

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 3/25/04
 Permit # 200 44 269
 CBL# 168 C 013

LOCATION: 21 ALTON ST METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Jeff Gaynor
 TENANT _____ PHONE # 841-3985

TOTAL EACH FEE

| OUTLETS | 10 | Receptacles | 6 | Switches | Smoke Detector | 16 | .20 | 3.20 |
|-------------------|----|------------------|---|---------------|-----------------|-------------------------------|-------|-------|
| FIXTURES | | Incandescent | | Fluorescent | Strips | | .20 | |
| SERVICES | ✓ | Overhead | | Underground | TTL AMPS | <u>200A</u> <u><800</u> | 15.00 | 15.00 |
| | | Overhead | | Underground | | <u>>800</u> | 25.00 | |
| Temporary Service | | Overhead | | Underground | TTL AMPS | | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | ① | (number of) | | | | 1 | 1.00 | 1.00 |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | Exterior | | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | Wall Ovens | | 2.00 | |
| | | Insta-Hot | | Water heaters | Fans | | 2.00 | |
| | | Dryers | | Disposals | Dishwasher | | 2.00 | |
| | | Compactors | | Spa | Washing Machine | | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | Pools | | 10.00 | |
| | | HVAC | | EMS | Thermostat | | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| PANELS | | Service | | Remote | ① Main | <u>200 AMP</u> | 4.00 | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | |
| | | | | | | MINIMUM FEE/COMMERCIAL | 45.00 | |
| | | | | | | MINIMUM FEE | 35.00 | 35.00 |

CONTRACTORS NAME J. A. NAPOLITANO
 ADDRESS P.O. Box 2301 S.P
 TELEPHONE 799-0538
 SIGNATURE OF CONTRACTOR [Signature]
 CK 9154

MASTER LIC. # OF BUILDING SECTION 2765
 LIMITED LIC. # _____
 CITY OF PORTLAND, ME
 MAR 25 2004
RECEIVED