

584-588 WASHINGTON AVENUE

CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

THE TOWN/CITY OF

*Portland*

TOWN/CITY CODE

05170

LPI NUMBER

00123

DATE ISSUED

414811

Month Day Year

54012

IC

Certificate of App. Number

Installer's Name

GAGNON F

Last Name

F I M I

Installer

2

Code

Owner

LIND BANK INC

Address

~~BIDDLE FORD AVE~~ 584 WASHINGTON AVE

St./Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burnerman
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic
7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABC/CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI

*Ernie A. Jordan*

Date Inspected

*are not complete job stopped*

*all construction complete  
paint will be required to finish.*

MAY 21 1982

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE ISSUED 4/1/81  
Month Day Year

**54012**

**IC**

Certificate of App. Number

Installer's Name GAGNON A F I M I

Owner LAND BANK INC

Address BUDDEFORD AVE St./Lot Number Street/Road Name Subdivision  
(Location where plumbing was done and inspected)

- Installer Code 2
- 1 Owner
  - 2 Licensed Master Plumber
  - 3 Licensed Oil Burnerman
  - 4 Employee of Public Utility
  - 5 Manufactured Housing Dealer
  - 6 Manufactured Housing Mechanic
  - 7 Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

**TOWN'S COPY**

Signature of LPI Ernest J. Goodwin **MAY 21 1981**

Date Inspected all work completed

all work done in compliance with state code

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Portland

Town/City Code 05170 LPI Number 00123 Date Issued 4/1/81 INSTALLER'S License No. 1535  
Month Day Year

**54012**

**IP**

PERMIT NUMBER

Address of Where Plumbing is Done 584 WASHINGTON AVE St./Lot Number Street/Road Name Subdivision

Name of Owner LAND BANK INC Buddeford Ave Last Name F I M I Mailing Address Zip Code

- Installer Code 2
- 1 Owner
  - 2 Licensed Master Plumber
  - 3 Licensed Oil Burnerman
  - 4 Employee of Public Utility
  - 5 Manufactured Housing Dealer
  - 6 Manufactured Housing Mechanic
  - 7 Limited License

Type of Construction: 1. New, 2. Remod'ing, 3. Addition, 4. Remodeling & Addition, 5. Replacement of Hot Water Heater, 6. Hook up of Mobile Home, 7. Hook up of Modular Home, 8. Other (Specify) 1

Plumbing to Serve: 1. Single (Res), 2. Multi Fam/Res, 3. Mobile Home, 4. Modular Home, 5. Commercial, 6. School, 7. Other (Specify)

Number of Fixtures or Hook Ups: Sink(s) 3, Toilet(s) 3, Bathtub(s) 3, Lavatory(s) 0, Shower(s) 0, Urinal(s) 0, Clothes Washer(s) 3, Dish Washer(s) 0, Hot Water Heater(s) 3, Floor Drain(s) 0, Hook Up(s) 0

**TOWN'S COPY 1981**

**MAY 1 - 1981**

**MAY 27 1981**  
**JUN 12 1981**  
**JUL 9 - 1981**  
**AUG 6 1981**

**SEP 14 1981**  
**NOV 24 1981**  
**MAR 30 1982**

**IMPORTANT. Note the following conditions:**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee 78.00  
Hook Up Fee 00.00  
Total Fee 78.00

Dept. of Human Services  
Dir. of Health & Engineering  
Ernest J. Goodwin  
Signature of LPI



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 584-588 Washington Avenue

Date of Issue Oct. 7, 1982

Issued to Land Bank, Inc.

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 82-235, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Condominiums

Units, 1, 2, 3, 4

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

10-7-82  
(Date)

*Catherine Collette*  
Inspector

.....  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to Land Park, Inc.

LOCATION: 584-588 Washington Avenue

Date of Issue Oct. 7, 1982

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No 02-235, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Units, 1, 2, 3, 4

APPROVED OCCUPANCY

Condominiums

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

*Thomas J. White*  
Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building, or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 584-588 Washington Avenue

Issued to Land Bank Inc.

Date of Issue Sept. 4, 1981

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 81/235, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Units 5,6,8

Condominiums

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

9-3-81  
(Date)

Marland F. King  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

Issued to **Land Bank Inc.**

LOCATION **584-588 Washington Avenue**

Date of Issue **Sept. 4, 1981**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **81/235**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Limiting Conditions: **Units 5, 6, 8**

APPROVED OCCUPANCY

**Condominiums**

This certificate supersedes  
certificate issued

Approved:

9/4/81  
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION

Issued to Land Bank, Inc.

Date of Issue 7-15-81

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 81/235, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire #7 Unit

Condominiums

Limiting Conditions:

none

This certificate supersedes  
certificate issued

Approved.

7-14-81  
(Date)

*Arthur Adkins*  
Inspector

*W. Wood*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

APR 8 1981

B.O.C.A. TYPE OF CONSTRUCTION ..... 235

ZONING LOCATION A-P PORTLAND, MAINE, March 25, 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications: 584-588 Washington Avenue &

LOCATION 33-47 Illsley Street Assessors # 166-C-15-14 Fire District #1  #2

1. Owner's name and address Land Bank Inc. - P. O. Box 225-Biddeford Telephone 284-5749

2. Lessee's name and address ..... 04005 Telephone .....

3. Contractor's name and address Owner Telephone .....

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building condominiums No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 200,000 Fee \$ 903.00

FIELD INSPECTOR: Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling ..... Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

To construct 2 buildings, 4 units each, 72' x 27' each building as per plans. 10 sheets of plans. Stamp of Special Conditions Information below applies to both bldgs.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4  Other: .....

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Yes ..... Is any electrical work involved in this work? ... Yes .....

Is connection to be made to public sewer? ... yes ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate 18 ft. .... Height average grade to highest point of roof 23 ft. ....

Size, front 72' depth 27' No. stories 2 solid or filled land? solid earth or rock? earth .....

Material of foundation concrete Thickness, top 8 in bottom no cellar no .....

Kind of roof pitch Rise per foot 5/12 Roof covering asphalt shingles .....

No. of chimneys none Material of chimney: ..... of lining ..... Kind of heat elec fuel .....

Framing Lumber--Kind spruce, Dressed or full size? ..... Corner posts 4 x 4 Sills 2 x 4 .....

Size Girder 6 x 12 Columns under girders lally Size 3/4 Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor slab, 2nd, 3rd, roof .....

On centers: 1st floor 2 x 10, 2nd, 3rd, roof .....

Maximum span: 1st floor, 2nd, 3rd, roof .....

If one story building with masonry walls, thickness of walls? height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION--PLAN EXAMINER Will work require disturbing of any tree on a public street? NO

ZONING: A.P. March 11, 1981

BUILDING CODE: Will there be in charge of the above work a person competent

Fire Dept. St. James P. Collins to see that the State and City requirements pertaining thereto

Health Dept.: are observed? Yes

Others: .....

Signature of Applicant [Signature] Phone # name

Type Name of above Land Bank Inc. 1  2  3  4

earn Payeur Other .....

and Address .....

FIELD INSPECTOR'S COPY

7A

NOTES

Required to fence in Area & Direct Lighting  
From Residential Areas.

4/6/81 - Footers down for 5, 6, 7, 8 units. O.K.

4/7/81 - Foundation in for 7, 8 units. O.K.

Sunny with moderate wind temp 55°

4-8-81 - Foundation in units 5, 6. Temp

55° - Sunny. Good soil base. No

honeycombs. Trenching begun for

units 1-2-3-4. Parking Area base

laid. Devil sand mix. Packed. O.K.

4-9-81 - Footers down units 3-4. Foundation

in also. O.K. 50° slight drizzle. O.K.

4-10-81 - all footers and foundations for

8 units. Sunny 60°'s. O.K.

4-13-81 - Drain pipe down. Back filled. O.K.

4-15-81 - WIP - trench down base for slab.

grading etc. WIP/O.K.

4-21/81 - Slabs poured for units 5, 6, 7, 8. O.K.

4-23-81 Slabs " " " 1, 2, 3, 4. O.K.

Fence installation for perimeter of project

in progress. O.K.

4-27-81 - Bills being set for units 5, 6, 7, 8.

property all fenced in.

4-28-81 - Framing in progress. 5, 6, 7, 8. O.K.

5-1-81 - Framing complete 5, 6, 7, 8. Roof trusses

erect. First stepping of O.K. Windows open. O.K.

Walls, roof sheath. Sub floor down. O.K.

5-7-81 all walls sheath. Siding being applied.

roof completed. Elect. Plumb. in progress. O.K.

