

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

**CITY OF PORTLAND**

Please Read Application And Notes, If Any, Attached

BUILDING PERMITS SECTION

**PERMIT**

PERMIT ISSUED  
Permit Number: 100505  
JUN - 2 2010  
CITY OF PORTLAND

This is to certify that SPARKS JASON/Jerry Sparks

has permission to replace both front & back entry decks

AT 738 Washington Ave

City of Portland - 168 J012001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lathed or otherwise used-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. \_\_\_\_\_

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_  
Department Name

Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>10-0505 | Issue Date: | CBL:<br>168 J012001 |
|-----------------------|-------------|---------------------|

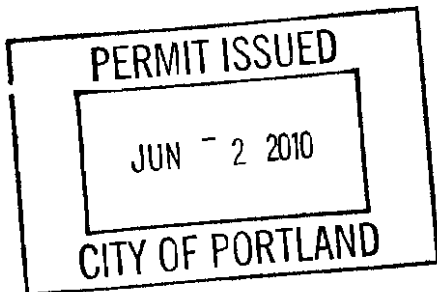
|                                                 |                                  |                                               |                     |
|-------------------------------------------------|----------------------------------|-----------------------------------------------|---------------------|
| Location of Construction:<br>738 Washington Ave | Owner Name:<br>SPARKS JASON      | Owner Address:<br>738 WASHINGTON AVE          | Phone:              |
| Business Name:                                  | Contractor Name:<br>Jerry Sparks | Contractor Address:<br>20 Eagle Drive Windham | Phone<br>2078921992 |
| Lessee/Buyer's Name                             | Phone:                           | Permit Type:<br>Alterations - Dwellings       | Zone:<br>R-5        |

|                                 |                                                                             |                        |                           |                    |       |
|---------------------------------|-----------------------------------------------------------------------------|------------------------|---------------------------|--------------------|-------|
| Past Use:<br>Single Family Home | Proposed Use:<br>Single Family Home - replace both front & back entry decks | Permit Fee:<br>\$30.00 | Cost of Work:<br>\$800.00 | CEO District:<br>4 | 8313A |
|---------------------------------|-----------------------------------------------------------------------------|------------------------|---------------------------|--------------------|-------|

|                                                                        |                                                                                                                          |                                                           |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Proposed Project Description:<br>replace both front & back entry decks | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br><i>N/A</i>                         | INSPECTION:<br>Use Group: R-3 Type: SB<br><i>IRC 2003</i> |
|                                                                        | Signature: <i>[Signature]</i>                                                                                            | Signature: <i>[Signature]</i>                             |
|                                                                        | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)                                                                                  |                                                           |
|                                                                        | Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |                                                           |
|                                                                        | Signature:                                                                                                               | Date:                                                     |

|                             |                                 |                        |
|-----------------------------|---------------------------------|------------------------|
| Permit Taken By:<br>ldobson | Date Applied For:<br>05/11/2010 | <b>Zoning Approval</b> |
|-----------------------------|---------------------------------|------------------------|

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..



|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>5/13/10</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <i>[Signature]</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|                                             |         |      |       |
|---------------------------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |                                        |                            |
|------------------------------|----------------------------------------|----------------------------|
| <b>Permit No:</b><br>10-0505 | <b>Date Applied For:</b><br>05/11/2010 | <b>CBL:</b><br>168 J012001 |
|------------------------------|----------------------------------------|----------------------------|

|                                                        |                                         |                                                      |                                |
|--------------------------------------------------------|-----------------------------------------|------------------------------------------------------|--------------------------------|
| <b>Location of Construction:</b><br>738 Washington Ave | <b>Owner Name:</b><br>SPARKS JASON      | <b>Owner Address:</b><br>738 WASHINGTON AVE          | <b>Phone:</b>                  |
| <b>Business Name:</b>                                  | <b>Contractor Name:</b><br>Jerry Sparks | <b>Contractor Address:</b><br>20 Eagle Drive Windham | <b>Phone</b><br>(207) 892-1992 |
| <b>Lessee/Buyer's Name</b>                             | <b>Phone:</b>                           | <b>Permit Type:</b><br>Alterations - Dwellings       |                                |

|                                                                                    |                                                                               |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Proposed Use:</b><br>Single Family Home - replace both front & back entry decks | <b>Proposed Project Description:</b><br>replace both front & back entry decks |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|

