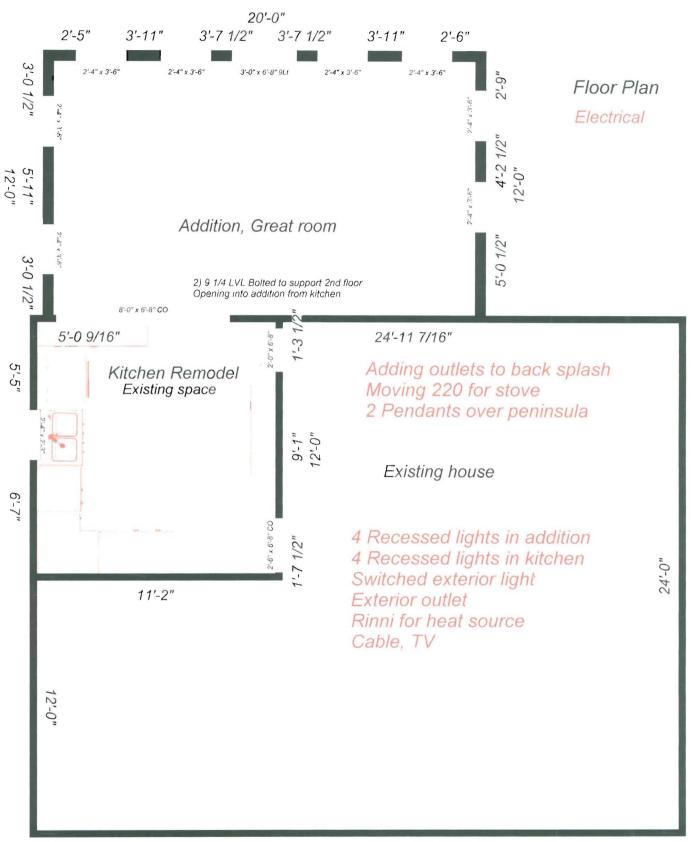
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at <u>www.portlandmaine.gov</u>, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

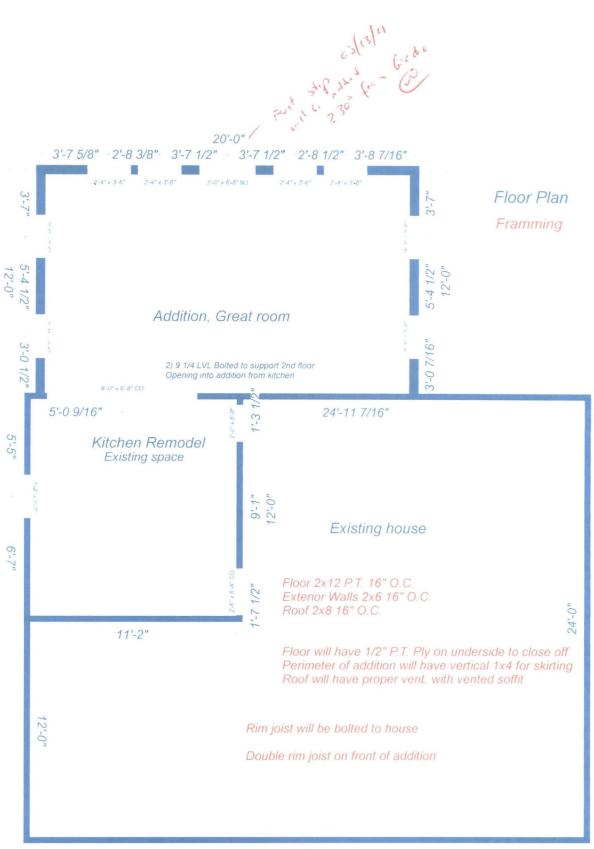
I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature: Ninn | Mhr | Date: | 4-26-2011 |  |
|-----------------|-----|-------|-----------|--|

This is not a permit; you may not commence ANY work until the permit is issued







30'-0"

