| City of Portland, M  | Iaine - Buil     | lding or Use                           | Permi                                | t Applicatio       | n Permit No:  | Issue Date            | :                           | CBL:   |             |
|--|------------------|--|--------------------------------------|--------------------|---|-----------------------|-----------------------------|--|-------------|
| 389 Congress Street,   |                  | •                                      |                                      |                    |   |                       |                             | 162 J00  | 1001        |
|  |                  | Owner Name:                            | wner Name:                           |                    | Owner Address:                                      |                       |                             | Phone:   |             |
| 84 VICTOR RD GL  |                  | GLICK GARY                             | GLICK GARY & KATHLEEN M J            |                    | 84 VICTOR RD  |                       |                             |  |             |
| Business Name: Lessee/Buyer's Name   |                  | Contractor Name: Peter Raszmann Phone: |                                      |                    | Contractor Address:<br>120 Pleasant Street Portland |                       |                             | Phone  |             |
|  |                  |  |                                      |                    |   |                       |                             | 7755141  |             |
|  |                  |  |                                      |                    | Permit Type:  |                       | Zone:                       |  |             |
|  |                  | <u> </u>                               |                                      | ]                  | HVAC  |                       |                             |  | MA          |
| Past Use: Prop   |                  | Proposed Use:                          |                                      |                    | Permit Fee: Cost of Works                           |                       | rk:                         | CEO District:                                    | 7           |
|  |                  |  | Single Family Home - install a Jotul |                    | \$30.00   |                       |                             |  |             |
|  |                  | F-100 in the living room               |                                      | FIRE DEPT:         | Approved  | Use Group: 13 Type: 5 |                             | m  |             |
|  |                  |  |                                      |                    |   | Denied                | Use G                       | roup: /C   | Type:5B     |
|  |                  |  |                                      |                    |   |                       | =                           | TRC 200  | 3           |
|  |                  |  |                                      |                    |   |                       |                             | - ME C   | 1. I Luck   |
| Proposed Project Description   |                  |  |                                      |                    | ST  |                       |                             |  | ./          |
| install a Jotul F-100 in   | the living roor  | n                                      |                                      |                    | Signature: Sign                                     |                       |                             | ILC 2003<br>BT ME Soldfuel<br>nature: 2m 7/16/63 |             |
|  |                  |  |                                      |                    | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)             |                       |                             |  |             |
|  |                  |  |                                      |                    | Action: Appro                                       | oved Ap               | proved w                    | //Conditions                                     | Denied      |
|  |                  |  |                                      |                    | Signature:  |                       |                             | Date:  |             |
| Permit Taken By:   | Date A           | pplied For:                            | Τ                                    | <del></del>        |   | - A m                 |                             |  |             |
| ldobson  | ľ                | 5/2008                                 | ļ                                    |                    | Zoning  | g Approva             | 41                          |  |             |
| 1. This permit applica   |                  |  | Spe                                  | cial Zone or Revie | ews Zon   | ing Appeal            |                             | Historic Preservation                            |             |
| Applicant(s) from  |                  | •                                      |                                      |                    | Variance  |                       | 1                           | Not in District or Landmark                      |             |
| Federal Rules.   | and State and    | ble State and Shoreland                |                                      | Variance           |   |                       | Not in District of Landmark |  |             |
| <ol> <li>Building permits do not include plumbing,</li> </ol>                              |                  |  | Wetland                              |                    | Miscellaneous                                       |                       |                             | Does Not Require Review                          |             |
| septic or electrical work.   |                  |  | 14                                   |                    | 1A   _  |                       |                             | •  |             |
| 3. Building permits are void if work is not started  |                  |  | ☐ Flood Zone                         |                    | ional Use   | ]                     | Requires Review             |  |             |
| within six (6) months of the date of issuance. False information may invalidate a building |                  |  | Subdivision                          |                    | Interpretation                                      |                       |                             |  |             |
|  |                  |  |                                      |                    |   |                       | ŀ                           | Approved MA                                      |             |
| permit and stop all  | work             |  | ł                                    |                    |   |                       | İ                           |  |             |
|  |                  |  | Si                                   | te Plan            | Approv  | /ed                   |                             | Approved w/                                      | Conditions  |
| -  |                  |  | İ                                    |                    |   |                       |                             |  |             |
|  |                  | 7                                      | Maj [                                | Minor MM           | Denied  | l                     |                             | Denied   |             |
| PERMITISSUED   |                  |  | -                                    | _                  |   |                       |                             |  |             |
|  |                  |  | Date:                                | m                  | Date:   | Date:                 |                             | Date:  |             |
| 1);,   | L 16 2001        | , ]]                                   |                                      |                    | $\mathbf{C}$  |                       |                             |  |             |
|  | te i U inten     |  |                                      |                    | 1/  |                       |                             |  |             |
| Clay   |                  |  |                                      |                    | <b>3</b> ( )  |                       |                             |  |             |
| 4 CITY (   | OF PORTL         | AND                                    |                                      |                    | 19  | Λ                     |                             |  |             |
| <del></del>  |                  | ···                                    | •                                    | CERTIFICATI        | ON  | '1 <i>/</i> 7 /       | <b>a</b> .                  |  |             |
| I hereby certify that I an   | n the owner of   | record of the no                       |                                      |                    |   | is authorized         | Y the                       | wner of recor                                    | d and that  |
| I have been authorized by  |                  |  |                                      |                    |   |                       |                             |  |             |
| jurisdiction. In addition  | , if a permit fo | or work describe                       | d in the                             | application is i   | ssued, I certify that                               | the code of           | ficial's                    | authorized repr                                  | esentative  |
| shall have the authority   | to enter all are | eas covered by si                      | uch peri                             | nit at any reaso   | nable hour to enfor                                 | ce the prov           | ision of                    | f the code(s) ap                                 | plicable to |
| such permit.   |                  |  |                                      |                    |   |                       |                             |  |             |
|  |                  |  |                                      |                    |   |                       |                             |  |             |
| SIGNATURE OF APPLICANT   |                  |  |                                      | ADDRESS            |   | DATE                  | DATE PHONE                  |  | NE          |
|  |                  |  |                                      |                    |   |                       |                             |  |             |
|  |                  |  |                                      | <del>_</del>       |   |                       |                             |  |             |
| RESPONSIBLE PERSON IN  | CHARGE OF W      | VORK, TITLE                            |                                      |                    |   | DATE                  | E                           | РНО  | NE          |



## APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT

|   | <br>- 41 | * |  |  |
|---|----------|---|--|--|
|   |          |   |  |  |
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To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

White - Inspection

Yellow - File

Pink - Applicant's

Gold - Assessor's Copy

| The undersigned hereby applies for a permit to in accordance with the Laws of Maine, the Building Code of | astall the following heating, cooking or power equipment in  |
|---|--|
|   | Use of Building Res, Date 7/16/0   |
| Name and address of owner of appliance Gary GI  | Rd 04/03 Portland  |
| Installer's name and address <u>Peter Raszmann</u>  | 120 Pleasant St 04103 Portland Telephone 775 5141  |
| Location of appliance:  | Type of Chimney:   |
| ☐ Basement ☐ Floor  | ☐ Masonry Lined  |
| ☐ Attic ☐ Roof  | Factory built  |
|   |  |
| Type of Fuel:   | Metal  |
| ☐ Gas ☐ Oil   | Factory Built U.L. Listing #   |
| Appliance Name: Jotul F-100   |  |
| U.L. Approved Yes No  | Direct Vent  Type  UL#   |
| C.L. Apploved & Tes & No  | Type UL#   |
| Will appliance be installed in accordance with the manufacture's  | Type of Fuel Tank  |
| installation instructions?  Yes  No   | Oil  |
|   | Gas  |
| IF NO Explain:  | . /  |
|   | Size of Tank   |
| The Type of License of Installer:   | Number of Tanks \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| ☐ Master Plumber #  | Administration of the second o |
| □ Solid Fuel #  | Distance from Tank to Center of Flame feet.  |
| □ Oil #   | 300  |
| Gas #   | Cost of Work: \$   |
| Other Contractor  | Permit Fee: \$   |
| Approved  | Approved with Conditions   |
| Fire:   | ☐ See attached letter or requirement   |
| Ele.:   |  |
| Bldg.:  | T 1 0':  |
| 1 2 -2  | Inspector's Signature Date Approved  |
| Signature of Installer  |  |