5-11-81 Completion stages for units 5, 6, 7, 8. O.K.

5-13-81 - Siding in # 5, 6, 7, 8. O.K. & close in.

Enter on completion stages. Windows, doors, etc.

Electrical in rough plumb. Insulation going in. O.K.

5-16-81 - Walls complete - siding, doors, windows

of # 5, 6, 7, 8. Sheet rock in progress. O.K.

5-27-81 - Work in # 5, 6, 7, 8 in completion stage. O.K.

Permit No. 81/235  
Location 581/588 Springington Ave - 83-47  
Owner Sand Beach Drive  
Date of permit 3-25-81  
Approved 1-81

Sills  
WIP



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE, .....

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

### LOCATION

1. Owner's name and address .....  
2. Lessee's name and address .....  
3. Contractor's name and address .....  
4. Architect .....  
Proposed use of building ..... Specifications ..... Plans .....  
Last use ..... Telephone .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... No. of sheets .....  
Other buildings on same lot ..... No. families .....  
Estimated contractual cost \$ ..... Roofing .....  
Fee \$ .....

### FIELD INSPECTOR—Mr.

This application is for: .....  
Dwelling ..... @ 775-5451  
Garage ..... Ext. 234

### GENERAL DESCRIPTION

Masonry Bldg. ....  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .....  
Is connection to be made to public sewer? .....  
Has septic tank notice been sent? .....  
Height average grade to top of plate .....  
Size, front depth ..... No. stories .....  
Material of foundation ..... Thickness, top .....  
Kind of roof ..... Rise per foot .....  
No. of chimneys ..... Material of chimneys .....  
Framing Lumber—Kind ..... Dressed or full size? .....  
Size Girder ..... Columns under girders .....  
Studs (outside walls and carrying partitions) 2, 4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd .....  
On centers: 1st floor ..... 2nd .....  
Maximum span: 1st floor ..... 2nd .....  
If one story building with masonry walls, thickness of walls? .....  
Is any electrical work involved in this work? .....  
If not, what is proposed for sewage? .....  
Form notice sent? .....  
Height average grade to highest point of roof .....  
Solid or filled land? ..... earth or rock? .....  
Roof covering ..... Kind of heat ..... fuel .....  
of lining ..... Corner posts ..... Sills .....  
Size ..... Max. on centers .....  
1st ..... 2nd .....  
2nd ..... 3rd .....  
3rd ..... 4th .....  
height? .....

### IF A GARAGE:

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant .....

Type Name of above .....

Phone # .....

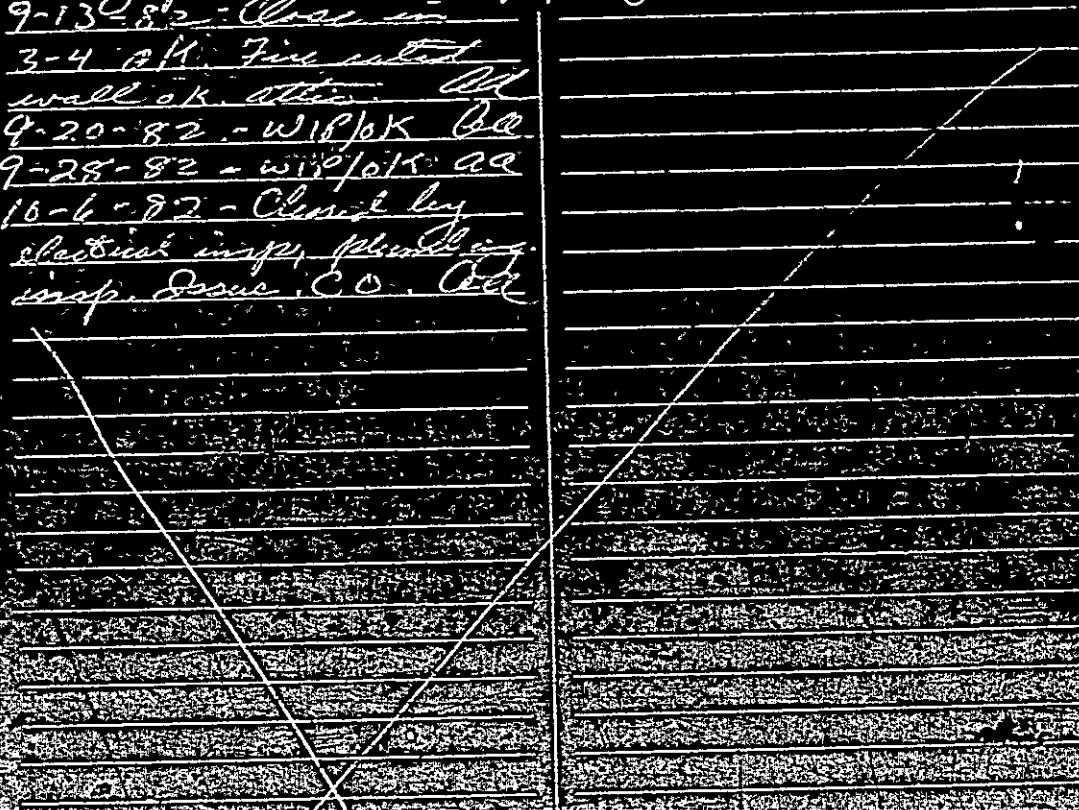
Other .....  
and Address: .....

FIELD INSPECTOR'S COPY

NOTES

8-27-82 - W.P. / ok All  
 8-30-82 - Framing in progress  
 #1,2,3,4. Bills, headway, jack, triming  
 windows, doors, etc. OK. All  
 9-3-82 - W.P. / ok All  
 9-7-82 - Tanaka OK Closing All  
 in R/W / ok  
 9-8-82 - Close in for shut-cock.  
 OK to close. Advised about fire -  
 rotting of attic section of party wall. All  
 9-13-82 - Close in  
 3-4 OK. Fire rated  
 wall ok. attic. All  
 9-20-82 - W.P. / ok All  
 9-28-82 - W.P. / ok All  
 10-6-82 - Closed by  
 electrical inspr, plumbing  
 inspr. Issued C.O. All

Permit No. 81/235  
 Location 584 - 11th St. / 1st St. / 1st St.  
 Owner 33-47 St. / 1st St.  
 Date of permit 3-25-81  
 Approved 4-3-81



**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

Land Book, etc. \_\_\_\_\_ Date \_\_\_\_\_

Applicant \_\_\_\_\_ Address of Proposed Site \_\_\_\_\_

Mailing Address \_\_\_\_\_ Site Identifier(s) from Assessors Maps \_\_\_\_\_

Proposed Use of Site \_\_\_\_\_ Acreage of Site: / Ground Floor Coverage \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

|                        | ACCESS TO SITE | ACCESS TO STRUCTURES | EFFICIENT VEHICLE TURNING ROOM | SAFETY HAZARDS | HYDRANTS | SIAMASE CONNECTIONS | SUFFICIENCY OF WATER SUPPLY | OTHER |
|------------------------|----------------|----------------------|--------------------------------|----------------|----------|---------------------|-----------------------------|-------|
| APPROVED               | ✓              | ✓                    | ✓                              |                | ✓        |                     | ✓                           |       |
| APPROVED CONDITIONALLY |                |                      |                                |                |          |                     |                             |       |
| DISAPPROVED            |                |                      |                                |                |          |                     |                             |       |

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*[Signature]* 3/3/18  
 SIGNATURE OF REVIEWING STAFF/DATE

FIRE DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

235

Land Bank, Inc.

3-27-81

Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Mailing Address: Box 225, Biddaford, Me.

Address of Proposed Site: 504-508 Washington Ave. & 33-37

Proposed Use of Site: Commercial

Site Identifier(s) from Assessors Maps: 156-01-12

Acres of Site: 24925 sq. ft.

