

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date April 21, 1999
Permit # _____
CBL# 161-E-007

SITE LOCATION: 35 Fallbrook St Pt1d 04103

OWNER Glen Dyer

TENANT _____

| | | TOTAL EACH FEE | | | | | | | |
|--------------------------|------------------|----------------|---------------|----|------------------------------|------|-------|-------|-------|
| OUTLETS | Receptacles | 18 | Switches | 34 | Smoke Detectors | 6 | 58 | n .20 | 11.60 |
| FIXTURES | incandescent | 24 | fluorescent | | Strips | | | .20 | 4.8 |
| SERVICES | Overhead | | Underground | | TTL AMPS | <800 | | 15.00 | |
| | Overhead | | Underground | | | >800 | | 25.00 | |
| Temporary Service | Overhead | | Underground | | TTL AMPS | | | 25.00 | |
| | | | | | | | | 25.00 | |
| METERS | (number of) | | | | | | | 1.00 | |
| MOTORS | (number of) | | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | | 1.00 | |
| HEATING | oil/gas units | | Interior | | Exterior | | | 5.00 | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | |
| | Insta-Hot | | Water heaters | | Fans | | | 2.00 | |
| | Dryers | | Disposals | 1 | Dishwasher | 1 | 2 | 2.00 | 4.00 |
| | Compactors | | Spa | | Washing Machine | | | 2.00 | |
| | Others (denote) | | | | | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | | | 3.00 | |
| | Air Cond/cent | | | | Pools | | | 10.00 | |
| | HVAC | | EMS | | Thermostat | | | 5.00 | |
| | Signs | | | | | | | 10.00 | |
| | Alarms/res | | | | | | | 5.00 | |
| | Alarms/com | | | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | | 25.00 | |
| | Alterations | | | | | | | 5.00 | |
| | Fire Repairs | | | | | | | 15.00 | |
| | E Lights | | | | | | | 1.00 | |
| | E Generators | | | | | | | 20.00 | |
| PANELS | Service | | Remote | | Main | | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | | 10.00 | |
| | | | | | TOTAL AMOUNT DUE | | | | |
| | | | | | MINIMUM FEE/COMMERCIAL 35.00 | | | | |
| | | | | | MINIMUM FEE | | 25.00 | | 25.00 |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME Glen Dyer

MASTER LIC. # _____

ADDRESS 35 Fallbrook St Pt1d 04103

LIMITED LIC. # _____

TELEPHONE 761-8012

SIGNATURE OF CONTRACTOR Glen Dyer

Work being done by: Stevens Hanscome (master