**Dept:** Zoning      **Status:** Approved with Conditions      **Reviewer:** Marge Schmuckal      **Approval Date:** 05/13/2010

**Note:** **Ok to Issue:** ✓

- 1) Separate permits shall be required for future decks, sheds, pools, and/or garages.
- 2) This is NOT an approval for an additional dwelling unit. You SHALL NOT add any additional kitchen equipment including, but not limited to items such as stoves, microwaves, refrigerators, or kitchen sinks, etc. Without special approvals.
- 3) This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval.
- 4) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Tammy Munson      **Approval Date:** 05/27/2010

**Note:** **Ok to Issue:** ✓

- 1) The diameter of the graspable handrail must be 1 1/4" to 2". A full size 2" x 4" cannot be used.
- 2) Separate permits are required for any electrical, plumbing, sprinkler, fire alarm HVAC systems, heating appliances, commercial hood exhaust systems and fuel tanks. Separate plans may need to be submitted for approval as a part of this process.
- 3) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approval prior to work.

## **BUILDING PERMIT INSPECTION PROCEDURES**

**Please call 874-8703 or 874-8693 (ONLY )  
or email: [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov)**

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the City of Portland Inspection Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months, if the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a “Stop Work Order” and subsequent release to continue with construction.**

  X   **Footing/Building Location Inspection: Prior to pouring concrete or setting precast piers**

  X   **Framing/Rough Plumbing/Electrical: Prior to Any Insulating or drywalling**

  X   **Final inspection required at completion of work.**

**The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.**

**IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.**



# CITY OF PORTLAND, MAINE

Department of Building Inspections

## Original Receipt

5-11 20 10

Received from

James Sparks

Location of Work

739 W. 6th St

Cost of Construction

\$ \_\_\_\_\_

Building Fee:

\_\_\_\_\_

Permit Fee

\$ \_\_\_\_\_

Site Fee:

\_\_\_\_\_

Certificate of Occupancy Fee:

\_\_\_\_\_

Total:

30

Building (12)

Plumbing (15) \_\_\_\_\_

Electrical (12) \_\_\_\_\_

Site Plan (U2) \_\_\_\_\_

Other \_\_\_\_\_

CBL:

169-J-12

Check #:

Total Collected \$

30

**No work is to be started until permit issued.  
Please keep original receipt for your records.**

Taken by:

[Signature]

WHITE - Applicant's Copy  
YELLOW - Office Copy  
PINK - Permit Copy



# General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                            |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Location/Address of Construction: <b>738 WASHINGTON AVE</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                            |                                                                   |
| Total Square Footage of Proposed Structure/Area<br><b>BACK ENTRY 38 FRONT ENTRY 28</b>                                                                                                                                                                                                                                      | Square Footage of Lot<br><b>832</b>                                                                                                                        | Number of Stories<br><b>1</b>                                     |
| Tax Assessor's Chart, Block & Lot<br>Chart# <b>168</b> Block# <b>J</b> Lot# <b>12</b>                                                                                                                                                                                                                                       | Applicant *must be owner, Lessee or Buyer*<br>Name <b>JASON SPARKS</b><br>Address <b>738 WASHINGTON AVE</b><br>City, State & Zip <b>PORTLAND, ME 04101</b> | Telephone:                                                        |
| Lessee/DBA (If Applicable)                                                                                                                                                                                                                                                                                                  | Owner (if different from Applicant)<br>Name<br>Address<br>City, State & Zip                                                                                | Cost Of Work: \$ <b>800.00</b><br>C of O Fee: \$<br>Total Fee: \$ |
| Current legal use (i.e. single family) <b>SINGLE FAMILY</b> Number of Residential Units <b>1</b><br>If vacant, what was the previous use? <b>N/A</b><br>Proposed Specific use:<br>Is property part of a subdivision? <b>NO</b> If yes, please name<br>Project description: <b>REPLACE BOTH FRONT &amp; BACK ENTRY DECKS</b> |                                                                                                                                                            |                                                                   |
| Contractor's name: <b>JERRY SPARKS</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                   |
| Address: <b>20 EAGLE DR</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                            |                                                                   |
| City, State & Zip <b>WINDHAM, ME 04092</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                            | Telephone: <b>892 1992</b>                                        |
| Who should we contact when the permit is ready: <b>JASON SPARKS</b>                                                                                                                                                                                                                                                         |                                                                                                                                                            | Telephone: <b>207 317 1943</b>                                    |
| Mailing address: <b>738 WASHINGTON AVE PORTLAND, ME 04101</b>                                                                                                                                                                                                                                                               |                                                                                                                                                            |                                                                   |

Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hours to enforce the provisions of the codes applicable to this permit.

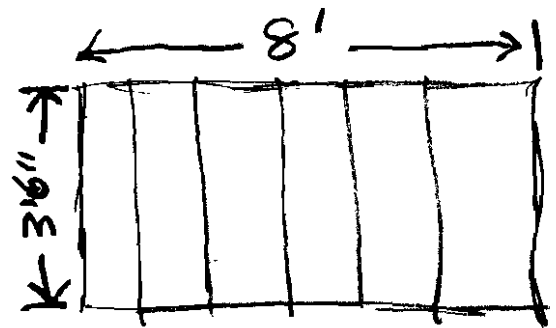
RECEIVED  
MAY 11 2010

Signature: Date: **5/10/10**

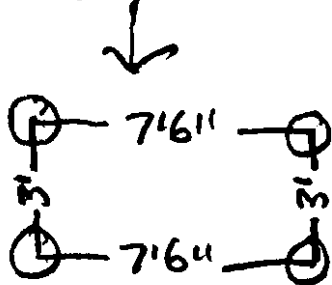
This is not a permit; you may not commence ANY work until the permit is issued  
Dept. of Building Inspections  
City of Portland, Maine

# REPLACE FRONT ENTRY WITH PRESSURE TREATED LUMBER.

- ✓ 2" X 10" FRAMING ATTACHED WITH 3/8" LAG BOLT EVERY 16"
- ✓ 1" DECK BOARDS
- ✓ 5 STAIR STRINGERS 16" O.C.



- 4 SAND TUBES 12" X 4"
- SPACING



DECK IS  
28 SQ FT.

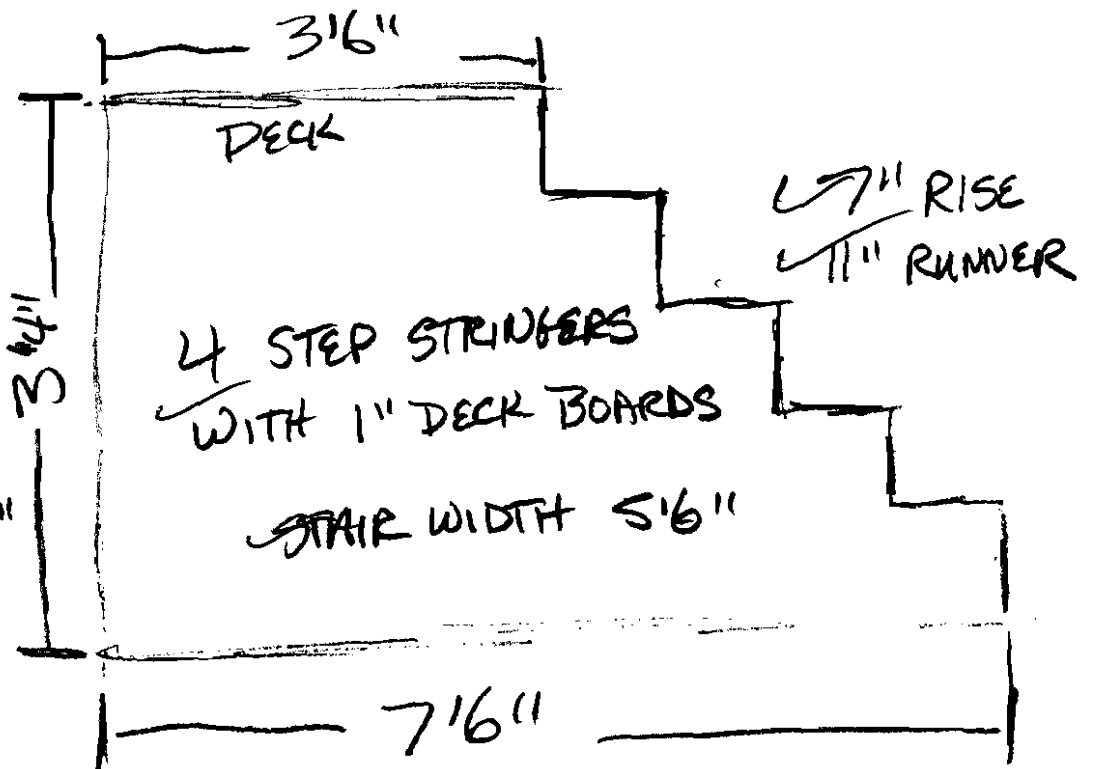
- ✓ FRAMING 16" O.C.
- ✓ 2 - 4" X 8" X 8' GIRDERS
- ✓ 4 - 4" X 4" X 2'
- ✓ LEGS TO ANCHORED WITH POST BRACKETS WITH 1/2" ANCHORS

