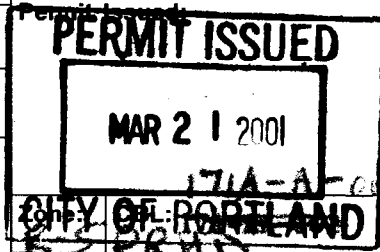


**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <i>21 Country Ln</i> Lot 2 Country Lane		Owner: Steve & Amy White	Phone: 797-4657	Permit No: 01-0214
Owner Address: 64 Allen Ave., Portland		Lessee/Buyer's Name:	Phone:	Business Name: <i>Febria</i>
Contractor Name: <i>Chamberlain Construction Elliot</i>		Address: 256 Black Point Road, Scarborough, ME 04074		Phone: 883-1992 450-5205
Past Use: Vacant	Proposed Use: New Single Family	COST OF WORK: \$215,000.00		PERMIT FEE: \$1,314.00
Proposed Project Description: Build new single family home		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group A-3 Type: 50 800-999
		Signature:		Signature: <i>Haffer</i>
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		
		Signature:		Date:
Permit Taken By: Chris	Date Applied For: February 20, 2001			



- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Zoning Approval:

**Special Zone or Reviews:**

Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan maj  minor  mm

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

Building Fee: \$1,314.00  
Site Plan Fee: \$ 300.00  
Total Fee: \$1,614.00

PERMIT ISSUED WITH REQUIREMENTS

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

February 27, 2001

SIGNATURE OF APPLICANT	ADDRESS:	DATE:	PHONE:
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		PHONE:	

**Historic Preservation**

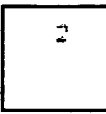
Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:

Approved  
 Approved with Conditions  
 Denied

Date: *[Signature]*

PERMIT ISSUED WITH REQUIREMENTS  
CEO DISTRICT



COMMENTS

3/27/01 Pre-con meeting on Phone with Elliot Chamberlain discuss requirements - stairs, guards, egress. Per Marge there should be no requirements. Will call for backfill and check lot Lines JB

4-4-01: INSPECTED FOUNDATION PERIMETER DRAIN FABRIC IN PLACE O.K.'D TO BACK-FILL. SKW PLBB Broken Gauge

5-23 Rough-In Failed No Pres on stairs, 3 wire Sew Cable Damage Stairs 1st fl. Hackers needed 1st fl. Bath, Elect Boxes @ Fire Wall w/ Each other, NAILS Plates needed for Drains 2nd fl. windows = 824" all measure 7 3/4" x 10" laminated Beam ready jack studs for end, 1st to 2nd fl. Stairs = Top Step? able., No Pres. on potable wtr (16)

5/29/01 all items noted above are o.k. A Rowe w/ DC.

9/21/01 Final - Plastic Doyer Keet & ? Garage to Basement Stairway Hedron

10/1/01 Connections made OH Per Call (16)

BP # 01-0214  
CBL # 171-A-012

Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____

2



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

**LOCATION** 21 Country Lane (Pheasant Hill Sub) CBL 171 AA002

**Issued to** White, Steve & Amy/Chamberlain Construction

**Date of Issue** 10/02/2001

**This is to certify** that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 01-0214, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family  
Use Group R-3  
Type 5B

**Limiting Conditions:**

\*\*\*No Sleeping Areas Permitted on Entire 3rd Floor and Entire Area on 2nd Floor above Garage\*\*\*

**This certificate supersedes  
certificate issued**

**Approved**

10/2/01  
(Date) *[Signature]*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 5/11/01  
 Permit # 1500  
 CBL# 171 A A 002

LOCATION: 21 Country Ln METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Chamberlain Const  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

							TOTAL EACH FEE		
OUTLETS	75	Receptacles	40	Switches	7	Smoke Detector		.20	24.40
FIXTURES	20	Incandescent		Fluorescent	3	Strips		.20	4.60
SERVICES		Overhead		Underground		TTL AMPS	<800	15.00	15.00
		Overhead		Underground			>800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS		25.00	
								25.00	
METERS	1	(number of)						1.00	1.00
MOTORS		(number of)						2.00	
RESID/COM		Electric units						1.00	
HEATING	1	oil/gas units		Interior		Exterior		5.00	5.00
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens		2.00	2.00
		Insta-Hot		Water heaters	2	Fans		2.00	4.00
	1	Dryers	1	Disposals	1	Dishwasher		2.00	6.00
		Compactors		Spa	1	Washing Machine		2.00	2.00
		Others (denote)						2.00	
MISC. (number of)		Air Cond/win						3.00	
		Air Cond/cent				Pools		10.00	
		HVAC		EMS		Thermostat		5.00	
		Signs						10.00	
		Alarms/res						5.00	
		Alarms/com						15.00	
		Heavy Duty(CRKT)						2.00	
		Circus/Carnv						25.00	
		Alterations						5.00	
		Fire Repairs						15.00	
	E Lights						1.00		
	E Generators						20.00		
PANELS		Service		Remote	1	Main		4.00	4.00
TRANSFORMER		0-25 Kva						5.00	
		25-200 Kva						8.00	
		Over 200 Kva						10.00	
							TOTAL AMOUNT DUE		
							MINIMUM FEE/COMMERCIAL	45.00	
							MINIMUM FEE	35.00	68.00

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME MacDonald Bros Elec MASTER LIC. # 08498  
 ADDRESS 190 S. Kelsey St S.P. LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 450 0303