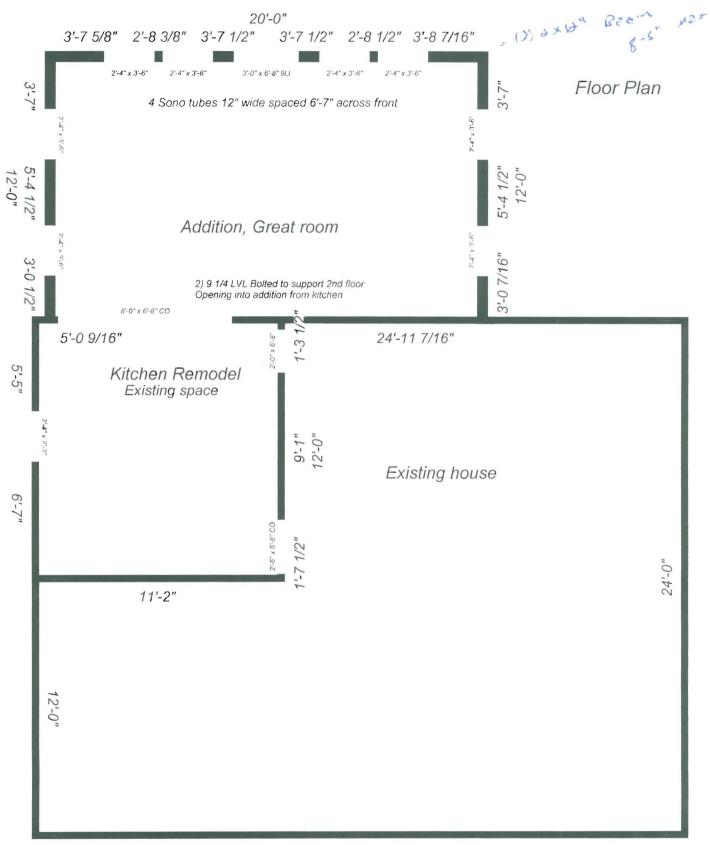
## Job Summary Report Job ID: 2011-04-885-ALTR

| Report generated | l on Apr | 26, 2011 | 2:34:37 PM |  |
|------------------|----------|----------|------------|--|
|------------------|----------|----------|------------|--|

| Fee Code<br>Description                                | Charge<br>Amount | Permit Charge<br>Adjustment | Net Charge<br>Amount | Payment<br>Date   | Receipt<br>Number | Payment<br>Amount | Payment Adjustment<br>Amount | Net Payment<br>Amount | Outstanding<br>Balance |  |
|--------------------------------------------------------|------------------|-----------------------------|----------------------|-------------------|-------------------|-------------------|------------------------------|-----------------------|------------------------|--|
|                                                        |                  |                             |                      | Job               | Charges           |                   |                              |                       |                        |  |
| Related Partie                                         | s:               |                             |                      | CAR               | OL PICHETTE       | 04103             |                              | Property O            | wner                   |  |
| Estimated Val                                          | ue:              | 40,000                      |                      | Squ               | are Footage:      | <i>d</i> 2        |                              |                       |                        |  |
| Building Job Status Code: Ini<br>Job Application Date: |                  |                             |                      |                   |                   | lag: N            | Tenan                        | Tenant Number:        |                        |  |
|                                                        |                  | Initiate Plan Review        |                      |                   | Pin Value:        |                   | Tenant                       | Tenant Name:          |                        |  |
| Job Type:                                              |                  | Alter/Adds to R             | esidential SF/Dupl   | ex Job            | Description:      | 117 AI            | ba St. Job Ye                | ar:                   | 2011                   |  |
| Report generated                                       | on Apr 26, 201   | 1 2:34:37 PM                |                      | Same and the same |                   |                   |                              |                       | Page                   |  |