Zoning of Proposed Site: RP

Ground Floor Coverage: \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors: \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area: \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

March 30, 1981  
(Date Received)

|                        | TRAFFIC CIRCULATION | ACCESS | CURB CUTS | ROAD WIDTH | PARKING | SIGNALIZATION | TURNING MOVEMENTS | LIGHTING | CONFLICT WITH CITY CONSTRUCTION PROJECT | DRAINAGE | SOIL TYPES | SEWERS | CURBING | SIDEWALKS | OTHER |                            |
|------------------------|---------------------|--------|-----------|------------|---------|---------------|-------------------|----------|---|----------|------------|--------|---------|-----------|-------|----------------------------|
| APPROVED               | ✓                   | ✓      | ✓         | ✓          | ✓       | ✓             | ✓                 | ✓        | ✓                                       | ✓        | ✓          | ✓      | ✓       | ✓         | ✓     |                            |
| APPROVED CONDITIONALLY |                     |        |           |            |         |               |                   |          |   |          |            |        |         |           |       | CONDITIONS SPECIFIED BELOW |
| DISAPPROVED            |                     |        |           |            |         |               |                   |          |   |          |            |        |         |           |       | REASONS SPECIFIED BELOW    |

REASONS: \_\_\_\_\_

(Attach Separate Sheet If Necessary)

*John P. Rague 3/30/81*  
SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

235

Land Bank, Inc.  
 Applicant  
P.O. Box 225, Biddeford, Me.  
 Mailing Address  
Condominiums  
 Proposed Use of Site  
24,925 sq. ft.  
 Acreage of Site / Ground Floor Coverage  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

3-27-81  
 Date  
584-588 Washington Ave. & 33-47  
 Address of Proposed Site  
Willisley St.  
166-C 15-14  
 Site Identifier(s) from Assessors Maps  
RP  
 Zoning of Proposed Site  
 Proposed Number of Floors \_\_\_\_\_  
 Total Floor Area \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation \_\_\_\_\_  
 Use complies with Zoning Ordinance — Staff Review Below

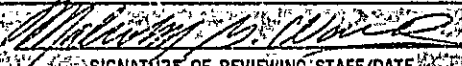
Zoning, SPACE & BULK as applicable

COMPLIES  
 COMPLIES CONDITIONALLY  
 DOES NOT COMPLY

| DATE | ZONE LOCATION | INTERIOR OR CORNER LOT | 40 FT. SETBACK AREA (SEC. 21) | USE | SEWAGE DISPOSAL | REAR YARDS | SIDE YARDS | FRONT YARDS | EJECTIONS | HEIGHT | LOT AREA | BUILDING AREA | AREA PER FAMILY | WIDTH OF LOT | LOT FRONTAGE | OFF-STREET PARKING | LOADING BAYS |
|------|---------------|------------------------|-------------------------------|-----|-----------------|------------|------------|-------------|-----------|--------|----------|---------------|-----------------|--------------|--------------|--------------------|--------------|
| ✓    | ✓             |                        |                               | ✓   | ✓               | ✓          | ✓          | ✓           | ✓         | ✓      | ✓        | ✓             | ✓               | ✓            | ✓            | ✓                  | ✓            |
|      |               |                        |                               |     |                 |            |            |             |           |        |          |               |                 |              |              |                    |              |
|      |               |                        |                               |     |                 |            |            |             |           |        |          |               |                 |              |              |                    |              |

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

  
 SIGNATURE OF REVIEWING STAFF/DATE  
 BUILDING DEPARTMENT — ORIGINAL

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

Processing Form

**Applicant** Bank, Inc. **Date** 3-27-81  
**Mailing Address** 215, ... **Address of Proposed Site** 31-500 ...  
**Proposed Use of Site** 25.923 ... **Site Identifier(s) from Assessors Maps** 1111st.  
**Acreeage of Site / Ground Floor Coverage** \_\_\_\_\_ **Zoning of Proposed Site** \_\_\_\_\_  
**Site Location Review (DEP) Required:** ( ) Yes ( ) No **Proposed Number of Floors:** \_\_\_\_\_  
**Board of Appeals Action Required:** ( ) Yes ( ) No **Total Floor Area** \_\_\_\_\_  
**Planning Board Action Required:** ( ) Yes ( ) No  
**Other Comments:** \_\_\_\_\_  
**Date Dept. Review Due:** \_\_\_\_\_

*APPROVED BY PLANNING BOARD JUNE 24, 1980*

**PLANNING DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

- Major Development — Requires Planning Board Approval; Review Initiated  
 Minor Development — Staff Review Below

|                        | LOADING AREA | PARKING | CIRCULATION PATTERN | ACCESS | PEDESTRIAN WALKWAYS | SCREENING | LANDSCAPING | SPACE & BULK OF STRUCTURES | LIGHTING | CONFLICT WITH CITY PROJECTS | FINANCIAL CAPACITY | CHANGE IN SITE PLAN        |
|------------------------|--------------|---------|---------------------|--------|---------------------|-----------|-------------|----------------------------|----------|-----------------------------|--------------------|----------------------------|
| APPROVED               | N/A          | ✓       | ✓                   | ✓      | ✓                   |           | ✓           | ✓                          |          | ✓                           | ✓                  |                            |
| APPROVED CONDITIONALLY |              |         |                     |        |                     | ✓         |             |                            | ✓        |                             |                    | CONDITIONS SPECIFIED BELOW |
| DISAPPROVED            |              |         |                     |        |                     |           |             |                            |          |                             |                    | REASONS SPECIFIED BELOW    |

**REASONS:** DEVELOPER TO ERECT A 6' CONCRETE FENCE SURROUNDING THE  
PROPERTY PER PLANNING BOARD STIPULATION.  
LIGHTING TO BE DEFLECTED AWAY FROM ADJACENT RESIDENTIAL  
PROPERTIES

(Attach Separate Sheet if Necessary)

*Richard Kroulik* 3/31/81  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY



Proposed Construction

## DESCRIPTION OF MATERIALS

No. \_\_\_\_\_  
 (To be inserted by FHA, VA or FmHA)

Under Construction

Property address LIBERTY SQUARE  
ILLSLEY STREET City PORTLAND State MAINE

Mortgagor or Sponsor Sun Savings & Loan Assoc. 561 Congress St., Portland, Me  
 (Name) (Address)

Contractor or Builder Land Bank Inc. P.O. Box 225 Biddeford, Me  
 (Name) (Address)

### INSTRUCTIONS

1. For additional information on how this form is to be submitted, number of copies, etc., see the instructions applicable to the FHA Application for Mortgage Insurance, VA Request for Determination of Reasonable Value, or FmHA Property Information and Appraisal Report, as the case may be.  
 2. Describe all materials and equipment to be used, whether or not shown on the drawings, by marking an X in each appropriate check-box and entering the information called for in each space. If space is inadequate, enter "See misc." and describe under item 27 or on an attached sheet. THE USE OF PAINT CONTAINING MORE THAN THE PERCENTAGE OF LEAD BY WEIGHT PERMITTED BY LAW IS PROHIBITED.  
 3. Work not specifically described or shown will not be considered unless

required, then the minimum acceptable will be assumed. Work exceeding minimum requirements cannot be considered unless specifically described.  
 4. Include no alternates, "or equal" phrases, or contradictory items. (Consideration of a request for acceptance of substitute materials or equipment is not thereby precluded.)  
 5. Include signatures required at the end of this form.  
 6. The construction shall be completed in compliance with the related drawings and specifications, as amended during processing. The specifications include this Description of Materials and the applicable Minimum Property Standards.

#### 1. EXCAVATION:

Bearing soil, type As shown on Soil Borings

#### 2. FOUNDATIONS:

Footings: concrete mix 6 bag; strength psi 3000 Reinforcing none  
 Foundation wall: material 6 bag Reinforcing none  
 Interior foundation wall: material none Party foundation wall 6 bag mix  
 Columns: material and sizes none Piers: material and reinforcing none  
 Girders: material and sizes none Sills: material pressure treated spruce  
 Basement entrance arcaway none Window arcaways none  
 Waterproof none Footing drains none  
 Termite protection none  
 Basementless space: ground cover none; insulation none; foundation vents none  
 Special foundations slab on grade (see plan for special footings)  
 Additional information: 2" Urethane Perimeter Insulation

#### 3. CHIMNEYS:

Material none Prefabricated (make and size) \_\_\_\_\_  
 Flue lining: material \_\_\_\_\_ Heater flue size \_\_\_\_\_ Fireplace flue size \_\_\_\_\_  
 Vents (material and size): gas or oil heater \_\_\_\_\_; water heater \_\_\_\_\_  
 Additional information: \_\_\_\_\_

#### 4. FIREPLACES: none

Type:  solid fuel;  gas-burning;  circulator (make and size) \_\_\_\_\_ Ash dump and clean-out \_\_\_\_\_  
 Fireplace: facing \_\_\_\_\_; lining \_\_\_\_\_; hearth \_\_\_\_\_; mantel \_\_\_\_\_  
 Additional information: \_\_\_\_\_

