| Location of Construction: | Owner Name: | | 6 | r Address: | | | | | |
|--|---------------------------------|---|---|--|---|--------|--|--|--|
| 185 Murray St | | h | Owner Address: 8 Rosewood Dr | | | | | | |
| 185 Murray St Frustaci Joseph Business Name: Contractor Name: | | | 8 Rosewood Dr. 10 10 11 11 1490 Contractor Address: Phone | | | | | | |
| Applicant | | • | | Portland | | | | | |
| Lessee/Buyer's Name Phone: | | T T | | t Type: | | Zone: | | | |
| | | l | 1 | gle Family | R | | | | |
| Past Use: | Proposed Use: | | | it Fee: Cost of Work: | CEO District; | 1 | | | |
| Vacant Lot Single Family | | | | \$693.00 \$85,000.0 | | | | | |
| Vacant Bot | Single 1 amily | migic raimly | | | | | | | |
| | | Signature: Approved INSPECTION: Use Group: // Type: Signature: Signature: | | | | | | | |
| Proposed Project Description: | • | | 1 6 | | - Mi. | | | | |
| Construct New 30' x 26' Single | e Family w/ Attached 2 | 24' x 22' Garage | Signat | ture: Sig | gnature: 7/1/2 | | | | |
| | | | Action | STRIAN ACTIVITIES DISTRIC District Approved Approved Approved | d y/Conditions | Denied | | | |
| | | | Signat | ture: | Date: | | | | |
| Permit Taken By: gad | Date Applied For: 04/16/2002 | | | Zoning Approval | | | | | |
| 1. This permit application do | nes not preclude the | Special Zone or Reviews | | Zoning Appeal | Historic Preservation | | | | |
| Applicant(s) from meeting applicable State and Federal Rules. | | Shoreland | | Variance | Not in District or Landmark | | | | |
| Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work | | Wetland | <i>:1</i> | Miscellaneous | Does Not Require Review Requires Review Approved Approved w/Conditions Denied | | | | |
| | | Flood Zone // | tions | Conditional Use | | | | | |
| | | Subdivision | ~ | Interpretation | | | | | |
| 4 | Site Plan | | Approved | | | | | | |
| Closed? 5 carred | | Maj Minor MM | [_] | Denied | | | | | |
| 5 carred | Date: | | Date: | Date: | | | | | |
| | | CERTIFICATI | (ON | | | | | | |

ADDRESS

DATE

DATE

PHONE

PHONE

SIGNATURE OF APPLICANT

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

Here we will be only a long to the first The last Franklite towned on, fulling from the Breefell 12" Franklite 2/12/03 temport history Shiels waste line plumbing 5 in 170 mater of the 3/1/03-Checked Chimney for clearances + flashing OK-Ok to Completelly close in. SIZZLOB Final on site on foe. Still need DRC Final I'll email fog Reynolds. Hold cle until then gr

CITY OF PORTLAND, MAINE



Department of Building Inspection

Certificate of Occupancy

LOCATION 185 Murray St

CBL 161 B008001

Issued to Frustaci Joseph / Applicant

Date of Issue 05/29/2003

— changed as to use under Building Permit No. 02-0364 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling w/ Attached Garage Use Group R-3 Type 5b (Boca 1999)

Limiting Conditions:

This Certificate applies to permit #02-0364 only. Any future work shall require separate permit

This certificate supersedes certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Closed scaned

| Р | LUMBING A | PPLICATION | ON | | 220 1043 | | Department of Human Sciences Division of Health Engineering | | | |
|---------------------------------------|---|-----------------------------|--|-------------|--|--|---|--|--|--|
| * | PROPERTY | ADDRESS | | | | | | | | |
| Town Planta | | | + | | | | | | | |
| Stre Subdivisio | eet on Lot # | urraye | veet. | | | | | | | |
| 1 | PROPERTY O | WNERS NAME | | 200 | Date Date Permit Da 2 | 303 | \$ Double Fee | | | |
| Last: | act si | First: JOY | | | Issued: | low Signature | L.P.I. # FEE Charged | | | |
| Applica Name | | sky i Son | SFAH | | Local Flumbing Insec | for Signature | | | | |
| Mailing Add Owner/Ap (If Differ | dress of plicant rent) | Markesul | CETUS | - Br | 161-13- | 008 | | | | |
| | | icant Statement | - | | Cau | tion: Inspect | tion Required | | | |
| knowled Plumbin | that the information subninger and understand that and inspectors to deny a Po | any falsification is reason | | | I have inspected the compliance with the | | orized above and found it to be in Rules. | | | |
| | Signature of Owner/ | Applicant | Da | ate | Local Plumbing In | spector Signature | Date Approve | | | |
| | , | 4 | PERM | MIT | INFORMATION | | | | | |
| This Ap | plication is for | Тур | e of Struc | ture T | o Be Served: | Plun | mbing To Be Installed By: | | | |
| 1. 🖈 NE | W PLUMBING | 1. # SINGLE | FAMILY DW | VELLI | NG | 1. ∰ MAST | ER PLUMBER | | | |
| 2. 🗆 RE | 2. RELOCATED 2. M | | ODULAR OR MOBILE HOME | | | 2. OIL BURNERMAN | | | | |
| PLI | UMBING | 3. 🗆 MULTIPL | E FAMILY I | DWEL | LING | 3. MFG'D. HOUSING DEALER/MECHAN | | | | |
| | | 4. 🗆 OTHER - | - SPECIFY | | | 4. □ PUBLIC UTILITY EMPLOYEE 5. □ PROPERTY OWNER | | | | |
| | | | | | | | # 193051 | | | |
| Ho | ook-Up & Piping Relocat | tion | | | Column 2 | | Column 1 | | | |
| | Maximum of 1 Hook-Up |) | Number | 1 | Type of Fixture | Number | Type of Fixture | | | |
| | those cases where t | the connection | | | sebibb / Sillcock | | Bathtub (and Shower) | | | |
| | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | | Floor Drain | | | Shower (Separate) | | | |
| | 0 | ${f R}$ | | Urin | nal | - 4 | Sink | | | |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Drinking Fountain | | | 12 | Wash Basin | | | |
| | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | | Indi | rect Waste | 2 | Water Closet (Toilet) | | | |
| | | | Water Treatment Softener, Filter, etc. | | | 9 704 | Clothes Washer | | | |
| | | | | Gre | ase / Oil Separator | ## 19 · | Dish Washer | | | |
| - | - | | | Den | ntal Cuspidor | | Garbage Disposal | | | |
| Y | OI | 3 | | Bide | et | | Laundry Tub | | | |
| | | | | Othe | er: | | Water Heater | | | |
| | TRA | NSFER FEE [\$6.00] | | F | Fixtures (Subtotal) Column 2 | 8 | Fixtures (Subtotal) Column 1 | | | |
| | , | | _ | | | · | Fixtures (Subtotal) Column 2 | | | |
| | | SEE PER | MIT FEE | SCHE | DULE | 10 | Total Fixtures 。 | | | |
| | | FOR C | ALCULAT | ring i | FEE . | , - | Fixture Fee | | | |
| | | | | | | | Transfer Fee | | | |
| | | | | | | • | Hook-Up & Relocation Fee | | | |
| | ge 1 of 1 1 Rev. 6;94 | | | | ę | | Permit Fee (Total) | | | |

ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine: The undersigned hereby applies for a permit to make electrical installations

| Date | $\partial \int_{\mathcal{M}}$ | | て |
|----------|-------------------------------|-----|------------------|
| Permit # | | · · | |
| CBL# | 161 | _B_ | _00 / |

| OCATION:/\{\} | Mullay St | | METER N | IAKE | & # | | | e (| | |
|--|------------------|-------------------|---------------|-----------|----------------|--------|------|-------|--------------|--|
| MP ACCOUNT # | 1 | | OWNER_ | | | | | | | |
| ENANT $\int \cdot$ | ve Frustaci | | PHONE # | : | | | | | | |
| CMP ACCOUNT # OWNER PHONE # TOTAL EACH FEI | | | | | | | | | | |
| OUTLETS | Receptacles | 35 | Switches | 30 | Smoke Detector | | (c. | .20 | 12.2 | |
| | | 25 | | , , | | | · C | | 1310 | |
| FIXTURES | Incandescent | 15 | Fluorescent | | Strips | 3 | 10 | .20 | 3,61 | |
| - | | 1 | | | | | | | 3.0 | |
| SERVICES | Overhead | | Underground | | TTL AMPS | <800 | | 15.00 | 15.0 | |
| | Overhead | | Underground | | | >800 | | 25.00 | 1,0 | |
| | - | | _ | | | | | | | |
| Temporary Service | Overhead | | Underground | | TTL AMPS | | | 25.00 | | |
| | | | | | | T | | 25.00 | | |
| METERS | (number of) | 7 | | | | | i | 1.00 | 1.00 | |
| MOTORS | (number of) | | | | | | | 2.00 | 7.0 | |
| RESID/COM | Electric units | | | | | | | 1.00 | | |
| HEATING | oil/gas units | | Interior | | Exterior | | _ | 5.00 | | |
| APPLIANCES | Ranges | 1 | Cook Tops | | Wall Ovens | - | | 2.00 | 2.0 | |
| | Insta-Hot | | Water heaters | \$ | Fans | j | | 2.00 | | |
| | Dryers | 1 | Disposals | | Dishwasher | 17 | | 2.00 | 3.00 6.00 | |
| | Compactors | | Spa | <u> </u> | Washing Machi | ne / | , | 2.00 | 200 | |
| | Others (denote) | | | | | | itt | 2.00 | 100 | |
| MISC. (number of) | Air Cond/win | | _ | | | | - UM | 3.00 | | |
| | Air Cond/cent | | | - | Pools | | | 10.00 | | |
| - | HVAC | | EMS | | Thermostat | | | 5.00 | | |
| | Signs | - | | | | | | 10.00 | | |
| | Alarms/res | | | | | | | 5.00 | | |
| | Alarms/com | | | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | | |
| _ | Circus/Carnv | | | | | | | 25.00 | | |
| | Alterations | | | | | | | 5.00 | - | |
| | Fire Repairs | ļ | | | | | | 15.00 | - | |
| | E Lights | | | | | | | 1.00 | | |
| | E Generators | | | - | | | | 20.00 | | |
| | | | | | | 1 | | | | |
| PANELS | Service | | Remote | | Main | | | 4.00 | | |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 | | |
| | 25-200 Kva | | | | | 1 | | 8.00 | | |
| | Over 200 Kva | | | | | | | 10.00 | | |
| · | | | | | TOTAL AMOUN | IT DUE | | _! | | |
| | MINIMUM FEE/CO | MINIMUM FEE 35.00 | | | | N3.XC | | | | |
| ONTRACTORS NAM | Depot RJ | MUU | a Glectri | (| MASTER LIC. : | | | 16 | | |
| ELEPHONE | 57-2670 | | 11 | | | | | _ | | |

White Copy - Office

Yellow Copy - Applicant