Location ID: 25390

|                  |             |                  |               |         |                |          | Locatio               | n Details   |                 |                          |                         |                      |
|------------------|-------------|------------------|---------------|---------|----------------|----------|-----------------------|-------------|-----------------|--------------------------|-------------------------|----------------------|
| Alternate Id     | Parcel      | Number           | Census Tract  | GIS X   | GIS Y          | GIS Z    | GIS Reference         | Longitude   | Latitude        |                          |                         |                      |
| K11400           | 179 H C     | 003 001          |               | Μ       |                |          |                       | -70.30125   | 43.677981       |                          |                         |                      |
|                  |             |                  |               |         | Locat          | ion Type | Subdivision C         | ode Subdi   | vision Sub Co   | ode Related Persons      | Address(es)             |                      |
|                  |             |                  |               |         | 1              |          |                       |             |                 |                          | 117 ALBA STREET W       | /EST                 |
| Location<br>Code |             | Variance<br>Code | Use Zone C    | Code    | Fire Zo<br>Cod |          | Inside Outsid<br>Code |             | strict (<br>ode | General Location<br>Code | Inspection Area<br>Code | Jurisdiction Code    |
| SINGLE FAMI      | LY          |                  | NOT           | R       | -3             |          |                       |             |                 |                          | DISTRICT 7              | DEERING-<br>ROSEMONT |
|                  |             |                  |               |         |                |          | Structur              | e Details   |                 |                          |                         |                      |
| Structure        | single      | family           |               |         |                |          |                       |             |                 |                          |                         |                      |
| Occupancy        |             |                  |               |         |                |          |                       |             |                 |                          |                         |                      |
|                  |             |                  |               |         |                |          |                       |             |                 |                          |                         |                      |
| Structure T      | ype Code    | Structure        | Status Type   | Square  | Footage        | e Estim  | ated Value            | Addre       | SS              |                          |                         |                      |
| Single Family    | Y           | 0                |               |         |                |          | 11                    | 7 ALBA STRE | ET WEST         |                          |                         |                      |
| Longitude        | Latitude    | GIS X GI         | SY GISZ G     | IS Refe | erence         |          |                       |             |                 | User Defined Pr          | operty Value            |                      |
| Permit #: 2      | 2011304     | 3                |               |         |                |          |                       |             |                 |                          | ()                      | 6                    |
|                  |             |                  |               |         |                |          | Permi                 | t Data      |                 |                          | 0                       |                      |
| Location Id      | Structure   | Description      | n Permit Stat | us Pei  | rmit Des       | cription | Issue Date R          | eissue Dat  | e Expiration    | Date                     |                         |                      |
| 25390            | single fami | ily              | Initialized   | 12'     | x 20' add      | dition   |                       |             |                 |                          |                         |                      |
|                  |             |                  |               |         |                |          |                       |             |                 |                          |                         |                      |



30'-0"

#### Exhibit A - Property Description

Closing Date: 09/22/2010

Borrower(s): Jason H.E. Pichette and Amy C. Klodzinski

Property Address: 117 Alba Street, Portland, ME 04103

A CERTAIN LOT OR PARCEL OF LAND WITH THE BUILDINGS THEREON, CONSISTING OF TWO (2) LOTS ON ALBA STREET IN THE CITY OF PORTLAND, COUNTY OF CUMBERLAND AND STATE OF MAINE, BEING LOTS NUMBERED NINE (9) AND TEN (10) AS SHOWN ON PLAN OF LOTS AT DEERING CENTER VILLA SITES BELONGING TO EVERETT C. WELLS, SAID PLAN BEING MADE BY ERNEST W. BRANCH, SURVEYOR, DATED OCTOBER 1919, AND RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS IN PLAN BOOK 14, PAGE 29.

EACH OF SAID LOTS HAS A WIDTH OF THIRTY (30) FEET ON ALBA STREET AND A DEPTH OF ONE HUNDRED (100) FEET, AND CONTAIN EACH, ACCORDING TO SAID PLAN, THREE THOUSAND (3000) SQUARE FEET, MORE OR LESS,

TOGETHER WITH THE FEE, IN SO FAR AS I HAVE THE RIGHT TO CONVEY THE SAME, OF ALL THE STREETS AND WAYS SHOWN ON SAID PLAN, IN COMMON WITH OWNERS OF OTHER LOTS AS SHOWN ON SAID PLAN AND SUBJECT TO THE RIGHT OF ALL OF SAID OWNERS TO MAKE ANY CUSTOMARY USE OF SAID STREETS AND WAYS.

THIS CONVEYANCE IS MADE SUBJECT TO THE RESTRICTIONS CONTAINED IN DEED OF EVERETT C. WELLS TO LOUISE C. HOWELL, DATED MAY 16, 1925 AND RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS IN BOOK 1202, PAGE 305



APR 2 7 2011

Received Recorded Resister of Deeds Sep 29,2010 02:35:38P Cumberland Counts Pamela E. Lovley

Dept. of Building Inspections City of Poruand Maine

E-Closing: EXHIBIT\_A

File: 2010-16790 Phenix Title Services -Portland Doc‡: 53198 Bk:28125 Ps: 80

After Recording Return To: MORTGAGE NETWORK, INC.