## HANDRAILS

2" X 4" FRAME

BALUSTER 4" O.C.

HANDRAIL HEIGHT 3'2"

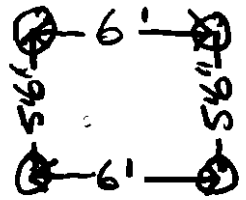


# REPLACE BACK ENTRY WITH PRESSURE TREATED LUMBER.

2X10 FRAMING ATTACHED WITH  
 1/2" DECK BOARDS

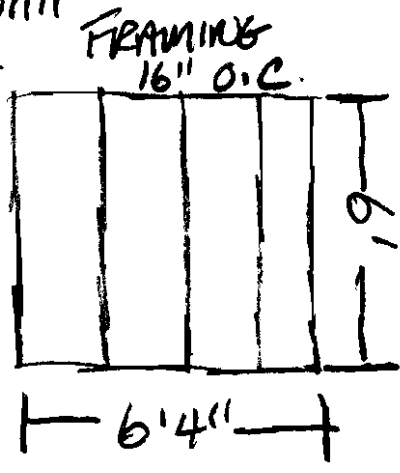
4 SOND TUBES 12" X 4"

4 STAIR STRINGERS 16" O.C.



SONO TUBE SPACING

3/8" LAG BOLT EVERY 16"



