## City of Portland, Maine

## To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



| Date: | March 13 2015 |  |
|-------|---------------|--|
| Permi | t #:          |  |
| CBL#  | :             |  |

| Portland's Electrical Ordinances, National Electrical Code and the |           |                         |       |                    |                 | Permit #:          |           |          |
|--|-----------|-------------------------|-------|--------------------|-----------------|--------------------|-----------|----------|
| following specifications:  |           |                         |       | ORTLAN             |                 | CBL#:              |           |          |
| ADDRESS: 37 Grafton  | Stree     | t Contract              |       | _ METER MAKE/MO    | DEL#:           |                    |           |          |
| CMP Work Order #:  | imew      | arner Security System   | Insta |                    |                 |                    |           |          |
| TENANT:  |           |                         |       | _PHONE #: 207-63   |                 |                    |           |          |
| PLEASE HAVE YOUR I   | PERMI     |                         | Y &   | 1                  | CHEDU           |                    | 1         | EACH FEE |
| OUTLETS:   |           | Receptacles             |       | Switches           |                 | Smoke Detector     | 0.20      |          |
| FIXTURES:  | ļ         | Incandescent            |       | Flourescent        |                 | Strips             | 0.20      |          |
| SERVICES:  |           | Overhead                |       | Underground        |                 | TTL Amps <800      | 15.00     |          |
|  |           |                         |       | -                  |                 | TTL Amps >800      | 25.00     |          |
| TEMPORARY SERVICE:   |           | Overhead                |       | Underground        |                 | TTL Amps           | 25.00     |          |
| METERS:  |           | (Number of)             |       |                    |                 |                    | 1.00      |          |
| MOTORS:  |           | (Number of)             |       |                    |                 |                    | 2.00      |          |
| RESID/COMMER:  |           | Electric Units          |       |                    |                 |                    | 1.00      |          |
| HEATING:   |           | Oil/Gas Units           |       | Interior           |                 | Exterior           | 5.00      |          |
| APPLIANCES:  |           | Ranges                  |       | Cook Tops          |                 | Wall Ovens         | 2.00      |          |
|  |           | Insta-hot               |       | Water Heaters      |                 | Fans               | 2.00      |          |
|  |           | Dryers                  |       | Disposals          |                 | Dishwasher         | 2.00      |          |
|  |           | Compactors              |       | Spa                |                 | Washing Machine    | 2.00      |          |
|  |           | Others (denote)         |       |                    |                 |                    | 2.00      |          |
| MISC. (# of):  |           | Air Cond (Window)       |       |                    |                 |                    | 3.00      |          |
|  |           | Air Cond (Central)      |       |                    |                 | Pools              | 10.00     |          |
|  |           | HVAC                    |       | EMS                |                 | Thermostat         | 5.00      |          |
|  |           | Signs                   |       |                    |                 |                    | 10.00     |          |
|  | 1         | Alarms/Resident         |       |                    |                 |                    | 5.00      |          |
|  |           | Alarms/Commer           |       |                    |                 |                    | 15.00     |          |
|  |           | Heavy Duty (CRKT)       |       |                    |                 |                    | 2.00      |          |
|  |           | Alterations             |       |                    |                 |                    | 5.00      |          |
|  |           | Fire Repairs            |       |                    |                 |                    | 15.00     |          |
|  |           | Emergency Lights        |       |                    |                 |                    | 1.00      |          |
|  |           | Emer Generators         |       |                    |                 |                    | 20.00     |          |
|  |           | Circus/Carnival         |       |                    |                 |                    | 25.00     |          |
| PANELS:  | $\Box$    | Service                 | Г     | Remote             | $\dashv \vdash$ | Main               | 4.00      |          |
| TRANSFORMER:   | $\dagger$ | 0-25 Kva                |       | <u>j</u> rterriote |                 |                    | 5.00      |          |
| THE TOTAL OR STEEL   | ┢         | 25-200 Kva              |       |                    |                 |                    | 8.00      |          |
|  | +         | Over 200 Kva            |       |                    |                 |                    | 10.00     |          |
| MINIMUM COMMER   | CIAL      |                         |       | MINIMUM RESID      | ENTIA           | L FEE: \$45.00     | 45.       |          |
| Brief Description of work:   |           | <u> </u>                |       |                    |                 | TOTAL DUE:         | 40.       |          |
|  |           |                         |       |                    |                 |                    | •         |          |
|  |           |                         |       |                    |                 |                    |           |          |
| PLEASE HAVE YOU  | JR PI     | ERMIT # (OR JOB 1       | (D)   | READY & CALL       | 874-87          | 703 TO SCHEDULE    | E AN INSP | ECTION!  |
| CONTRACTOR INFORMA   |           | ,                       | , ,   |                    |                 |                    |           |          |
| Contractor Name:   |           | -<br>Ira Reid Homeowner |       |                    | Mas             | ster License #:    |           |          |
| Address:   | -         |                         |       |                    |                 | Limited License #: |           |          |
|  |           |                         |       |                    |                 |                    |           | _        |
| Telephone & E Mail:  |           | DocuSigned-by:          |       |                    | 7111            |                    |           |          |
| Contractor Signat  | ture:     | - Sandra K              | ud    |                    |                 |                    |           |          |

PLEASE HAVE YOUR PERMIT #(QRoJOBAI) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION.

CBI.