## RECEIVED

100 LARRABEE ROAD

SOUTH WESTBROOK, MAINE 04092

APR 2 7 2011 Dept. of Building Inspections

City of Portland Maine

[Space Above This Line For Recording Data]

MIN: 1000606-7700331933-2 MORTGAGE

- -

#### WORDS USED OFTEN IN THIS DOCUMENT

Words used in multiple sections of this document are defined below. Other words are defined in Sections 3, 5, 8, 10, 11, 13, 18, 20 and 21. Certain rules about the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated SEPTEMBER 22, 2010 . The term "Security Instrument" includes any Riders recorded with the Security Instrument.
 (B) "Borrower" means JASON H.E. PICHETTE

, who sometimes will

be called "Borrower" and sometimes simply "I" or "me." "Borrower" is granting a mortgage under this Security Instrument. "Borrower" is not necessarily the same as the Person or Persons who signed the Note. The obligations of Borrowers who did not sign the Note are explained further in Section 13.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, Michigan 48501-2026. tel. (888)679-MERS. FOR PURPOSES OF RECORDING THIS MORTGAGE, MERS IS THE MORTGAGEE OF RECORD. (D) "Lender" means MORTGAGE NETWORK, INC., A CORPORATION

Lender is a corporation or association which exists under the laws of THE COMMONWEALTH OF MASSACHUSETTS . Lender's address is 300 ROSEWOOD DRIVE, DANVERS, MASSACHUSETTS 01923

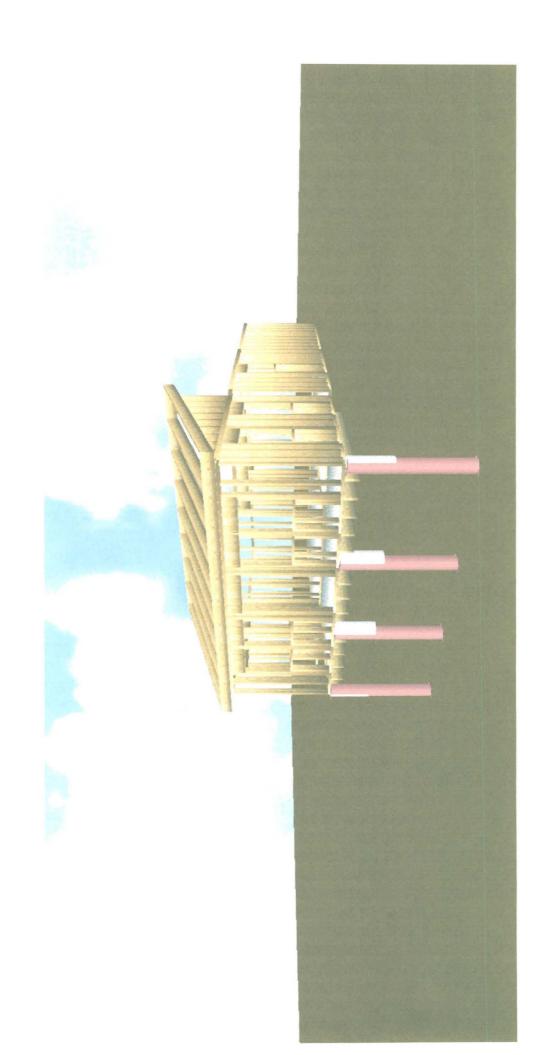
Except as provided in Sections 13 and 20, the term "Lender" may include any Person who takes ownership of the Note and this Security Instrument.

