| | | ON | | Department of Health and Human Services Division of Environmental Health | | | |
|-------------------------|---|-----------|--------|---|---|---|--|
| | PROPERTY ADDRESS Town or Plantation Miling Address of Owner/Applicant (If Different) Mailing Address of Owner/Applicant (If Different) First: Owner/Applicant (If Different) Miling Address of Owner/Applicant (If Different) I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit. Mailing Address of Owner/Applicant Miling Address of Owner/Applicant Statement I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit. Mailing Address of Owner/Applicant Miling Address of Owner/Applicant Statement | | | 5 163 A Cau I have inspected the compliance with the | PORTLAND PERMIT # 10974 TOWN COPY | | |
| | PERMIT | | | | | | |
| | 1. PNEW PLUMBING 1. SINGLE FAMILY | | | R MOBILE HOME DWELLING | Plumbing To Be Installed By: 1. MASTER PLUMBER 2. OIL BURNERMAN 3. MFG'D. HOUSING DEALER/MECHANIC 4. PUBLIC UTILITY EMPLOYEE 5. PROPERTY OWNER LICENSE # CZGGGG | | |
| C | Hook-Up & Piping Relocation Maximum of 1 Hook-Up | | Number | Column 2 Type of Fixture | Number | Column1 Type of Fixture | |
| ×2 〇 | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | 2 Z | Hosebib / Sillcock Floor Drain | 01 | Bathtub (and Shower) Shower (Separate) | |
| نۍ د ا | | | | Urinal | $O_{\parallel}I$ | Sink Wash Basin | |
| 1.1 | | | | Drinking Fountain Indirect Waste | $\begin{array}{c} 0 \\ 0 \\ 3 \end{array}$ | Wash Bash Water Closet (Toilet) | |
| | | | | Water Treatment Softener, Filter, etc. | 01 | Clothes Washer | |
| $\left(\delta \right)$ | | | | Grease / Oil Separator | 01 | Dish Washer | |
| | | | | Roof Drain | | Garbage Disposal | |
| | OR TRANSFER FEE [\$6.00] | | | Bidet | | Laundry Tub | |
| | | | | Other: Fixtures (Subtotal) Column 2 | 12 | Water Heater Fixtures (Subtotal) Column 1 | |
| C |) | IT FEE SC | | () Z (19) | Fixtures (Subtotal) Column 2 Total Fixtures Fixture Fee Transfer Fee | | |
| | Page 1 of 1 HHE-211 Rev. 08/05 | | | TOWN COPY | °70 | Hook-Up & Relocation Fee Permit Fee (Total) | |