2-4" X 8" X 6' GIRDER

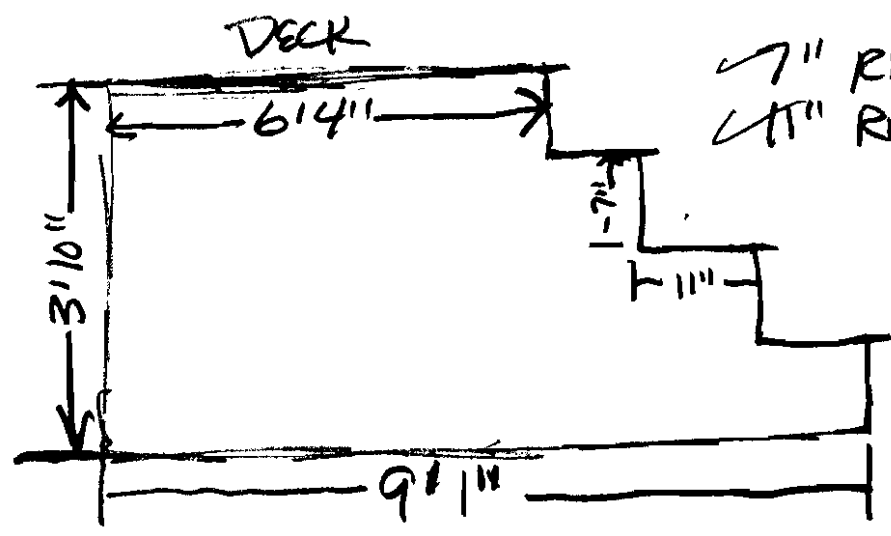
4-4" X 4" X 2' 6" LEGS

LEGS TO BE ANCHORED WITH POST BRACKETS WITH 1/2" ANCHOR

3 STEP STRINGERS

1 CORNER POST

4" X 8" X 8' PRESSURE TREATED



7" RISE  
 11" RUNNER

HANDRAILS PRESSURE TREATED

STAIR WIDTH 6'