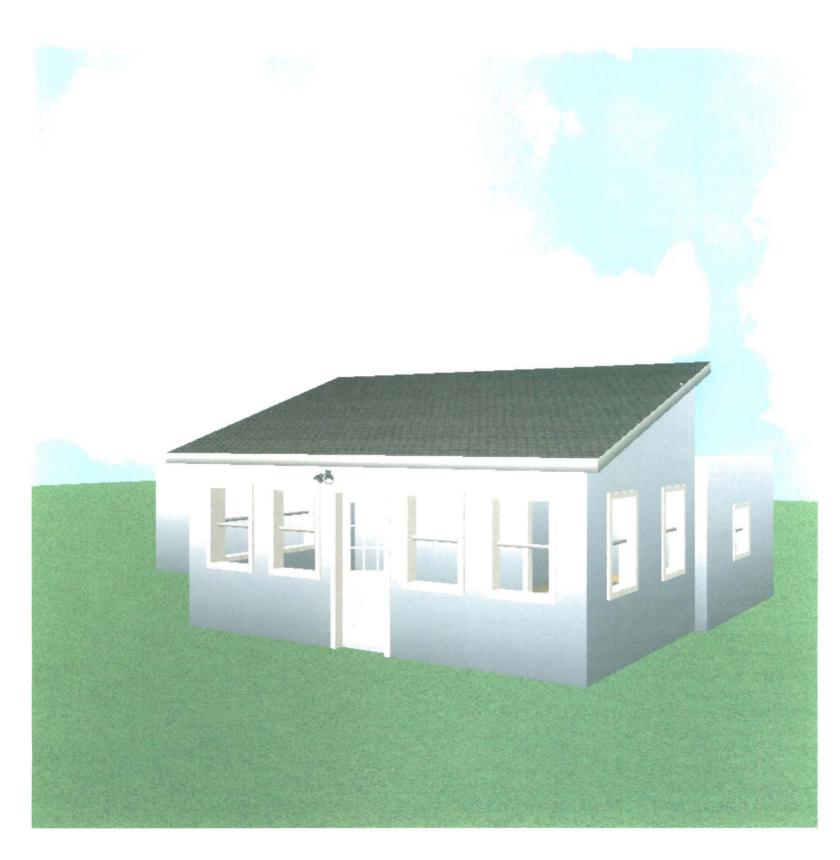
(E) "Note" means the note signed by JASON H.E. PICHETTE AND AMY C. KLODZINSKI

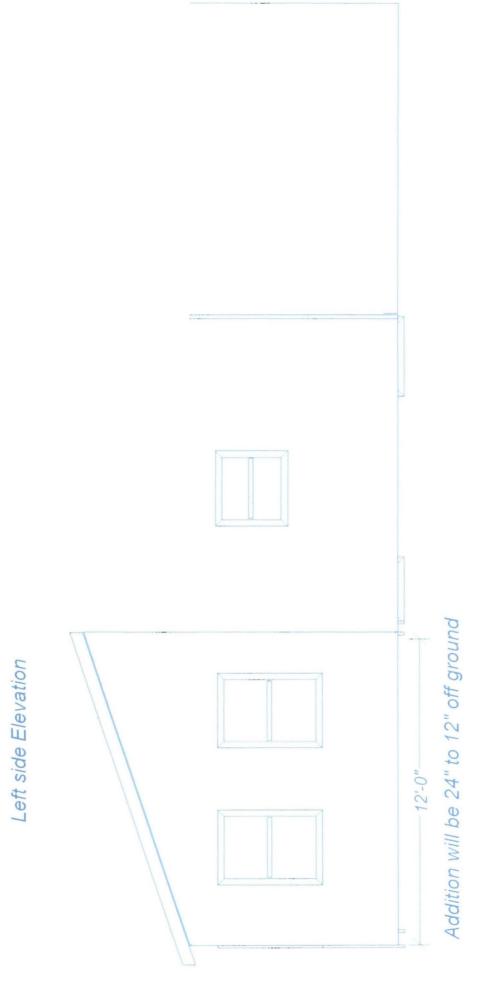
and dated SEPTEMBER 22, 2010. The Note shows that its signer or signers owe Lender ONE HUNDRED FIFT-SEVEN THOUSAND FIVE HUNDRED AND NO/100