SIGNATURE OF CONTRACTOR James Dill

**ELECTRICAL INSTALLATIONS**

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection 9/23/01

By Inspector JRC

INSPECTION: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:
<u>9/21/01</u>	<u>Final - 3 bath receptacles on 1 GFCI Breaker,</u>
	<u>(1) Bath (Master) all lights on 1 breaker GFCI</u>
	<u>light in shower (X)</u>
<u>9/25</u>	<u>All above OK (X)</u>

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 5/11/01  
 Permit # \_\_\_\_\_  
 CBL# 171A A002

LOCATION: 21 Country Ln METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Chamberlain Coast  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

								TOTAL EACH FEE		
OUTLETS	75	Receptacles	40	Switches	7	Smoke Detector		.20	24.40	
FIXTURES	20	Incandescent		Fluorescent	3	Strips		.20	4.60	
SERVICES		Overhead	✓	Underground		TTL AMPS	<800	15.00	15.00	
		Overhead		Underground			>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS		25.00		
								25.00		
METERS	1	(number of)						1.00	1.00	
MOTORS		(number of)						2.00		
RESID/COM		Electric units						1.00		
HEATING	1	oil/gas units		Interior		Exterior		5.00	5.00	
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens		2.00	2.00	
		Insta-Hot		Water heaters	2	Fans		2.00	4.00	
	1	Dryers	1	Disposals	1	Dishwasher		2.00	6.00	
		Compactors		Spa	1	Washing Machine		2.00	2.00	
		Others (denote)						2.00		
MISC. (number of)		Air Cond/win						3.00		
		Air Cond/cent				Pools		10.00		
		HVAC		EMS		Thermostat		5.00		
		Signs						10.00		
		Alarms/res						5.00		
		Alarms/com						15.00		
		Heavy Duty(CRKT)						2.00		
		Circus/Carnv						25.00		
		Alterations						5.00		
		Fire Repairs						15.00		
		E Lights						1.00		
		E Generators						20.00		
PANELS		Service		Remote	1	Main		4.00	4.00	
	TRANSFORMER	0-25 Kva						5.00		
		25-200 Kva						8.00		
		Over 200 Kva						10.00		
								TOTAL AMOUNT DUE		
								MINIMUM FEE/COMMERCIAL 45.00	MINIMUM FEE 35.00	68.00

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME McDonald Bros Elec MASTER LIC. # 08498  
 ADDRESS 190 So Kelsey St S.P. LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 450 0303

SIGNATURE OF CONTRACTOR [Signature]

ELECTRICAL INSTALLATIONS

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection \_\_\_\_\_

By Inspector \_\_\_\_\_

INSPECTION: Service PASSED by AKW 5-14-01

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

5-14-01 PASSED LATENTZ TO MAIN PUL GND RODS OK, NO  
OX ON WUGS. AKW.

W/R# \_\_\_\_\_

CBL: 171 AA 002

# PORTLAND

Service Address 21 Country Lane

Account # \_\_\_\_\_

Meter make and Number \_\_\_\_\_

House # \_\_\_\_\_ Lot # \_\_\_\_\_ Apartment # \_\_\_\_\_

Development Name \_\_\_\_\_

Owner/Contractor Name Chamberlain Constructors

Electrician MacDonald Bros Elec.

Circle one on each line

NEW

UPGRADE

TEMP

PERM

OVERHEAD

UNDERGROUND

Inspector: Steve Wentworth

Comments: Pass

City of Portland Electrical Permit: \_\_\_\_\_

Called in by: \_\_\_\_\_ Date: 5/14 Time: 10:00

Faxed to CMP:  by: Gaff

Portland Service Operations  
Central Maine Power Company

207-791-8000



# PLUMBING APPLICATION

Department of Human Sciences  
Division of Health Engineering

171AA02

Town or Plantation: Portland  
 Street Subdivision Lot #: Country Lane

Last: White First: Steve  
 Applicant Name: Ed Russell Sr  
 Mailing Address of Owner/Applicant (If Different): 403 Spring St. New York, Me 04097

PORTLAND 7710 TOWN COPY  
 Date Permit Issued: 5,22,01 \$ 1,100.00  Double Fee Charged  
 Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # 01,2,4

**Owner/Applicant Statement**  
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.  
 Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Caution: Inspection Required**  
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
 Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: \_\_\_\_\_

- This Application is for**
- NEW PLUMBING
  - RELOCATED PLUMBING

- Type of Structure To Be Served:**
- SINGLE FAMILY DWELLING
  - MODULAR OR MOBILE HOME
  - MULTIPLE FAMILY DWELLING
  - OTHER - SPECIFY \_\_\_\_\_

- Plumbing To Be Installed By:**
- MASTER PLUMBER
  - OIL BURNERMAN
  - MFG'D. HOUSING DEALER/MECHANIC
  - PUBLIC UTILITY EMPLOYEE
  - PROPERTY OWNER
- LICENSE # 62,22,1

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<p><b>OR</b></p> <p>HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.</p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p> <p><b>OR</b></p> <p>TRANSFER FEE [\$6.00]</p>	2	Hosebibb / Sillcock	2	Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease / Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
	Fixtures (Subtotal) Column 2		15	
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE			2	
			15	Total Fixtures
			700	Permit Fee
				Permit Fee
				Permit Fee
				Permit Fee (Total)