#### 5. EXTERIOR WALLS:

Wood frame: wood grade, and species kiln dried spruce  Corner bracing. Building paper or felt 15# felt  
 Sheathing impreg. board thickness 1/2"; width 4'x8';  solid;  spaced \_\_\_\_\_" o. c.;  diagonal;  
 Siding clapboards; grade #3 better type pine; size 1"x6"; exposure 4"; fastening nails-gal  
 Shingles \_\_\_\_\_; grade \_\_\_\_\_; type \_\_\_\_\_; size \_\_\_\_\_; exposure \_\_\_\_\_; fastening \_\_\_\_\_  
 Stucco \_\_\_\_\_; thickness \_\_\_\_\_; Lath \_\_\_\_\_; weight \_\_\_\_\_ lb.  
 Masonry:  solid  faced  stuccoed; total wall thickness \_\_\_\_\_"; facing thickness \_\_\_\_\_"; facing material \_\_\_\_\_  
 Backup material \_\_\_\_\_; thickness \_\_\_\_\_"; boarding \_\_\_\_\_  
 Door sills \_\_\_\_\_ Window sills \_\_\_\_\_ Lintels \_\_\_\_\_ Base flashing \_\_\_\_\_  
 Interior surfaces, dampproofing, \_\_\_\_\_ coats of \_\_\_\_\_; furring \_\_\_\_\_  
 Additional information: \_\_\_\_\_

Exterior painting: material oil stain; number of coats \_\_\_\_\_  
 Gable wall construction:  same as main walls;  other construction 2"x4"x24" o.c.

#### 6. FLOOR FRAMING:

Joints: wood, grade, and species kiln dried spruce 2nd floor; bridging 2"x8" solid; anchors \_\_\_\_\_  
 Concrete slab:  basement floor;  first floor;  ground supported;  self-supporting; mix 6 bag; thickness 3 1/2";  
 reinforcing 6"x6" #10 wire; insulation 2" perimeter; membrane .006 mil poly  
 Fill under slab: material compacted gravel; thickness 6". Additional information: \_\_\_\_\_

#### 7. SUBFLOORING: (Describe underflooring for special floors under item 21.)

Material: grade and species plywood T&G 2nd floor; size 3/4"; type 4'x8'  
 Laid:  first floor;  second floor;  attic \_\_\_\_\_ sq. ft.;  diagonal;  right angles Additional information: \_\_\_\_\_

#### 8. FINISH FLOORING: (Wood only. Describe other finish flooring under item 21.)

| LOCATION     | ROOMS          | GRADE        | SPECIES | THICKNESS | WIDTH | BLDG. PAPER | FINISH    |
|--------------|----------------|--------------|---------|-----------|-------|-------------|-----------|
| First floor  | living room    | meets H.U.D. |         |           |       |             | carpeting |
| Second floor | bedroom & hall | meets H.U.D. |         |           |       |             | carpeting |
| Attic floor  | none           | sq. ft.      |         |           |       |             |           |

Additional information: (see attached documents)

**RECEIVED**  
 MARCH 1981  
 DEPT. OF HOUSING & URBAN DEVELOPMENT  
 CITY OF PORTLAND

DESCRIPTION OF MATERIALS

DESCRIPTION OF MATERIALS

9. PARTITION FRAMING:

Studs: wood, grade, and species kiln dried spruce size and spacing 2"x4" 16" o.c. Other \_\_\_\_\_  
 Additional information: double walls at party walls - 2"x6" 16" o.c. outside walls only

10. CEILING FRAMING:

Joists: wood, grade, and species Spruce K.D. Other \_\_\_\_\_ Bridging 1"x3"  
 Additional information: \_\_\_\_\_

11. ROOF FRAMING:

Rafters: wood, grade, and species Spruce K.D. Roof trusses (see detail): grade and species \_\_\_\_\_  
 Additional information: \_\_\_\_\_

12. ROOFING:

Sheathing: wood, grade, and species CDX Plywood 1/2" x 4' x 8' ;  solid;  spaced \_\_\_\_\_ o.c.  
 Roofing roof shingles ; grade class "C" ; size 235# ; type asphalt  
 Underlay felt ; weight or thickness 15# ; size \_\_\_\_\_ ; fastening staples  
 Built-up roofing \_\_\_\_\_ ; number of plies \_\_\_\_\_ ; surfacing material \_\_\_\_\_  
 Flashing: material aluminum ; gage or weight \_\_\_\_\_ ;  gravel stops;  snow guards  
 Additional information: \_\_\_\_\_

13. GUTTERS AND DOWNSPOUTS: None - waiver submitted

Gutters: material \_\_\_\_\_ ; gage or weight \_\_\_\_\_ ; size \_\_\_\_\_ ; shade \_\_\_\_\_  
 Downspouts: material \_\_\_\_\_ ; gage or weight \_\_\_\_\_ ; size \_\_\_\_\_ ; shape \_\_\_\_\_ ; number \_\_\_\_\_  
 Downspouts connected to:  Storm sewer;  sanitary sewer;  dry-well.  Splash blocks: material and size \_\_\_\_\_  
 Additional information: \_\_\_\_\_

14. LATH AND PLASTER None

Lath  walls,  ceilings: material \_\_\_\_\_ ; weight or thickness \_\_\_\_\_ Plaster: coats \_\_\_\_\_ ; finish \_\_\_\_\_  
 Dry-wall  walls,  ceilings: material \_\_\_\_\_ ; thickness \_\_\_\_\_ ; finish \_\_\_\_\_  
 Joint treatment \_\_\_\_\_

15. DECORATION: (Paint, wallpaper, etc.)

| ROOMS   | WALL FINISH MATERIAL AND APPLICATION | CEILING FINISH MATERIAL AND APPLICATION |
|---------|--------------------------------------|---|
| Kitchen | <u>latex rolled on</u>               | <u>swirled ceilings</u>                 |
| Bath    | <u>" " "</u>                         | <u>" "</u>                              |
| Other   |                                      |   |

Additional information: \_\_\_\_\_

16. INTERIOR DOORS AND TRIM:

Doors: type flush ; material luan ; thickness 1 3/8"  
 Door trim: type colonial , material pine Base: type colonial ; material pine ; size 3 1/2"  
 Finish: doors sanding sealer and varnish , trim \_\_\_\_\_  
 Other trim (stem, type and location) \_\_\_\_\_  
 Additional information: All interior doors shall be flush luan 1 3/8" hollow core

17. WINDOWS:

Windows: type D.H. ; make Wenco IX-7 ; material Pond pine ; sash thickness 1 1/2"  
 Glass: grade STD glass ;  sash weights;  balances, type spring type ; head flashing aluminum  
 Trim: type #008 ; material pine Paint oil base ; number coats 2  
 Weatherstripping: type vinyl ; material \_\_\_\_\_ Storm sash, number all  
 Screens:  full,  half, type \_\_\_\_\_ , number all ; screen cloth material aluminum  
 Basement windows: type none ; material \_\_\_\_\_ , screens, number \_\_\_\_\_ ; Storm sash, number \_\_\_\_\_  
 Special windows \_\_\_\_\_  
 Additional information: combos. with plexiglass

18. ENTRANCES AND EXTERIOR DETAIL:

Access Co.  
 Main entrance door: material steel ins by ; width 3' ; thickness 1 3/4" Frame: material pine ; thickness 1 1/4"  
 Other entrance door: material aluminum American Concept ; width 6' ; thickness 1 1/8" Frame: material alum. ; thickness \_\_\_\_\_  
 Head flashing aluminum ; Weatherstripping: type \_\_\_\_\_ ; saddles \_\_\_\_\_  
 Screen doors: thickness \_\_\_\_\_ ; number \_\_\_\_\_ ; screen cloth material \_\_\_\_\_ Storm doors: thickness \_\_\_\_\_ ; number \_\_\_\_\_  
 Combination storm and screen doors: thickness 1" , number 1 ; screen cloth material aluminum  
 Shutters:  hinged;  fixed. Railings none ; Arde louvers aluminum soffit vents  
 Exterior millwork: grade and species Pond pine Paint oil base ; number coats 2  
 Additional information: \_\_\_\_\_

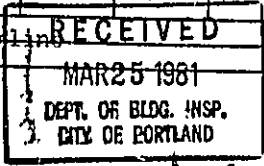
19. CABINETS AND INTERIOR DETAIL:

Kitchen cabinets, wall units: material Carroll Inds. Old Hamp. pine ; lincal feet of shelves \_\_\_\_\_ ; shelf width std.  
 Base units: material \_\_\_\_\_ ; counter top melamite post formed melamite 1 1/2"  
 Back and end splash 3 1/2" melamite Finish of cabinets pre-fabricated ; number coats \_\_\_\_\_  
 Medicine cabinets: make Nutone ; model D-48 Normandie  
 Other cabinets and built-in furniture 30" Vanity Base by Carroll Inds. Old Hampshire Pine for bathroom  
 Additional information: \_\_\_\_\_