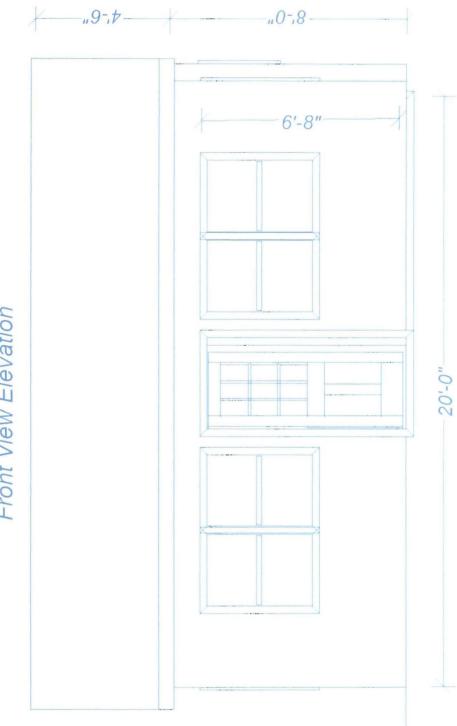
Dollars (U.S. \$ 157,500,000 ) plus interest and promise to pay this debt in Periodic Payments and to pay the debt in full by OCTOBER 1, 2040

MAINE—Single Family—Fannic Mac/Freddie Mac UNIFORM INSTRUMENT UIMEMERS01.PRN-6/10 46300.15604 Page + of 14 Form 3020 1/01 (rev.5/10)





