

# PLUMBING APPLICATION

168-K-008 #

Department of Human Sciences  
Division of Health Engineering

## PROPERTY ADDRESS

|                          |              |
|--------------------------|--------------|
| Town or Plantation       | Portland     |
| Street Subdivision Lot # | 10 ALTON ST. |

## PROPERTY OWNERS NAME

|       |           |        |         |
|-------|-----------|--------|---------|
| Last: | St Peters | First: | Rectory |
|-------|-----------|--------|---------|

|                 |               |
|-----------------|---------------|
| Applicant Name: | J.H. Galipian |
|-----------------|---------------|

|   |                       |
|---|-----------------------|
| Mailing Address of Owner/Applicant (If Different) | PO-190 Westbrook, Me. |
|---|-----------------------|

PORTLAND 7345 TOWN COPY

Date Permit Issued: Dec 28 1994 \$139

*Samuel Hoff*  
Local Plumbing Inspector Signature

L.P.I. # 0124

If Double Fee Charged

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

*J.H. Galipian* 6-28-94  
Signature of Owner/Applicant Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

## PERMIT INFORMATION

|  |  |   |
|--|--|---|
| <p><b>This Application is for</b></p> <p>1. <input type="checkbox"/> NEW PLUMBING</p> <p>2. <input checked="" type="checkbox"/> RELOCATED PLUMBING</p> | <p><b>Type of Structure To Be Served:</b></p> <p>1. <input type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>Church office</u></p> | <p><b>Plumbing To Be Installed By:</b></p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>02179</u></p> |
|--|--|---|

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Column 2 |  | Column 1 |                              |
|---|----------|--|----------|------------------------------|
|   | Number   | Type of Fixture                        | Number   | Type of Fixture              |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. |          | Hosebibb / Sillcock                    |          | Bathtub (and Shower)         |
|   |          | Floor Drain                            |          | Shower (Separate)            |
| <b>OR</b>   |          | Urinal                                 | 1        | Sink                         |
|   |          | Drinking Fountain                      | 2        | Wash Basin                   |
| HOOK-UP: to an existing subsurface wastewater disposal system.  |          | Indirect Waste                         | 2        | Water Closet (Toilet)        |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.  |          | Water Treatment Softener, Filter, etc. |          | Clothes Washer               |
|   |          | Grease / Oil Separator                 |          | Dish Washer                  |
| <b>OR</b>   |          | Dental Cuspidor                        |          | Garbage Disposal             |
|   |          | Bidet                                  |          | Laundry Tub                  |
| TRANSFER FEE (\$6.00)   |          | Other: _____                           |          | Water Heater                 |
|   |          | Fixtures (Subtotal) Column 2           | 5        | Fixtures (Subtotal) Column 1 |
| <b>SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE</b>  |          |  |          |                              |
|   |          |  | 10       | Fixtures (Subtotal) Column 2 |
|   |          |  | 5        | <b>Total Fixtures</b>        |
|   |          |  |          | Fixture Fee                  |
|   |          |  |          | Transfer Fee                 |
|   |          |  |          | Hook-Up & Relocation Fee     |
|   |          |  | 30.00    | <b>Permit Fee (Total)</b>    |