20. STAIRS:

| STAIR    | TREADS      |             | RISERS      |             | STRING      |             | HANDRAIL    |               | BULLETINS   |      |
|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|-------------|------|
|          | Material    | Thickness   | Material    | Thickness   | Material    | Size        | Material    | Size          | Material    | Size |
| Basement | <u>none</u> |             |             |             |             |             |             |               |             |      |
| Main     | <u>pine</u> | <u>3/4"</u> | <u>pine</u> | <u>3/4"</u> | <u>pine</u> | <u>3/4"</u> | <u>pine</u> | <u>2 1/8"</u> | <u>none</u> |      |
| Attic    | <u>none</u> |             |             |             |             |             |             |               |             |      |

Disappearing: make and model number Excel Sliding  
 Additional information: \_\_\_\_\_



21. SPECIAL FLOORS AND WAINSCOT: (Describe Carpet as listed in Certified Products Directory)

| FLOOR | LOCATION | MATERIAL, COLOR, BORDER, SIZE, GAGE, ETC. | THRESHOLD MATERIAL | WALL BASE MATERIAL | UNDERFLOOR MATERIAL |
|-------|----------|---|--------------------|--------------------|---------------------|
|       | Kitchen  |   | inlaid linoleum    | none               | wood                |
| Bath  |          | " "                                       | none               | wood               | 3/4" under-         |
|       |          |   |                    |                    | layment             |

| WAINSCOT | LOCATION | MATERIAL, COLOR, BORDER, CAP, SIZE, GAGE, ETC. | HEIGHT | HEIGHT OVER TUB | HEIGHT IN SHOWERS (FROM FLOOR) |
|----------|----------|--|--------|-----------------|--------------------------------|
|          | Bath     |  | None   |                 |                                |
|          |          |  |        |                 |                                |

Bathroom accessories:  Recessed; material \_\_\_\_\_; number \_\_\_\_\_;  Attached; material metal; number 5  
 Additional information: \_\_\_\_\_

22. PLUMBING:

| FIXTURE                  | NUMBER | LOCATION | MAKE        | MANUFACTURER IDENTIFICATION NO | SIZE      | COLOR     |
|--------------------------|--------|----------|-------------|--------------------------------|-----------|-----------|
| Sink                     | 1      | kitchen  | Dayton      | 52635                          | 31"x22"   | stainless |
| Lavatory                 | 1      | bath     | Marblecraft |                                | 25"x30"   | ant. wht  |
| Water closet             | 1      | bath     | Mansfield   | #126                           | 12" rough | white     |
| Bathub                   | 1      | bath     | Eljer       | New Meteor                     | 5'-0"     | white     |
| Shower over tub $\Delta$ | 1      | bath     |             |                                |           |           |
| Stall shower $\Delta$    |        |          |             |                                |           |           |
| Laundry trays            |        |          |             |                                |           |           |
| Optl. Lavatory           | 1      | 1/2 bath | U.R.        | 460301                         | 19"x16"   | white     |
| Optl. Water Closet       | 1      | 1/2 bath | Mansfield   | #126                           | 12" rough | white     |

Curtain rod  Door  Shower pan; material \_\_\_\_\_  
 Water supply:  public;  community system;  individual (private) system.\*  
 Sewage disposal:  public;  community system;  individual (private) system.\*  
 \*Show and describe individual system in complete detail in separate drawings and specifications according to requirements.  
 House drain (inside):  cast iron;  tile;  other P.V.C. House sewer (outside):  cast iron;  tile;  other P.V.C. Sill cocks, number 2  
 Water piping:  galvanized steel;  copper tubing;  other \_\_\_\_\_  
 Domestic water heater: type fiberglass lined make and model Rheem AOS 311-94; heating capacity 40 gallon; capacity \_\_\_\_\_ gallons  
 quick recovery \_\_\_\_\_ gph. 100° rise. Storage tank; material \_\_\_\_\_; capacity \_\_\_\_\_  
 Gas service:  utility company;  liq. pet. gas;  other \_\_\_\_\_ Gas piping:  cooking;  house heating.  
 Footing drains connected to:  storm sewer;  sanitary sewer;  dry well. Sump pump; make and model \_\_\_\_\_  
 \_\_\_\_\_; capacity \_\_\_\_\_; discharges into free flowing into brook

23. HEATING:

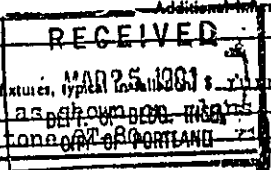
Hot water.  Steam.  Vapor.  One-pipe system.  Two-pipe system.  
 Radiators.  Convectors.  Baseboard radiation. Make and model \_\_\_\_\_  
 Radiant panel:  floor;  wall;  ceiling. Panel coil; material \_\_\_\_\_; capacity \_\_\_\_\_ gpm.  
 Circulator.  Return pump. Make and model \_\_\_\_\_ Output \_\_\_\_\_ Btu/h; net rating \_\_\_\_\_ Btu/h.  
 Boiler: make and model \_\_\_\_\_ Additional information: \_\_\_\_\_  
 Additional information: \_\_\_\_\_  
 Warm air:  Gravity.  Forced. Type of system \_\_\_\_\_  
 Duct material: supply \_\_\_\_\_; return \_\_\_\_\_ Insulation \_\_\_\_\_, thickness \_\_\_\_\_  Outside air intake.  
 Furnace: make and model \_\_\_\_\_ Input \_\_\_\_\_ Btu/h; output \_\_\_\_\_ Btu/h.  
 Additional information: \_\_\_\_\_  
 Space heater;  floor furnace;  wall heater. Input \_\_\_\_\_ Btu/h; output \_\_\_\_\_ Btu/h; number units \_\_\_\_\_  
 Make, model \_\_\_\_\_ Additional information: \_\_\_\_\_  
 Controls: make and type \_\_\_\_\_  
 Additional information: \_\_\_\_\_; storage capacity \_\_\_\_\_  
 Fuel:  Coal;  oil;  gas;  liq. pet. gas;  electric;  other \_\_\_\_\_  
 Additional information: \_\_\_\_\_  
 Firing equipment furnished separately:  Gas burner, conversion type.  Stoker: hopper feed  bin feed   
 Oil burner:  pressure atomizing;  vaporizing \_\_\_\_\_ Control \_\_\_\_\_  
 Make and model \_\_\_\_\_ Additional information: \_\_\_\_\_  
 Electric heating system: type Square "D" Nelco Input 8000 watts; @ per unit; output \_\_\_\_\_ Btu/h.  
 Additional information: \_\_\_\_\_; capacity \_\_\_\_\_ cfm.  
 Ventilating equipment: attic fan, make and model None  
 kitchen exhaust fan, make and model None  
 Other heating, ventilating, or cooling equipment Honeywell Thermostats

24. ELECTRIC WIRING:

Service:  overhead;  underground. Panel:  fuse box;  circuit-breaker; make Square "D" AMP's 125 F. circuits 20  
 Wiring:  conduits;  armored cable;  nonmetallic cable;  knob and tube;  other \_\_\_\_\_  
 Special outlets:  range;  water heater;  other dryer  
 Doorbell.  Chimes. Push-button locations front Additional information: \_\_\_\_\_

25. LIGHTING FIXTURES:

Total number of fixtures \_\_\_\_\_ Total allowance for fixtures, typical installation \_\_\_\_\_  
 Nontypical installation \_\_\_\_\_  
 Additional information: fan in bathroom Nutone of PORTLAND  
 \_\_\_\_\_



DESCRIPTION OF MATERIALS

DESCRIPTION OF MATERIALS

26. INSULATION:

| LOCATION | THICKNESS | MATERIAL, TYPE, AND METHOD OF INSTALLATION | VALUE BARABAR  |
|----------|-----------|--|----------------|
| Roof     |           | fiberglass foil faced - stapled            | foil           |
| Ceiling  | 12"       | fiberglass - friction fit                  | .004 mill-poly |
| Wall     | 6"        | perimeter urethane                         |                |
| Floor    | 2"        |  |                |

27. MISCELLANEOUS: (Describe any main dwelling materials, equipment, or construction items not shown elsewhere; or use to provide additional information where the space provided was inadequate. Always reference by item number to correspond to numbering used on this form.)