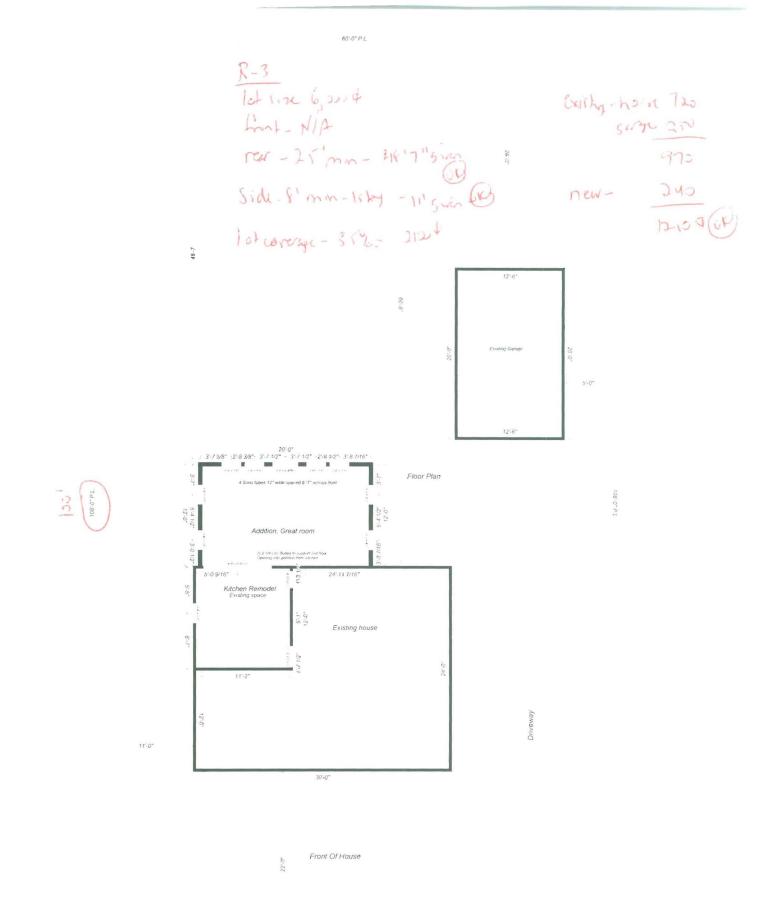




Front View Elevation

| د م<br>ا                   | 0064943 BK 15018PG280                                                                                                                                                                                |                        |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|                            | WARRANTY DEED                                                                                                                                                                                        | 1                      |
|                            | Know All Men By These Presents That I, Robert A. Cook                                                                                                                                                |                        |
|                            | of 20 Edgeworth Avenue, Portland,<br>County of Cumberland and State of ME,                                                                                                                           |                        |
|                            | for consideration paid, grant to Carol N. Pichette and Jason H.E. Pichette                                                                                                                           |                        |
|                            | of 55 Prospect Street, Portland,<br>County of Cumberland and State of ME<br>as Joint Tenants<br>with WARRANTY COVENANTS:                                                                             |                        |
| DING                       | A certain lot or parcel of land together with any buildings thereon situated in<br>Portland County of Cumberland<br>and State of Maine, more particularly described in Exhibit A attached hereto and |                        |
| XVI                        | incorporated herein by reference.                                                                                                                                                                    | i. i                   |
| BTAT                       | In Witness Whereof, I have hereunto set my hand(s) this 30th day of August, 1999/.                                                                                                                   |                        |
| IEAL E                     | man Ist Start Start                                                                                                                                                                                  |                        |
| MAINE REAL EBTATE TAX PAID | Robert A. Cook                                                                                                                                                                                       |                        |
| W                          |                                                                                                                                                                                                      |                        |
|                            |                                                                                                                                                                                                      |                        |
|                            |                                                                                                                                                                                                      |                        |
|                            | State of Maine<br>County of Cumberland ss.                                                                                                                                                           |                        |
|                            | On this 30th day of August, 1999 , personally appeared before me the above named Robert A. Cook                                                                                                      |                        |
|                            | and acknowledged the foregoing to be his/her/their free act and deed.                                                                                                                                |                        |
|                            | Susan Hassm                                                                                                                                                                                          | 36.5                   |
|                            | Return to: NORTHEAST LAND TITLE<br>4 Canal Plaza                                                                                                                                                     |                        |
|                            | Portland, ME 04101 RECE                                                                                                                                                                              | IVEC                   |
|                            | APR 27                                                                                                                                                                                               |                        |
| an other three as the      | Pest of Buildin                                                                                                                                                                                      | <del>g In</del> specti |
|                            | Liny of Portla                                                                                                                                                                                       | and Maine              |
|                            |                                                                                                                                                                                                      |                        |
|                            | ll star a star for the second                                                                                                                                                                        |                        |
|                            |                                                                                                                                                                                                      |                        |

1 BK 1 501 8PG 28 File No: 99031436 Exhibit A - Deed A certain lot or parcel of land with the buildings thereon, situated on Edgeworth Avenue in the City of Portland, County of Cumberland and State of Maine, being lots numbered 117 and 118 as shown on Plan of Edgeworth Park, made by J.A. Jones, C.E. in May, 1906 and recorded in the Cumberland County Registry of May, 1906 and recorded in the Cumberland County Registry of Deeds in Plan Book 11, Page 11, the lots hereby conveyed being otherwise and more particularly described as follows: Beginning at a point on the northwesterly side of Edgeworth Avenue distant 168 feet northeasterly from the intersection of said northwesterly side of Edgeworth Avenue with the northeasterly side of Brighton Avenue; thence northeasterly along said northwesterly side of Edgeworth Avenue 100 feet to a point and from these 2 points extending back northwesterly to the rear from these 2 points extending back northwesterly to the rear lines of said lots numbered 117 and 118 as shown on said plan and measuring 94.80 feet on the northeasterly side adjoining lot numbered 116 as shown on said plan and 111.50 feet on the southwesterly side adjoining lot numbered 119 as shown on the southwesterly side of adjoining lot numbered 119 as shown on said plan the two lots taken together contain 11,130 square feet, according to the plan. Meaning and intending to convey and hereby conveying the same premises described in a deed from George A. Castonia et al dated April 1, 1981 to Robert A. Cook and recorded in the Cumberland County Registry of Deeds in Book 4760, Page 81. RECEIVED APR 27 Dept. of Building Inspections RECEIVED RECORDED REGISTRY OF DEEDS 1999 SEP -1 AM 10: 47 CUMBERLAND COUNTY John B OBsien  $f_{i} = \{i,j,k\}$ 



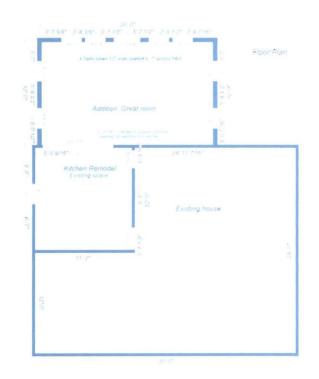
50°0° PL 9'0°



Contractor: Wayne Hymer Inc. 653-6043

Client: Amy Klodzinski Jason Pichette

Location: 117 Alba St. Portland, Me



puidé in Provide counters isala, Plumbing unders, sol eco 5-25-11 Darn Wayne 653-6043 For thes OR 6-10-11 DWM Wayne 653-6043 Provide IC rated can lish to 7-22-11 DWM wayne Final: Provide counter top outlets at eachend of peninsula, Plumbing under sink Not to code, Provids SD.co