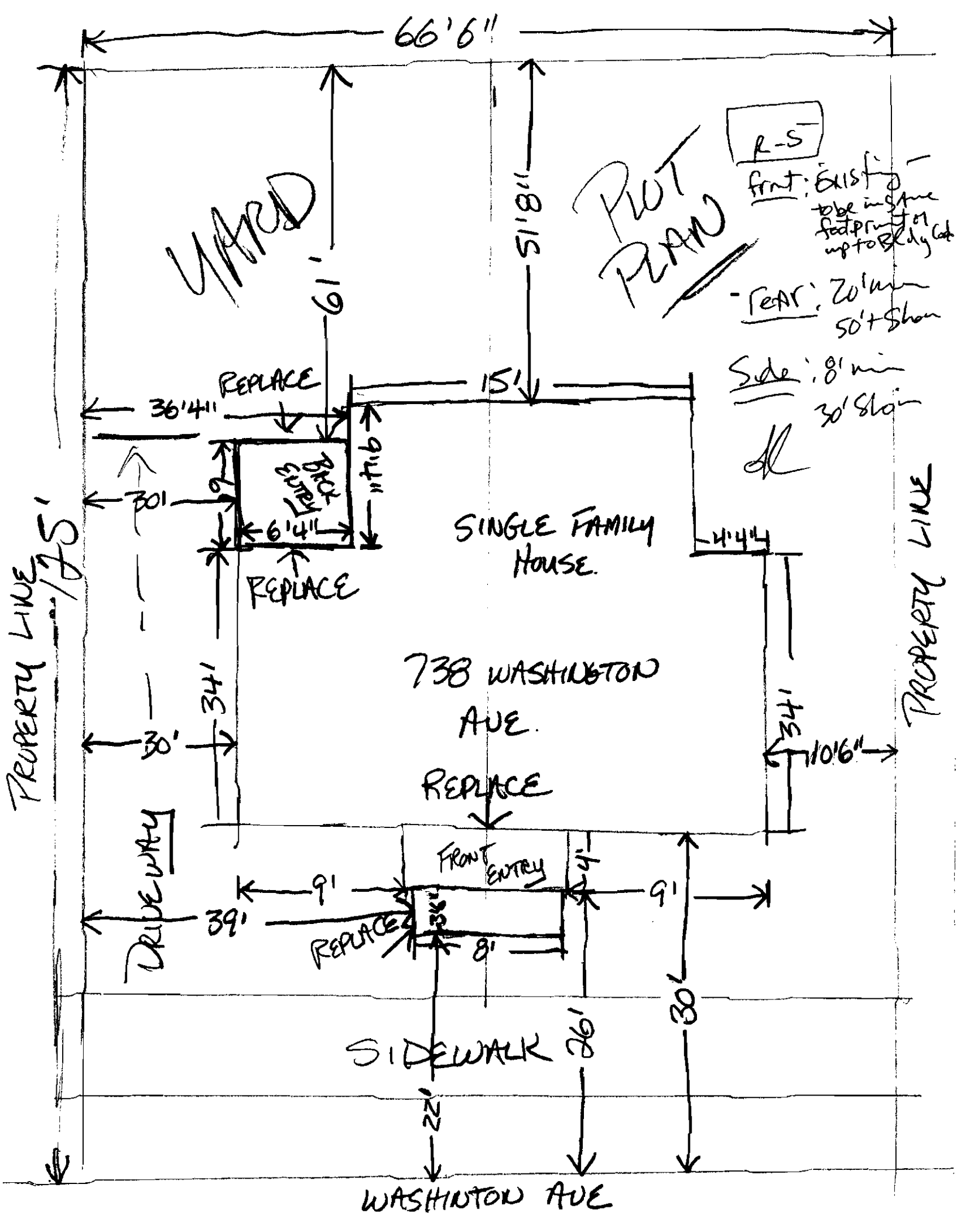
2" X 2" FRAME

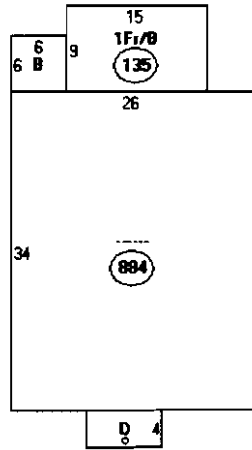
BALUSTER 4" O.C.

DECK IS 38 SQ FT.

HANDRAIL HEIGHT 3' 2"







| Descriptor/Area   | Value |
|-------------------|-------|
| A: 884 sqft       | 884   |
| B: OFP 36 sqft    | 36    |
| C: 1Fr/B 135 sqft | 135   |
| D: 1Fr 32 sqft    | 32    |
|                   | <hr/> |
|                   | 1067  |

ok

$8313 \text{ 中} \times 40\% = 3325.2 \text{ 中 max lot cov}$

25 OTHER CONDITIONS Home warranty plan will be paid for 1 year by Brokers

A copy of this Agreement is to be received by all parties and, by signature, receipt of a copy is hereby acknowledged. If not fully understood, contact an attorney. This is a Maine contract and shall be construed according to the laws of Maine.

Seller acknowledges that State of Maine law requires buyers of property owned by non-resident sellers to withhold a prepayment of capital gains tax unless a waiver has been obtained by Seller from the State of Maine Revenue Services.


Buyer and Seller acknowledge that Maine law says the owner of property as of April 1st is legally responsible to pay the property taxes even if the property is later sold and any tax lien filed for non-payment will be in the name of the owner as of April 1st which could have a negative effect on their credit rating.

Buyer acknowledges that Maine law requires continuing interest in the property and any back up offers to be communicated by the listing agent to the Seller.

Buyer's Mailing address is 649 Washington Ave., Portland, Me 04103

BUYER [Signature] DATE 3/14/10 BUYER \_\_\_\_\_ DATE \_\_\_\_\_  
Jason Sparks

Seller accepts the offer and agrees to deliver the above-described property at the price and upon the terms and conditions set forth and agrees to pay agency a commission for services as specified in the listing agreement.

Seller's Mailing address is 738 Washington Ave Portland 04103  
SELLER [Signature] DATE 3/15/10  DATE \_\_\_\_\_  
Jodi Crocker

COUNTER-OFFER

Seller agrees to sell on the terms and conditions as detailed herein with the following changes and/or conditions:

The parties acknowledge that until signed by Buyer, Seller's signature constitutes only an offer to sell on the above terms and the offer will expire unless accepted by Buyer's signature with communication of such signature to Seller by (date) \_\_\_\_\_ (time) \_\_\_\_\_ AM \_\_\_\_\_ PM

SELLER \_\_\_\_\_ DATE \_\_\_\_\_ SELLER \_\_\_\_\_ DATE \_\_\_\_\_

The Buyer hereby accepts the counter offer set forth above.

BUYER \_\_\_\_\_ DATE \_\_\_\_\_ BUYER \_\_\_\_\_ DATE \_\_\_\_\_

EXTENSION

The closing date of this Agreement is extended until \_\_\_\_\_ DATE \_\_\_\_\_

BUYER \_\_\_\_\_ DATE \_\_\_\_\_ SELLER \_\_\_\_\_ DATE \_\_\_\_\_

BUYER \_\_\_\_\_ DATE \_\_\_\_\_ SELLER \_\_\_\_\_ DATE \_\_\_\_\_



Maine Association of REALTORS® Copyright © 2009  
All Rights Reserved Revised September 2009