HARDWARE: (make, material, and finish.) Schlage Black

SPECIAL EQUIPMENT: (State material or make, model and quantity. Include only equipment and appliances which are acceptable by local law, custom and applicable FHA standards. Do not include items which, by established custom, are supplied by occupant and removed when he vacates premises or chattles prohibited by law from becoming realty.)

PORCHES: NONE

TERRACES: one 3'-6" x 6'-0" x 8" conc. slab at rear door

GARAGES: NONE

WALKS AND DRIVEWAYS: as shown on site plan  
 Driveway: width \_\_\_\_\_; base material \_\_\_\_\_; thickness \_\_\_\_\_"; surfacing material \_\_\_\_\_; thickness \_\_\_\_\_"  
 Front walk: width 4'; material asphalt; thickness 2". Service walk: width \_\_\_\_\_; material \_\_\_\_\_; thickness \_\_\_\_\_"  
 Steps: material concrete; treads 1"; risers 1". Check walls none

OTHER ONSITE IMPROVEMENTS:  
 (Specify all exterior onsite improvements not described elsewhere, including items such as unusual grading, drainage structures, retaining walls, fences, railings, and accessory structures.)  
as shown on site plan

LANDSCAPING, PLANTING, AND FINISH GRADING: as shown on site plan  
 Topsoil 4" thick:  front yard;  side yards;  rear yard to \_\_\_\_\_ feet behind main building.  
 Lawns (seeded, sodded, or irrigated):  front yard seeded;  side yards seeded;  rear yard seeded  
 Plant  as specified and shown on drawings;  as follows: as shown on site plan  
 Shade trees, deciduous, \_\_\_\_\_" caliper. \_\_\_\_\_ to \_\_\_\_\_, Evergreen trees, \_\_\_\_\_ to \_\_\_\_\_, B & B.  
 Low flowering trees, deciduous, \_\_\_\_\_ to \_\_\_\_\_, Evergreen shrubs, \_\_\_\_\_ to \_\_\_\_\_, B & B.  
 High-growing shrubs, deciduous, \_\_\_\_\_ to \_\_\_\_\_, Vines, 2-year \_\_\_\_\_  
 Medium-growing shrubs, deciduous, \_\_\_\_\_ to \_\_\_\_\_  
 Low-growing shrubs, deciduous, \_\_\_\_\_ to \_\_\_\_\_

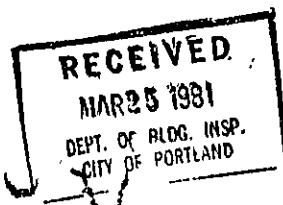
IDENTIFICATION.—This exhibit shall be identified by the signature of the builder, or sponsor, and/or the proposed mortgagor if the lender is known at the time of application.

Date 9-23-80

Signature Samuel Jayme Puse

Signature Land Bank Inc

FHA Form 2005  
 VA Form 26-1852  
 Form FmHA 424-2



Proposed Construction

**DESCRIPTION OF MATERIALS** No. 117

(To be inserted by FHA, VA or FmHA)

Under Construction

Property address BROOKWEST STREET, OFF BERNADETTE CAVAL BANK City WESTBROOK State MAINE

Mortgagor or Sponsor SUN SAVINGS & LOAN ASSOC. 561 CONGRESS ST., PORTLAND, ME  
 (Name) (Address)

Contractor or Builder LAND BANK INC P.O. BOX 225 BIDDEFORD, MAINE  
 (Name) (Address)

**INSTRUCTIONS**

- For additional information on how this form is to be submitted, number of copies, etc., see the instructions applicable to the FHA Application for Mortgage Insurance, VA Request for Determination of Reasonable Value, or FmHA Property Information and Appraisal Report, as the case may be.
- Describe all materials and equipment to be used, whether or not shown on the drawings, by marking an X in each appropriate check-box and entering the information called for in each space. If space is inadequate, enter "See misc." and describe under item 27 or on an attached sheet. THE USE OF PAINT CONTAINING MORE THAN THE PERCENTAGE OF LEAD BY WEIGHT PERMITTED BY LAW IS PROHIBITED.
- Work not specifically described or shown will not be considered unless required, then the minimum acceptable will be assumed. Work exceeding minimum requirements cannot be considered unless specifically described.
- Include no alternates, "or equal" phrases, or contradictory items. (Consideration of a request for acceptance of substitute materials or equipment is not thereby precluded.)
- Include signatures required at the end of this form.
- The construction shall be completed in compliance with the related drawings and specifications, as amended during processing. The specifications include this Description of Materials and the applicable Minimum Property Standards.

**1. EXCAVATION:**

Bearing soil, type AS SHOWN ON SOIL BORINGS

**2. FOUNDATIONS:**

Footings: concrete mix 6 Bag, strength psi 3000 Reinforcing NO  
 Foundation wall: material 6 Bag Reinforcing NO  
 Interior foundation wall: material CONCRETE BLOCKS Party foundation wall CONCRETE BLOCKS  
 Columns: material and sizes 3 1/2" LALLY Piers: material and reinforcing CONCRETE - SEE PLANS  
 Girders: material and sizes SPRUCE 4 - 2"x12" Sills: material PRESSURE TREATED SPRUCE  
 Basement entrance arway NONE Window arways NONE  
 Waterproofing NONE Footing drains 4" SHOWN ON PLANS  
 Termite protection NONE  
 Basementless space: ground cover .004 MILL POLY insulation 6" FIBERGLASS; foundation vents TWO  
 Special foundations \_\_\_\_\_  
 Additional information: \_\_\_\_\_

**3. CHIMNEYS:**

Material NONE Prefabricated (make and size) \_\_\_\_\_  
 Flue lining: material \_\_\_\_\_ Heater flue size \_\_\_\_\_ Fireplace flue size \_\_\_\_\_  
 Vents (material and size): gas or oil heater \_\_\_\_\_; water heater \_\_\_\_\_  
 Additional information: \_\_\_\_\_

**4. FIREPLACES:** NONE

Type:  solid fuel,  gas-burning;  circulator (make and size) \_\_\_\_\_ Ash dump and clean-out \_\_\_\_\_  
 Fireplace: facing \_\_\_\_\_, lining \_\_\_\_\_, hearth \_\_\_\_\_; mantel \_\_\_\_\_  
 Additional information: \_\_\_\_\_

**5. EXTERIOR WALLS:**

Wood frame: wood grade, and species KILN DRIED SPRUCE  Corner bracing Building paper or felt OVER WINDOWS ONLY 15# FELT  
 Sheathing impreg. board thickness 1/2"; width 4'x8';  solid;  spaced \_\_\_\_\_" o.c.;  diagonal,  
 Siding CLAPBOARDS; grade #3 BETTER; type PINE; size 1/2"x6"; exposure 4"; fastening nails-galv.  
 Shingles \_\_\_\_\_; grade \_\_\_\_\_; type \_\_\_\_\_; size \_\_\_\_\_; exposure \_\_\_\_\_; fastening \_\_\_\_\_  
 Stucco \_\_\_\_\_; thickness \_\_\_\_\_; Lath \_\_\_\_\_; weight \_\_\_\_\_ lb.  
 Masonry:  solid  faced  stuccoed; total wall thickness \_\_\_\_\_"; facing thickness \_\_\_\_\_"; facing material \_\_\_\_\_  
 Backup material \_\_\_\_\_; thickness \_\_\_\_\_"; bonding \_\_\_\_\_  
 Door sills \_\_\_\_\_ Window sills \_\_\_\_\_ Lintels \_\_\_\_\_ Base flashing \_\_\_\_\_  
 Interior surfaces: dampproofing \_\_\_\_\_ coats of \_\_\_\_\_; furring \_\_\_\_\_

Additional information: \_\_\_\_\_  
 Exterior painting: material OIL STAIN; number of coats \_\_\_\_\_  
 Gable wall construction:  same as main walls;  other construction 2"x4"x24" o.c.

**6. FLOOR FRAMING:**

Joints: wood, grade, and species KILN DRIED; other \_\_\_\_\_; bridging 2"x8" SOLID; anchors 1/2"x12"  
 Concrete slab:  basement floor;  first floor;  ground supported;  self-supporting; mix NONE; thickness \_\_\_\_\_";  
 reinforcing \_\_\_\_\_; insulation 6" FIBERGLASS; membrane .004 mill poly on  
 Fill under slab: material \_\_\_\_\_; thickness \_\_\_\_\_". Additional information: grade  
CRAWL SPACE WITH NO SLAB

**7. SUBFLOORING:** (Describe underflooring for special floors under item 21.)

Material, grade and species PLYWOOD T&G; size 3/4"; type 4'x8'  
 Laid:  first floor;  second floor;  attic \_\_\_\_\_ sq. ft.;  diagonal;  right angles. Additional information: \_\_\_\_\_

**8. FINISH FLOORING:** (Wood only. Describe other finish flooring under item 21.)

| LOCATION     | ROOMS          | GRADE  | SPECIES | THICKNESS | WIDTH | BUILDING PAPER | FINISH    |
|--------------|----------------|--------|---------|-----------|-------|----------------|-----------|
| First floor  | living room    | meets  | H.U.D.  | A.P.S.    |       |                | carpeting |
| Second floor | bedroom & hall | meets  | H.U.D.  | M.P.S.    |       |                | carpeting |
| Attic floor  | NONE           | M.P.S. |         |           |       |                |           |

Additional information: (SEE ATTACHED DOCUMENTS)

DESCRIPTION OF MATERIALS

9. PARTITION FRAMING:

Studs: wood, grade, and species KILN DRIED SPRUCE size and spacing 2"x4" 16" o.c. Other \_\_\_\_\_  
 Additional information: DOUBLE WALLS AT PARTY WALLS

10. CEILING FRAMING:

Joists: wood, grade, and species SPRUCE K.D. Other \_\_\_\_\_ Bridging 1" x 3"  
 Additional information: \_\_\_\_\_

11. ROOF FRAMING:

Rafters: wood, grade, and species SPRUCE K.D. Roof trusses (see detail): grade and species \_\_\_\_\_  
 Additional information: \_\_\_\_\_

12. ROOFING:

Sheathing: wood, grade, and species CDX PLYWOOD 1/2" x 4' x 8' ;  solid;  spaced \_\_\_\_\_ o.c.  
 Roofing ROOF SINGLES ; grade CLASS "C" ; size 235# ; type ASPHALT  
 Underlay FELT ; weight or thickness 15# ; size \_\_\_\_\_ ; fastening STAPLES  
 Built-up roofing \_\_\_\_\_ ; number of plies \_\_\_\_\_ ; surfacing material \_\_\_\_\_  
 Flashing: material ALUMINUM ; gage or weight \_\_\_\_\_ ;  gravel stops;  snow guards  
 Additional information: \_\_\_\_\_

13. GUTTERS AND DOWNSPOUTS:

NONE WAIVER SUBMITTED  
 Gutters material \_\_\_\_\_ ; gage or weight \_\_\_\_\_ ; size \_\_\_\_\_ ; shape \_\_\_\_\_  
 Downspouts: material \_\_\_\_\_ ; gage or weight \_\_\_\_\_ ; size \_\_\_\_\_ ; shape \_\_\_\_\_  
 Downspouts connected to:  Storm sewer;  sanitary sewer;  dry-well.  Splash blocks: material and size \_\_\_\_\_  
 Additional information: \_\_\_\_\_

14. LATH AND PLASTER

NONE  
 Lath  walls,  ceilings: material \_\_\_\_\_ ; weight or thickness \_\_\_\_\_ Plaster: coats \_\_\_\_\_ ; finish \_\_\_\_\_  
 Dry-wall  walls,  ceilings: material \_\_\_\_\_ ; thickness \_\_\_\_\_ ; finish \_\_\_\_\_  
 Joint treatment \_\_\_\_\_

15. DECORATING: (Paint, wallpaper, etc.)

| Rooms   | WALL FINISH MATERIAL AND APPLICATION | CEILING FINISH MATERIAL AND APPLICATION |
|---------|--------------------------------------|---|
| Kitchen | LATEX ROLLED ON                      | SWIRLED CEILINGS                        |
| Bath    | " " "                                | " "                                     |
| Other   | " " "                                | " "                                     |

Additional information: \_\_\_\_\_

16. INTERIOR DOORS AND TRIM:

Doors: type FLUSH  
 Door trim: type COLONIAL ; material PINE ; material LUAUN ; thickness 1 3/8"  
 Finish: doors SANDING SEALER AND VARNISH Base: type COLONIAL ; material PINE ; size 3 1/2"  
 Other trim (stem, top and location) \_\_\_\_\_  
 Additional information: ALL INTERIOR DOORS SHALL BE FLUSH LUAUN 1 3/8" HOLLOW CORE

17. WINDOWS:

Windows: type D.H. ; make WENCO JX-7 ; material POND PINE ; sash thickness 1 1/2"  
 Glass: grade STD. GLASS ;  sash weights,  balances, type SPRING TYPE ; head flashing ALUMINUM  
 Trim: type #908 ; material PINE ; Paint OIL BASE ; number coats 2  
 Weatherstripping: type VINYL ; material \_\_\_\_\_ ; screen cloth material ALUMINUM  
 Screens:  full,  half, type \_\_\_\_\_ ; number ALL ; Storm sash, number ALL  
 Basement windows, type NONE ; screens, number \_\_\_\_\_ ; Storm sash, number \_\_\_\_\_  
 Special windows LIBERTY SQUARE CONDOMINIUMS ONLY SHALL HAVE PLEXIGLASS  
 Additional information: COMBOS.

18. ENTRANCES AND EXTERIOR DETAIL:

TAYLOR  
 Main entrance door: material STEEL INS. BY ; width 3' ; thickness 1 3/4" ; frame: material PINE ; thickness 1 1/2"  
 Other entrance doors: material aluminum ; width 3' ; thickness 1 1/8" ; frame: material alum. ; thickness \_\_\_\_\_  
 Head flashing aluminum ; Weatherstripping: type \_\_\_\_\_ ; saddles \_\_\_\_\_  
 Screen doors: thickness \_\_\_\_\_ ; number \_\_\_\_\_ ; screen cloth material \_\_\_\_\_ ; Storm doors: thickness \_\_\_\_\_ ; number \_\_\_\_\_  
 Combination storm and screen doors: thickness 1" ; number 1 ; screen cloth material aluminum  
 Shutters:  hinged;  fixed; Railings none  
 Exterior millwork: grade and species POND PINE ; Attic louvers aluminum soffit vents  
 Additional information: \_\_\_\_\_ ; Paint OIL BASE ; number coats 2

19. CABINETS AND INTERIOR DETAIL:

Kitchen cabinets, wall units: material CARROLL INDS. OLD HAMP. PINE linear feet of shelves \_\_\_\_\_ ; shelf width STD.  
 Base units: material \_\_\_\_\_ ; counter top MELAMITE POST FORMING ; Finish MELAMITE 1 1/2"  
 Back and end splash 3 1/2" Melamite ; Finish of cabinets pre-fabricated ; number coats \_\_\_\_\_  
 Medicine cabinets: make NUTONE  
 Other cabinets and built-in furniture 30" Vanity Base by Carroll Inds. Old Hampshire Pine  
 Additional information: \_\_\_\_\_ for bathroom

20. STAIRS:

| STAIR    | TREADS   |           | RISERS   |           | STRING   |      | HANDRAIL |        | BALLUSTERS |      |
|----------|----------|-----------|----------|-----------|----------|------|----------|--------|------------|------|
|          | Material | Thickness | Material | Thickness | Material | Size | Material | Size   | Material   | Size |
| Basement | NONE     |           |          |           |          |      |          |        |            |      |
| Main     | PINE     | 3/4"      | PINE     | 3/4"      | PINE     | 3/4" | PINE     | 2 1/8" | NONE       |      |
| Attic    | NONE     |           |          |           |          |      |          |        |            |      |

Disappearing: make and model number NONE  
 Additional information: \_\_\_\_\_

21. SPECIAL FLOORS AND WAINSCOT: (Describe Carpet as listed in Certified Products Directory)

| FLOOR    | LOCATION | MATERIAL, COLOR, BORDER, SIZE, GAGE, ETC | THRESHOLD | WALL BASE | UNDERFLOOR        |
|----------|----------|--|-----------|-----------|-------------------|
|          |          |  | MATERIAL  | MATERIAL  | MATERIAL          |
| Floors   | Kitchen  | INLAID LINOELUM                          | NONE      | WOOD      | 3/4" under-       |
|          | Bath     | INLAID LINOELUM                          | NONE      | WOOD      | 3.4" under-       |
| WAINSCOT |          |  | HEIGHT    | HEIGHT    | HEIGHT IN SHOWERS |
|          | Bath     | NONE                                     |           | OVER TUB  | (FROM FLOOR)      |

Bathroom accessories:  Rerested; material \_\_\_\_\_; number \_\_\_\_\_,  Attached, material METAL; number 5  
 Additional information: \_\_\_\_\_

22. PLUMBING:

| FIXTURE            | NUMBER | LOCATION | MAKE        | Mfr's IDENTIFICATION No | Size      | Color    |
|--------------------|--------|----------|-------------|-------------------------|-----------|----------|
| Sink               | 1      | kitchen  | Dayton      | 52635                   | 31"x22"   | stainles |
| Lavatory           | 1      | bath     | Marblecraft |                         | 25"x30"   | ant. wht |
| Water closet       | 1      | bath     | Mansfield   | #126                    | 12" rough | white    |
| Bath tub           | 1      | bath     | Eljer       | New Meteor              | 5'-0"     | white    |
| Shower over tub    | 1      | bath     |             |                         |           |          |
| Stall shower       |        |          |             |                         |           |          |
| Laundry trays      |        |          |             |                         |           |          |
| Optl. Lavatory     | 1      | 1/2 bath | U.R.        | 460301                  | 19"x16"   | white    |
| Optl. Water closet | 1      | 1/2 bath | Mansfield   | #126                    | 12" rough | white    |

Curtain rod  Door  Shower pan; material \_\_\_\_\_  
 Water supply:  public;  community system;  individual (private) system \*  
 Sewage disposal:  public;  community system;  individual (private) system \*  
 \*Show and describe individual system in complete detail in separate drawings and specifications according to requirements  
 House drain (inside):  cast iron;  tile;  other P.V.C. House sewer (outside):  cast iron;  tile;  other P.V.C.  
 Water piping:  galvanized steel;  copper tubing;  other \_\_\_\_\_ Sill cocks, number 2  
 Domestic water heater: type fiberglass lined, make and model Rheem AOS 311-94; heating capacity 40 gal.  
 quick recovery gph. 100' rise. Storage tank; material \_\_\_\_\_; capacity \_\_\_\_\_ gallons.  
 Gas service:  utility company;  liq. pet. gas;  other \_\_\_\_\_ Gas piping:  cooking;  house heating.  
 Footing drains connected to:  storm sewer;  sanitary sewer;  dry well. Sump pump; make and model \_\_\_\_\_  
 \_\_\_\_\_; capacity \_\_\_\_\_; discharges into free flowing into brook

23. HEATING:

Hot water.  Steam.  Vapor.  One-pipe system.  Two-pipe system.  
 Radiators.  Convectors.  Baseboard radiation. Make and model \_\_\_\_\_  
 Radiant panel:  floor;  wall;  ceiling. Panel coil; material \_\_\_\_\_; capacity \_\_\_\_\_ gpm.  
 Circulator.  Return pump. Make and model \_\_\_\_\_ Output \_\_\_\_\_ Btuh; net rating \_\_\_\_\_ Btuh.  
 Boiler: make and model \_\_\_\_\_  
 Additional information: \_\_\_\_\_  
 Warm air:  Gravity.  Forced. Type of system \_\_\_\_\_  
 Duct material: supply \_\_\_\_\_; return \_\_\_\_\_ Insulation \_\_\_\_\_, thickness \_\_\_\_\_  Outside air intake.  
 Furnace: make and model \_\_\_\_\_ Input \_\_\_\_\_ Btuh; output \_\_\_\_\_ Btuh.  
 Additional information: \_\_\_\_\_  
 Space heater;  floor furnace;  wall heater. Input \_\_\_\_\_ Btuh.; output \_\_\_\_\_ Btuh.; number units \_\_\_\_\_  
 Make, model \_\_\_\_\_ Additional information: \_\_\_\_\_  
 Controls: make and type \_\_\_\_\_  
 Additional information: \_\_\_\_\_; storage capacity \_\_\_\_\_  
 Fuel:  Coal;  oil;  gas;  liq. pet. gas;  electric;  other \_\_\_\_\_  
 Additional information: \_\_\_\_\_  
 Firing equipment furnished separately:  Gas burner, conversion type.  Stoker: hopper feed  bin feed   
 Oil burner:  pressure atomizing;  vaporizing \_\_\_\_\_ Control \_\_\_\_\_  
 Make and model \_\_\_\_\_  
 Additional information: \_\_\_\_\_ Input 8000 watts, @Per unit \_\_\_\_\_ Btuh.  
 Electric heating system: type SQUARE "D" NELCO \_\_\_\_\_; capacity \_\_\_\_\_ cfm.  
 Ventilating equipment: attic fan, make and model NONE; capacity \_\_\_\_\_ cfm.  
 kitchen exhaust fan, make and model NONE  
 Other heating, ventilating, or cooling equipment HONEYWELL THERMOSTATS

24. ELECTRIC WIRING:

Service:  overhead;  underground. Panel:  fuse box;  circuit-breaker; make SQUARE "D" AMP's 125 No. circuits 20  
 Wiring:  conduit;  armored cable;  nonmetallic cable;  knob and tube;  other \_\_\_\_\_  
 Special outlets:  range;  water heater;  other DRYER  
 Doorbell.  Chimes. Push-button locations FRONT Additional information: \_\_\_\_\_

25. LIGHTING FIXTURES:

Total number of fixtures \_\_\_\_\_ Total allowance for fixtures, typical installation, \$ FURNISHED BY CONTRACTOR  
 Nontypical installation AS SHOWN ON PLANS  
 Additional information: FAN IN BATHROOM NUTONE QT-80  
 DESCRIPTION OF MATERIALS

26. INSULATION:

DESCRIPTION OF MATERIALS

| LOCATION | THICKNESS | MATERIAL TYPE, AND METHOD OF INSTALLATION | VAPOR BARRIER                          |
|----------|-----------|---|--|
| Roof     |           |   |  |
| Ceiling  | 12"       | fiberglass foil faced-stapled             |  |
| Wall     | 6"        | fiberglass - friction fit                 | foil                                   |
| Floor    | 6"        | fiberglass                                | .004 mill poly on grade .004 mill poly |

27. MISCELLANEOUS: (Describe any main dwelling materials, equipment, or construction items not shown elsewhere, or use to provide additional information where the space provided was inadequate. Always reference by item number to correspond to numbering used on this form.)

HARDWARE: (make, material, and finish.) SCHLAGE BLACK

SPECIAL EQUIPMENT: (State material or make, model and quantity. Include only equipment and appliances which are acceptable by local law, custom and applicable FHA standards. Do not include items which, by established custom, are supplied by occupant and removed when he vacates premises or chattles prohibited by law from becoming realty.)

PORCHES: NONE

TERACES: ONE 4'-6" x 6'-0" x 16" conc. slab at rear door

GARAGES: NONE

WALKS AND DRIVEWAYS: AS SHOWN ON SITE PLAN

Driveway: width \_\_\_\_\_; base material \_\_\_\_\_; thickness \_\_\_\_\_; surfacing material \_\_\_\_\_; thickness \_\_\_\_\_  
 Front walk: width 4'; material asphalt; thickness 2". Service walk: width \_\_\_\_\_; material \_\_\_\_\_; thickness \_\_\_\_\_  
 Steps: material concrete; treads 1"; risers 1". Cheek walls none

OTHER ONSITE IMPROVEMENTS:

(Specify all exterior onsite improvements not described elsewhere, including items such as unusual grading, drainage structures, retaining walls, fences, railings, and accessory structures.)

AS SHOWN ON SITE PLAN

LANDSCAPING, PLANTING, AND FINISH GRADING: AS SHOWN ON SITE PLAN

Topsoil \_\_\_\_\_" thick:  front yard;  side yards;  rear yard to \_\_\_\_\_ feet behind main building.  
 Lawns (seeded, sodded, or sprigged):  front yard seeded;  side yards seeded;  rear yard seeded  
 Planting:  as specified and shown on drawings;  as follows: AS SHOWN ON SITE PLAN  
 Shade trees, deciduous, \_\_\_\_\_" caliper.  
 Low flowering trees, deciduous, \_\_\_\_\_' to \_\_\_\_\_'. Evergreen trees, \_\_\_\_\_' to \_\_\_\_\_', D & B:  
 High-growing shrubs, deciduous, \_\_\_\_\_' to \_\_\_\_\_'. Evergreen shrubs, \_\_\_\_\_' to \_\_\_\_\_', D & B.  
 Medium-growing shrubs, deciduous, \_\_\_\_\_' to \_\_\_\_\_'. Vines, 2-year \_\_\_\_\_  
 Low-growing shrubs, deciduous, \_\_\_\_\_' to \_\_\_\_\_'.

IDENTIFICATION.—This exhibit shall be identified by the signature of the builder, or sponsor, and/or the proposed mortgagor if the latter is known at the time of application.

Date 1-18-81

Signature [Signature]

Signature [Signature]